

LENT 2020

“DUST AND BEAUTY”

Palm & Passion Sunday

April 5, 2020

10:30 a.m.

University Lutheran Church of Hope is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation and a Sanctuary congregation.

Today's Livestream Worship Leaders:

Pastor Jen Nagel, James Flaten (assisting minister), Zach Busch and Haruka Yukioka (music), Beth Kautz (lector), Dan Bielenberg and Matt Fry (tech facilitators), Lincoln Moliter, Eliza Nagel, Andy Rapacz, Cyndi Ganzkow-Wold, Pastor Barbara Johnson (Passion readers)

GATHERING

We gather for worship on the land of our Creator, the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

Assembly parts are marked in bold.

PRELUDE

WELCOME

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSIONAL GOSPEL

The holy gospel according to Matthew, the eleventh chapter.
Glory to you, O Lord.

Matthew 21:1-11

Welcome. Peace be with you.

Welcome to all who are joining us virtually. In this time of social distancing and COVID-19 pandemic response, we are grateful for the opportunity to gather in spirit.

Children are welcome in worship. Kids, grab your SPARK Story Bibles and set up your craft tables!

In these challenging times, many hunger for the reminder of the presence of Christ. **Remember that Jesus is present at every table**, at every meal, and in every gathered assembly.

We welcome your feedback as we experiment with livestreaming worship! What works or doesn't work? What should we try? Our contact info is on the back page of this bulletin.

During today's service, **use the comments section** on Facebook or YouTube for prayer requests. We will engage these live during the Prayers of the People.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.” The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Cuando se acercaban a Jerusalén y llegaron a Betfagué, al monte de los Olivos, Jesús envió a dos discípulos con este encargo: «Vayan a la aldea que tienen enfrente, y ahí mismo encontrarán una burra atada, y un burrito con ella. Desátenlos y tráiganmelos. Si alguien les dice algo, respóndanle que el Señor los necesita, pero que ya los devolverá». Esto sucedió para que se cumpliera lo dicho por el profeta: «Digan a la hija de Sión: “Mira, tu rey viene hacia ti, humilde y montado en un burro, en un burrito, cría de una bestia de carga”». Los discípulos fueron e hicieron como les había mandado Jesús. Llevaron la burra y el burrito, y pusieron encima sus mantos, sobre los cuales se sentó Jesús. Había mucha gente que tendía sus mantos sobre el camino; otros cortaban ramas de los árboles y las esparcían en el camino. Tanto la gente que iba delante de él como la que iba detrás gritaba: —¡Hosanna al Hijo de David! —¡Bendito el que viene en el nombre del Señor! —¡Hosanna en las alturas! Cuando Jesús entró en Jerusalén, toda la ciudad se conmovió.—¿Quién es este? —preguntaban. —Este es el profeta Jesús, de Nazaret de Galilea —contestaba la gente.

The Gospel of the Lord.
Praise to you, O Christ.

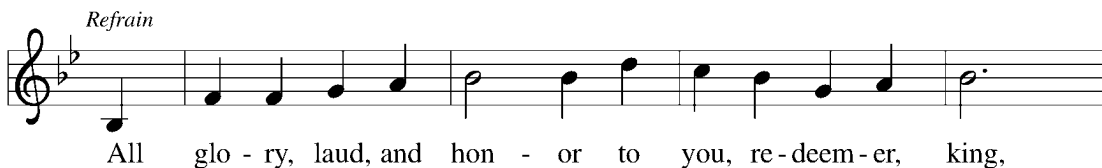
El Evangelio del Señor.
Alabanza a ti, oh Cristo!

BLESSING OF PALMS

PROCESSION

All Glory, Laud, and Honor

Refrain, 1st stanza, Refrain





- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

+GREETING

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

+PRAYER OF THE DAY

Let us pray. O God of mercy and might, **in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ. Amen.**

WORD

FIRST READING

Isaiah (Isaías) 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the
 El Señor omnipotente me ha concedido tener una lengua instruida, para sostener con mi

weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Word of God, Word of Life.

Thanks be to God.

palabra al fatigado. Todas las mañanas me despierta, y también me despierta el oído, para que escuche como los discípulos. El Señor omnipotente me ha abierto los oídos, y no he sido rebelde ni me he vuelto atrás. Ofrecí mi espalda a los que me golpeaban, mis mejillas a los que me arrancaban la barba; ante las burlas y los escupitajos no escondí mi rostro. Por cuanto el Señor omnipotente me ayuda, no seré humillado.

Por eso endurecí mi rostro como el pedernal, y sé que no seré avergonzado. Cercano está el que me justifica; ¿quién entonces contender conmigo? ¡Comparezcamos juntos! ¿Quién es mi acusador? ¡Que se me enfrente! ¡El Señor omnipotente es quien me ayuda! ¿Quién me condenará? Todos ellos se gastarán; como a la ropa, la polilla se los comerá.

