



# The Visitor



March 2015

Issue #3-15

Complex world. Thoughtful church.

601 13<sup>th</sup> Avenue SE  
Minneapolis, Minnesota 55414-1437  
Tel. (612) 331-5988 Fax (612) 623-0693  
www.ulch.org

*University Lutheran Church of Hope  
is a welcoming, Christian community of faith  
centered in God's grace and  
called to demonstrate God's love for the world.*

## Lenten Worship at Hope

It's Lent. And before you start groaning and making jokes about "giving up Lent for Lent," let me share some of the great musical events that will be happening during this introspective season.



**Sunday, March 1:** The Valparaiso University Chorale sings for the 10:30 service, and our handbell choir plays the world premiere of a piece written just for them! The Chorale is the top choir at Valparaiso University and is widely acclaimed throughout the U.S. and Germany. They have been choir-in-residence at the St. Thomas Church in Leipzig four times! We are the first stop on their spring break tour. The Hope Handbell Choir recently attended a workshop led by Laura Potratz. She wrote a piece based on the Gospel story of the Transfiguration of Jesus. It makes use of all sorts of handbell techniques, and has an especially effective mysterious middle section.

**Wednesday, March 4:** The Hope Choir leads an evening Choral Compline service. Compline is a prayer service intended to be observed at the very end of the day, right before bed. While we won't be starting that late, the lush harmonies of our two choir anthems will have you nice and relaxed.

**Sunday, March 8:** The Magpies and Ravens choir sings. Magpies and Ravens is an ensemble consisting of half high school singers and half professionals, whose goal is to train the next generation of choral singers. They rehearse at Hope on Saturday mornings, and on this Sunday morning they will sing selections from their upcoming concert.

**Sunday, March 15:** The Hope Choir sings an anthem on the well-known text, "God so loved the world", featuring Louise Dovre Bjorkman. In addition, Judy Ranheim will play a ravishing flute solo.

**Sunday, March 22:** As we prepare to enter Holy Week, Jesus' death and resurrection are alluded to in the readings for the day. The choir will sing a personal favorite of mine, "Jesus So Lowly", that also refers to Jesus' death and resurrection.

**Sunday, March 29:** Palm Sunday. We begin with celebratory fanfare and quickly move into re-telling the story of Jesus' betrayal and death. More details on Holy Week to come!

Luke Tegtmeier, Minister of Worship & Music

## Treasurer's Report for January 2015

January giving was \$30,862.02, and our rental income was \$9,661.14, for a total income of \$40,523.16. We are in the process of entering our budget numbers so there is no comparison to our budget until next month. Our expenses for January were \$53,870.08.

Thank you again, for your gifts financially, and in all the other ways you contribute to the life and health of this congregation, as it serves the community here in Southeast Minneapolis, and around the world. It is wonderful to see our members contribute not just their financial resources, but all of the volunteer hours that make this congregation a vibrant and thoughtful presence in the community.

January 2015 and Year-to-Date Income and Expenses						
Summary for 2015	January Actual	January Budget	January Over/(Under)	Year-to-Date Actual to 1/31/15	Year-to-Date Budget to 1/31/15	Year-to-Date Over/(Under) to 1/31/15
General Giving	40,523.16			40,523.16		
Rental Income	9,661.14			9,661.14		
Total Income	40,523.16			40,523.16		
Total Expense	53,870.08			53,870.08		
Net Income	(8,870.35)			(8,870.35)		



Total income for our I2H2 campaign in January was \$5,095.34. We paid out \$6,918.89 for the mortgage and received \$209.16 for building improvements from P.E.A.S.E. Academy. We had \$7,495.12 in expenses and consulting fees for Hope for the Future. Our total expense was \$14,204.85. Net income was -\$9,109.51. Our building fund balance is \$193,028.20.

Thank you for your attendance at the annual meeting and your strong support for Hope for the Future. Look for an announcement in the coming days about the total amount pledged. If you have any questions or comments please contact me at [treasurer@ulch.org](mailto:treasurer@ulch.org) Detailed financial statements for 2014 are available at:

<http://www.ulch.org/CurrentFinancialReports.pdf>

Tim Abrahamson, Treasurer

## Shirley's Share



All through this Lenten season we will be preaching and teaching about prayer. The title of our Lenten series is “Where is God in our Praying?” It is in the form of a question because questions get us thinking. How would you answer that question? Do you feel that God is active when you pray? Do you wonder if anyone is there to hear your prayers? Do you confide in God concerning the most intimate details of your life? Maybe you wonder if it is even worthwhile to pray.

I took this theme from the title of one of my much-used books written by the late Luther Seminary professor Daniel Simundson. He begins with the simplest statement about prayer: “Prayer is at the center of our faith. It is the place where we communicate with our God. On the one hand, it is the most simple of religious acts. On the other hand, it can be a complicated process that raises many questions.”

My experiences over the years tell me that when people pray, things happen. It isn't that people are miraculously cured from disease because of prayer, though healing takes place. It isn't as if people win the Powerball because they prayed about it, though life does improve. It isn't as though by praying you somehow grant your favorite sports team a winning season, though people do come out on top. It isn't as though praying will stave off the death of someone dear, though prayer does bring new life. It is simply that “prayer changes things”, whether it be the circumstances of life, or how we meet them.

Without prayer we are isolated and alone. With prayer, we make ourselves aware of the God who has been with us all along. Jews pray. Muslims pray. Christians pray. Jesus prayed. It is something that we all do. That alone makes it important. God is in our praying. But sometimes, it takes a little extra looking to answer the question, “Where?”

Pax.

Pastor Craig Shirley

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## Friendly Visitor Flower Fund Project

Those who wish to donate a flowering plant for the sanctuary on Easter Morning in memory or in honor of a special person are invited to do so through the Easter Flower Fund Project. Fill out the form below with information to be included in the bulletin, and send, with a check made out to University Lutheran Church of Hope and designated Easter Flower Fund, to:

Rosalie Eldevik  
1473 Hamline Ave. N.  
St. Paul, MN 55108.

Or, place it in the offering plate on a Sunday morning. Palm/Passion Sunday, March 29, is the deadline for all contributions. The flowers will be delivered to the homebound after the 10:30 a.m. Easter Service. Questions? Contact Rosalie Eldevik at 651-644-0287 or [reldevik@msn.com](mailto:reldevik@msn.com)

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*Please detach and return with a check made out to ULCH Easter Flower Fund*

Contributor's Name: \_\_\_\_\_

In Memory of: \_\_\_\_\_

In Honor of: \_\_\_\_\_

Amount: \_\_\_\_\_

*Thank you for your contribution and for being part of this wonderful ministry.*

# FAITH FORMATION NEWS



## Faith Formation for All Ages on Sunday Mornings

On Sunday mornings, there are classes and sessions for all ages. Clair Gustafson supervises the youngest members in the nursery on the second floor of the education wing. Below is information about education opportunities for groups from ages three and older.

**Godly Play Classes** for children ages three through kindergarten are held on Sunday mornings from 9:30 – 10:25 a.m. in rooms 201-202. Godly Play creates sacred space to hear and learn Bible stories using objects and play. Students and teachers wonder together and then children are encouraged to respond to the stories on their own terms using art materials. The structure of the Godly Play lesson models worship with: Gathering time, Hearing the Story/Word, Response time/ Offering and Feast/ Communion.

**March 1:** The Baptism of Jesus

**March 8:** Jesus and the Children

**March 15:** Jesus Calms the Storm

**March 22:** Jesus and Bartimaeus

**March 29:** Jesus the King



## Creation Stations

### Creation Stations

The goal of Creation Stations is to learn about the Bible through hands-on activities such as drama, cooking, crafts, music and games. Fun and learning about the Bible can go together! These classes are for students in Grades 1-6. Teachers for Grade 1 are Mary Greenwaldt and Kristine Robinson. Teachers for Grades 2-6 are Arthur French and Uli Koester.