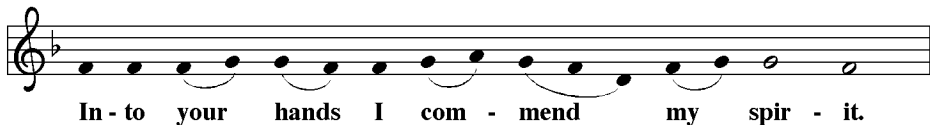
Palabra de Dios, palabra de vida.

Demos gracias a Dios.

PSALMODY

Psalm 31:9-16

The musical refrain is introduced by the leader, repeated by the assembly, and sung by the assembly thereafter as marked. The verses are chanted by the leader.



Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly. For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed. I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me. Like the dead I am forgotten, out of mind; I am as useless as a broken pot. **Refrain**

For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life. But as for me, I have trusted in you, O Lord. I have said, “You are my God. My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me. Let your face shine upon your servant; save me in your steadfast love.” **Refrain**

SECOND READING

Philippians (Filipenses) 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God.

La actitud de ustedes debe ser como la de Cristo Jesús, quien, siendo por naturaleza Dios, no consideró el ser igual a Dios como algo a qué aferrarse. Por el contrario, se rebajó voluntariamente, tomando la naturaleza de siervo y haciéndose semejante a los seres humanos. Y, al manifestarse como hombre, se humilló a sí mismo y se hizo obediente hasta la muerte, ¡y muerte de cruz! Por eso Dios lo exaltó hasta lo sumo y le otorgó el nombre que está sobre todo nombre, para que ante el nombre de Jesús se doble toda rodilla en el cielo y en la tierra y debajo de la tierra, y toda lengua confiese que Jesucristo es el Señor, para gloria de Dios Padre.

Word of God, Word of Life.
Thanks be to God.

Palabra de Dios, palabra de vida.
Demos gracias a Dios.

REFLECTION

Pastor Jen Nagel

HYMN OF THE DAY

Were You There



- 1 Were you there when they cru - ci - fied my Lord?
- 2 Were you there when they nailed him to the tree?
- 3 Were you there when they pierced him in the side?
- 4 Were you there when the sun re - fused to shine?
- 5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb?

Text: African American spiritual

Music: WERE YOU THERE, African American spiritual

+STATEMENT OF FAITH

Psalm 30:5

God's wrath is short;
 God's favor lasts a lifetime.
 Weeping spends the night,
 but joy comes in the morning.

+PRAYERS OF THE PEOPLE

During our prayers, we will be including prayers you've added in the comments section YouTube, Facebook, and Zoom. This sung response follows each petition:



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

+THE LORD'S PRAYER

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y libranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén

+PEACE

The peace of Christ be with you always.
And also with you.

La paz de Cristo sea siempre con ustedes.
Y también contigo.

All are invited to share the peace of Christ in whatever way is comfortable, using these or similar words "Peace be with you" or "La paz del Señor"

OFFERING

*Thank you for your continued generosity.
Offerings can be sent electronically or by mail.
Information on the last page of the bulletin.*

A NOTE ABOUT HOLY COMMUNION

When our community gathers we typically share Jesus' meal of Holy Communion. In this time of worshiping at a distance, it is the direction of our bishops, Bishop Ann Svennungsen and Bishop Elizabeth Eaton, that we fast from Holy Communion these weeks. You may wonder why. Holy Communion is the meal of the gathered community. In solidarity with those who are alone or not able to worship, those in nursing homes or hospitals, we will not share Jesus' meal at this time. If you hunger for the meal and you want to break bread in remembrance, please do, until we can share it together. These are powerful promises, life-giving words.

SENDING

ANNOUNCEMENTS

PASSION READING FROM SPARK STORY BIBLE (P. 460-481)

+CLOSING HYMN

Go to Dark Gethsemane

1 Go to dark Geth-se-m - a - ne, all who feel the tempt - er's pow'r;
 2 Fol - low to the judg - ment hall, view the Lord of life ar - raigned;
 3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,
 4 Ear - ly has - ten to the tomb where they laid his breath - less clay;

your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
 oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!
 mark that mir - a - cle of time, God's own sac - ri - fice com - plete.
 all is sol - i - tude and gloom. Who has tak - en him a - way?

turn not from his griefs a - way; learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
 "It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
 Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854
 Music: GETHSEMANE, Richard Redhead, 1820–1901

+BLESSING

Now is the acceptable time. Now is the day of salvation.

Holy God, speaking, spoken, and inspiring,

✠ bless you, unbind you, and send you in love and in peace. **Amen.**

+DISMISSAL

Go in peace. Remember God's promises.

Thanks be to God.

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GivePlus Mobile App for Online Giving

Give+ Mobile App is free to download and use and includes ACH or debit/credit card processing.

Benefits of GivePlus Church for Apple and Android devices:

- Make one-time donations or set up recurring giving to multiple funds;
- Choose to create an account or donate as a guest;
- Securely and conveniently manage donations using Touch ID/Fingerprint, PIN or password.

Search for "GivePlus Church" in the App Store or Google Play. The church's name is listed as "University Lutheran Churc" (Yes, omit the last "h").

Giving by Text

To initiate a transaction, text 612.294.7621 and enter the amount as a text message. The first time, use the link indicated to load a credit card with account number, expiration date, and CVV number.

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