**March 1:** Jesus Feeds the 5000

**March 8:** Music with Diane and Rosalie in Room 205

**March 15 & 22:** The Lost Sheep and the Lost Coin

**March 29:** Palm Sunday to Easter



### Confirmation

Confirmation Sunday classes meet at 9:30 a.m. in Room 203-204 with Kirsten Mebust, with a focus on the Bible lessons used in worship. The Wednesday night classes meet March 11 and 25 with Pastor Shirley and Youth Director Jim Vitale.



### Youth Group

Youth Group meets Sunday mornings, 9:30–10:25 a.m. in the Youth Room with adult leaders Jack Dant, Leena Haugland Rapacz, and Jim Vitale. Discussion focuses on topics of interest to the group. All students in Grades 9–12 are welcome.



## Adult Forums

(9:30 – 10:25 a.m. in Heritage Hall, below the Sanctuary)

**March 1: In the Holy Land – Part One: Sights and Sites.** This two-part presentation is by Rev. John Setterlund, Hope member and a retired Lutheran campus pastor who lived in Beit Jala, Palestine from 2006 to 2008 and has led several tours to the Holy Land. He has also brought Palestinian students to America to study and to tour. A Minnesota native, he graduated from the University of Minnesota and Luther Seminary. During his student years he attended University Lutheran Church of Hope.



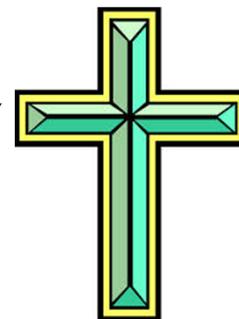
John says this about his presentation: “Having visited the Holy Land many times and lived there for two years, I am eager to show others the great array of holy places—for Jews, Muslims, and Christians—as well as many historical sites and beautiful sights in Israel and the Palestinian West Bank. This hour will be a narrated travelogue, beginning in Bethlehem, with stops at Nazareth, the Sea of Galilee, the Jordan valley, and Jericho. Finally we will visit Jerusalem, still a destination for religious pilgrims.”

**March 8: In the Holy Land – Part Two: The Work of the Church.** The Christian community in Palestine and Israel is small but very influential. During his years of working with the Lutherans there, John Setterlund lived in the West Bank, on the “wrong” side of the Separation Wall, where the churches were committed to a non-violent response to the Israeli occupation despite the hardship and fear they suffer. Serving a variety of volunteer ministries with one congregation, he worked with school children and adults, both Christians and Muslims, and quickly discovered that faith is the source of their strength and their hope.



**March 15: Bread for the World.** A collective Christian voice urges our nation's leaders to end hunger at home and abroad. Ed Payne, an active volunteer in Christian hunger work for thirty years at the local, national and international levels, will give the presentation. He chairs the Hunger Committee for the Minneapolis Area Synod and the Bread for the World Metro Area Team in Minnesota. In the past he served on the national Board of Directors of Bread for the World.

**March 22: The Cross – Where God Is.** A short video presentation by Nadia Bolz-Weber, a cutting-edge Lutheran pastor in Denver, will be followed by discussion led by Diane Shallue. Nadia offers her take on the cross and how we might make sense of what was accomplished by the crucifixion of Jesus. How does our interpretation of the cross line up with our understanding of God? Nadia will challenge two views of the cross that are central to many Christians.



**March 29: Stories of Hope.** Two members of the congregation will share their personal faith stories. This well-loved tradition at Hope, given on Palm/Passion Sunday and All Saints Sunday, provides spiritual food for all of us. Come and be inspired.

## More Faith Formation News

### Encounters with Jesus

Come to a Lenten Bible study written and facilitated by John Beane, and deepen your relationship with Jesus Christ. This study will focus mostly on the gospel of John, looking at interactions of various people with Jesus as they were challenged to confront the question, Who is Jesus?

**When:** Wednesdays during Lent from 6:00 – 6:50 p.m.

**Where:** Fellowship Hall

**Food:** You are welcome to bring food with you. Coffee and tea will be provided.

### Topics and Dates:

**March 4:** Healing the Lame Man at the Pool of Bethesda (John 5:1-18)

**March 11:** Woman Caught in Adultery (John 8:2-11)

**March 18:** Jesus and the Jews (I am the Good Shepherd) (John 10:1-18, 24-30)

**March 25:** The Rich Young Ruler (Matthew 19:16-26)



### Acolyte Training

The second session of acolyte training will be held Sunday March 1 at 9:30 a.m. during Education Hour. When their training is completed, these students will be able to participate as leaders in the worship service. Jan and Bill Sanden will be conducting the training sessions. Students will be commissioned and receive a special gift at the 10:30 a.m. worship service on March 8. The whole congregation will celebrate with them in the accomplishment of this faith step.

### Communion Instruction

Communion instruction for children ages 4-7 and their parents or grandparents will be held on March 1 (Fellowship Hall) and March 8 (Conference Room) from 9:30 – 10:25 a.m. during Education Hour. Instruction will be provided by Pastor Craig Shirley and Dr. Diane Shallue. As Lutherans we are a sacramental church, which means that we understand that the way God comes to us, the “means of grace,” is through Baptism and Holy Communion. This instruction is to prepare children to receive Holy Communion by engaging parents and children in activities, projects, and practice. This is another way our congregation supports parents in their important task of teaching the Christian faith to the next generation.



## March Senior Group Gathering

The University Lutheran Church of Hope Senior Gathering will be on Wednesday, March 18, beginning with the Lenten Worship Service at noon in Thorpe Chapel. A soup and bread lunch will follow in Fellowship Hall. Reservations are not required for the meal. The program will begin after the meal around 1:00 p.m. Our program is a video and discussion on “A Late Frost.” This is a beautiful series of stories of aging with children and older adults. A special part of this video is its narrator, the late Rev. Dr. Gerhard Frost, our former visitation pastor. Everyone of any age is invited to this inspiring and enjoyable program. Bring a friend or family member.

Pastor Esther Dant



## A “Superior” Faith Experience

“In the beginning God created the heavens and the earth. Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.” *Genesis 1:1-2 (NIV)*

I confess that my memory of my first few weeks as youth director is a bit of a blur. Starting already a few weeks into the fall semester, I was thrown into a web of events, programs, and traditions I knew nothing about. Coupled with living in Minnesota for only eight weeks and knowing nothing about the area, I was beginning to feel a little like that one sheep separated from the other 99.

So when people started saying the word “Amnicon” I had no idea what they were talking about. For a brief and brilliantly stupid moment I thought it might be something akin to Comic-Con. I couldn’t help but wonder, *how does such a big group of youth get so excited about that?* Luckily, before I could really make a fool of myself, Pastor Shirley set me straight. *Ah! Christian summer camp! It all makes so much sense now!*

As I heard people talk about how great Amnicon was, I reflected on how formative and important my own Christian summer camp experiences were. Camp Pinnacle outside Albany, NY was where I first started to make the Christian faith my own. Last year I took a group of confirmation students to the Lake Chautauqua Lutheran Center in western NY for summer camp, and I saw how important that experience was for them, too. The more I thought about it, the more excited I got.

“But wait!” someone said to me. “This ain’t your average Christian summer camp. This is roughing it in the woods for a week, sleeping under a canoe, making a fire out of wet branches, forgoing hygiene for days, and killing bears with your bare hands!” Leave it to north woods Minnesotans to concoct an experience like that! Needless to say, I was hooked—and still am! I am deeply excited for my first Amnicon experience canoeing around Lake Superior and exploring the Apostle Islands.

But I must say, as much as I love roughing it in the great outdoors, I’m most excited to witness the wonderful experiences our youth will share. The youth have told me countless times how formative Amnicon is for their faith, and I am excited to see it in action. “It is so easy to encounter God out in nature,” one youth said to me. Another added, “We like being outdoors, but it’s really spending time with each other and the camp staff that we love most.” I think they are right. Nature is one of the best places to see God’s awesome power and creative ability. But we experience God much more intimately when we share experiences with one another. We encounter Jesus through the interpersonal.

We read in Genesis that “the Spirit of God hovered over the waters” at creation. I believe the Spirit of God is hovering over the waters of Lake Superior, and we are going to encounter God’s Spirit. In part we will encounter it through the awe of nature, but most of all, we will encounter it in community, in shared faith experiences around a fire, by the lake, under the stars.

Sunday March 8<sup>th</sup> we have a chance to give back to Camp Amnicon in return for the wonderful faith experiences it has given and will continue to give our youth. Youth will help to prepare the Fellowship Meal and all the proceeds will go to running and maintaining Camp Amnicon. Please join us and support this wonderful, powerful, God-centered ministry. If you want to help out, email [jvitale001@luthersem.edu](mailto:jvitale001@luthersem.edu)

James Vitale, Youth Director



## New Facilities Leadership

Facilities has selected a new chair – actually two co-chairs: Craig Nelson and John Pignatello. They are in the process of developing their operating style, but basically Craig will lead meetings and work projects and John will handle communications.

John Lauber and Wayne Lee have made us an offer we can't refuse. They are volunteering to work on the stained glass windows, one window at a time. The project is being referred to the Green Team for further study and recommendations on how to proceed. We also discussed the chapel roof but need more information before finalizing those plans for the board and actually contracting the job. We are anticipating a workday sometime in March; stay tuned for date, time, and tasks.

There is a Safety and Security Seminar for Places of Worship on April 21 in Lakeville. Cost is \$30; Hope will pay for two people to go. If you are interested in attending, please contact Gayle Bidne for more information. If several people are interested (whether or not they can attend the seminar), it would be useful to pull together a short-term Safety/Security Team to take a close look at how we now handle and should be handling any safety or security issues at our facility.

Kathy Knudson

On behalf of the Facilities co-chairs

## Bread for the World

We are at a turning point in history in which we can end hunger in the world. We have witnessed poverty cut in half, and chronic and extreme hunger significantly reduced world-wide in our own lifetimes. This is no accident. It is the result of good public policy. The goal of Bread for the World and many nations that have come together around this issue is to end hunger and extreme poverty by 2030.

However, if we want to meet that goal, there is a lot of work yet to be done in the next 15 years. In the U.S., 16 million children (one in five) still live in families that struggle to put food on the table. That is why Bread for the World has chosen for its 2015 Offering of Letters to focus on keeping our federal child nutrition programs strong. Millions of children are served by free and reduced-price school breakfast and lunch programs, summer feeding programs, the Women, Infants and Children (WIC) program, and the Supplemental Nutritional Assistance Program (SNAP), commonly known as food stamps. These nutrition programs are at great risk of being severely reduced. As people of God, we are called to be a voice for the voiceless. Urge Congress to protect policies and programs that feed and nourish all our children. Come to the Adult Forum on Sunday, March 15, and make it one of your Lenten practices to write a simple letter to your senators and representatives. Everything you will need for this action will be provided at the Forum.

Donna Pususta NESTE  
Hope in the World

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## Hope Quilters

For many decades a group of Hope members have gathered for fellowship around making quilts to warm the bodies and souls of people around the world. Some of these faithful quilters are in heaven now and others are no longer able to make the trip to church or to do the handwork required. Arloene Stevens, Carmen Macoskey, Marge Perko, and Marian Jacobs have kept the Hope Quilters spirit alive.

A new generation of quilters are joining this group, bringing renewed energy. So far, Pauline Hendrickson, Nancy Swanson, Gretchen Peik, and I are the newest members. Some of us are old hands at this and others are quilting virgins. We welcome anyone who would like to join us in this rewarding and relaxing ministry. No previous experience, skills, or Home Ec. classes required. We meet Monday mornings but are still working out the scheduling pattern, so watch the *Visitor* and the monthly calendar for further info.

Marty Lewis-Hunstiger



## Vision and Governance Board

The Vision and Governance Board of University Lutheran Church of Hope held its regularly scheduled meeting on Tuesday, February 10, 2015. This was the first meeting of the newly constituted board following elections at the annual congregational meeting held on Sunday, February 8.

Treasurer Tim Abrahamson presented the financial report in detail, introducing new board members to each section of the report and how to interpret the figures. We discussed the next steps, approved by the congregation at the annual meeting, in refinancing our mortgage with the ELCA Mission Investment Fund. The board voted to pay down the mortgage principal by \$60,000 before finalizing the terms of the new mortgage agreement, using \$30,000 from our current checking/savings accounts and \$30,000 from cash gifts received through the 2015 Mission Appeal.

We heard reports from the liaisons for Music and Worship and from Education. As returning members of the board, these liaisons also described for new members how they communicate and work with staff and congregation members in their respective ministry areas. The board looks forward to hearing from those in the other ministry areas in the coming months. President Beth Kautz briefly introduced two topics that will be addressed in more detail in the future. One is improving communication between the Vision and Governance Board and the Trust Board. The second relates to our relationship with Lutheran Campus Ministry as the University neighborhoods continue to change. The meeting concluded with a suggestion by Beth Kautz that the Vision & Governance Board meet with the new pastor in a retreat format later this year.

Beth Kautz, Congregation President

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## Hope Book Club

**REPEAT OF A GREAT BOOK FOR 2015 WITH THE HOPE BOOK CLUB (We had to cancel last month's meeting):**

*Part 1 of The Ingenious Gentleman Don Quixote of La Mancha, (a.k.a. Don Quixote)*

by Miguel de Cervantes.

*Don Quixote* is one of the greatest works of fiction ever written; it has been translated into more languages than any other book besides the Bible.

Don Quixote is a middle-aged gentleman from the region of La Mancha in central Spain. Obsessed with the chivalrous ideals touted in books he has read, he decides to take up his lance and sword to defend the helpless and destroy the wicked. After a first failed adventure, he sets out on a second one with a somewhat befuddled laborer named Sancho Panza, whom he has persuaded to accompany him as his faithful squire.

<http://www.sparknotes.com>

**March 8, 2015 at 7 p.m., in the Hope Library**

**April 2, 2015: Part 2 of Don Quixote**

Please contact Sonja Peterson with book suggestions or questions at 612-789-0397 or [speterson@dunnwald.com](mailto:speterson@dunnwald.com)

“Reading without reflecting is like eating without digesting.”

Edmund Burke



## President's Perspective

Last Sunday the communion rail was adorned with prayer shawls made by the Women of Hope. When I saw them, I immediately thought of Chiyeko Teragawa, the elderly woman my family visits monthly through the Friendly Visitor Program. Several years ago on a visit, we brought her one of those shawls – it was purple as I remember. I didn't have a strong feeling about the prayer shawl at the time, but thought it was a nice gesture to give a homebound member this tangible connection to the congregation.



As the Sunday morning service began, I thought, “Oh yes, a new batch of prayer shawls from the Women’s Retreat.” During the children’s sermon, I watched as the little kids wrapped the shawls in their arms and hugged them. It was at about that time that I started thinking, “I need one of those!” The theme of the worship service, including a special “laying on of hands,” was healing. As a person who has lived with Type 1 diabetes every day for the past 32 years, I appreciate such rites of healing, and planned to go forward to receive a blessing. On this particular day, I was thinking not only of the challenges of living a lifetime with a chronic illness, but also about more recent, unexpected health issues. Just two days earlier, I awoke to the news, in the hospital recovery room, that my outpatient surgery had not been successful. I needed some healing! As the worship service progressed, I found myself focusing on the prayer shawls, picking out the one I liked best. I had my eye on the red, black, and white shawl toward the front. When it came time for the service of healing, I made a beeline for that shawl, knelt in front of it and claimed it as my own. After the blessing, I returned to my seat with tears streaming down my face, clinging to that shawl. Throughout the rest of the service, I hugged it tightly and was comforted by its soft touch.

On that Sunday, I was scheduled to become the president of the congregation at the annual congregational meeting. I usually feel confident in my leadership skills and pride myself on being in control. “Control” is a positive word for a diabetic, the thing to which one aspires. I have been taught and trained to “take control of diabetes and don’t let it control you.” Maintaining blood sugars in the normal range by balancing food, activity, insulin (and stress!) is the way to be “in control.” It’s scary not to be in control, and I try to avoid it as much as possible, in all areas of my life. As I sat there during the annual meeting, I was feeling anything *but* “in control!” I was eager to take hold of the gavel passed on by the last president, Doug Hartmann, but had an overwhelming feeling of not being able to manage, organize, or control all that was to come in my own life and the life of the congregation. It was at that point I realized I needed to step into the presidency with both the gavel and the prayer shawl. I would need them both to guide me through the coming year. During these exciting times for the University Lutheran Church of Hope congregation, we are busy planning and organizing for the future. We want to do all we can to ensure that we call the right pastor, raise enough money, welcome new members, etc. It is good that we have so many dedicated and talented people to take control, but let us not forget that we can’t control everything, nor should we, for where then is there room for the work of the Spirit? With my prayer shawl and gavel in hand, I pray that we can let go enough to let God into the process.

Beth Kautz, Congregation President

## Staff

### **Pastors:**

Rev. Craig Shirley

Rev. Esther Dant

### **Minister of Worship and Music:**

Luke Tegtmeier

### **Director of Education and**

#### **Adult Small-Group Ministries:**

Diane Shallue

### **Youth Director:**

James Vitale, Jr.

### **Administrator:**

Gayle Bidne

### **Custodian:**

Geremew Beshah – weekdays

### **Working in partnership with**

#### **Lutheran Campus Ministry**

Tim Schroeder

Rev. Kate Reuer Welton

## Vision & Governance Board

### **Officers:**

**President:** Beth Kautz

**Vice President:** John Rydeen

**Past President:** Doug Hartmann

**Treasurer:** Tim Abrahamson

### **Ministry Areas:**

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**Youth & Young Adults:**

Leena (Haugland) Rapacz

**Education:** Kirsten Mebust

**Hope in the World:** Bruce Eldevik

**Relational Ministries:**

Paige Whitney

### **Operations:**

Tim Abrahamson

Karen Westwood

**Leadership Development**

**& Communications:**

Beth Kautz

John Rydeen

## The Visitor

*The Visitor* is published monthly by University Lutheran Church of Hope, 601 13<sup>th</sup> Ave. SE, Minneapolis, MN 55414-1437.

Articles for *The Visitor* may be submitted via e-mail or directly to the church office. They must be signed. Electronic submissions in either Microsoft® Word or plain text format are strongly preferred. Articles may be edited for length. Contributors are responsible for clearly identifying any material that is from published sources and for obtaining appropriate permission(s) to republish. Send submissions and correspondence to [visitor@ulch.org](mailto:visitor@ulch.org).

The deadline for submitting articles is the 15th of every month, for the following month's issue.

Copies of the current issue of *The Visitor*, as well as back issues, are at [www.ulch.org/VisitorArchive.asp](http://www.ulch.org/VisitorArchive.asp) or by contacting the church office.

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