



## Easter Sunday

April 12, 2020  
10:30 a.m.

University Lutheran Church of Hope is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation and a Sanctuary congregation.

### Today's Livestream Worship Leaders:

Pastor Jen Nagel (presiding minister); Jan Sanden (assisting minister); Jay Carlson and Nathan Obrastad (slideshow curators); Pastor Barbara Johnson (lector); Sharlene and John Hensrud (greeters); Zach Busch, Haruka Yukioka, Matt Fry, Aaron Scheel (music); James Flaten and Liz Fry (tech facilitators)

# Gathering

*We gather for worship on the land of our Creator, the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.*

*Assembly parts are marked in bold.*

## PRELUDE AND EASTER FLOWERS SLIDESHOW

## WELCOME

## +GOSPEL READING

John 20:1-18, adapted (SPARK Story Bible p. 482-487)

The holy gospel according to John, the twentieth chapter.

**Glory to you, O Lord.**

## Welcome. Peace be with you.

**Welcome** to all who are joining us virtually. In this time of social distancing and COVID-19 pandemic response, we are grateful for the opportunity to gather in spirit.

**Children are welcome** in worship. Kids, grab your SPARK Story Bibles and set up your craft tables!

In our service tonight, we will share **Holy Communion**. If you'd like to participate, please have bread and wine or juice available.

**We welcome your feedback** as we experiment with livestreaming worship! What works or doesn't work? What should we try? Our contact info is on the back page of this bulletin.

During today's service, **use the comments section** on Facebook or YouTube for prayer requests. We will engage these live during the Prayers of the People.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to God. But go to my brothers and say to them, 'I am ascending to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The gospel of the Lord.  
Praise to you, O Christ.

El primer día de la semana, muy de mañana, cuando todavía estaba oscuro, María Magdalena fue al sepulcro y vio que habían quitado la piedra que cubría la entrada. Así que fue corriendo a ver a Simón Pedro y al otro discípulo, a quien Jesús amaba, y les dijo: —¿Se han llevado del sepulcro al Señor, y no sabemos dónde lo han puesto! Pedro y el otro discípulo se dirigieron entonces al sepulcro. Ambos fueron corriendo, pero, como el otro discípulo corría más aprisa que Pedro, llegó primero al sepulcro. Inclínándose, se asomó y vio allí las vendas, pero no entró. Tras él llegó Simón Pedro, y entró en el sepulcro. Vio allí las vendas y el sudario que había cubierto la cabeza de Jesús, aunque el sudario no estaba con las vendas, sino enrollado en un lugar aparte. En ese momento entró también el otro discípulo, el que había llegado primero al sepulcro; y vio y creyó. Hasta entonces no habían entendido la Escritura, que dice que Jesús tenía que resucitar.

Los discípulos regresaron a su casa, pero María se quedó afuera, llorando junto al sepulcro. Mientras lloraba, se inclinó para mirar dentro del sepulcro, y vio a dos ángeles vestidos de blanco, sentados donde había estado el cuerpo de Jesús, uno a la cabecera y otro a los pies. —¿Por qué lloras, mujer? —le preguntaron los ángeles.—Es que se han llevado a mi Señor, y no sé dónde lo han puesto —les respondió. Apenas dijo esto, volvió la mirada y allí vio a Jesús de pie, aunque no sabía que era él. Jesús le dijo: —¿Por qué lloras, mujer? ¿A quién buscas? Ella, pensando que se trataba del que cuidaba el huerto, le dijo: —Señor, si usted se lo ha llevado, dígame dónde lo ha puesto, y yo iré por él. —María —le dijo Jesús.

Ella se volvió y exclamó: —¡Raboni! (que en arameo significa: Maestro. —Suéltame, porque todavía no he vuelto al Padre. Ve más bien a mis hermanos y diles: "Vuelvo a mi Padre, que es Padre de ustedes; a mi Dios, que es Dios de ustedes". María Magdalena fue a darles la noticia a los discípulos. «¡He visto al Señor!», exclamaba, y les contaba lo que él le había dicho.

El Evangelio del Señor.  
Alabanza a ti, oh Cristo!

## FANFARE AND HYMN

## Jesus Christ is Risen Today, st. 1-2

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

## GREETING

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The grace of the Risen Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## HYMN OF PRAISE

**Now All the Vault of Heaven Resounds**

**st. 1**

**Now all the vault of heav'n resounds  
in praise of love that still abounds:  
"Christ has triumphed! He is living!"  
Sing, choirs of angels, loud and clear!  
Repeat the song of glory here:  
"Christ has triumphed! He is living!"  
Alleluia, alleluia, alleluia!**

## PRAYER OF THE DAY

Let us pray. God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# Word

## FIRST READING

Jeremiah 31:1-6

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall

En aquel tiempo —afirma el Señor— seré el Dios de todas las familias de Israel, y ellos serán mi pueblo». Así dice el Señor: «El pueblo que escapó de la espada ha hallado gracia en el desierto; Israel va en busca de su reposo». Hace mucho tiempo se me apareció el Señor y me dijo: «Con amor eterno te he amado; por eso te sigo con fidelidad, oh virginal Israel. Te edificaré de nuevo; ¡sí, serás reedificada! De nuevo tomarás panderetas y saldrás a bailar con alegría. Volverás a plantar viñedos en las colinas de Samaria, y quienes los planten gozarán de sus frutos Vendrá un día en que los centinelas

plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: “Come, let us go up to Zion, to the Lord our God.”

Word of God, Word of life.  
**Thanks be to God. Alleluia.**

gritarán por las colinas de Efraín: “¡Vengan, subamos a Sión, al monte del Señor, nuestro Dios!”»

Palabra de Dios, palabra de vida.  
**Demos gracias a Dios. Aleluya.**

## PSALM SONG

Psalm 118:24

*Follow the direction of the leader.*

## SECOND READING

Peter began to speak to [the people]: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Word of God, Word of life.  
**Thanks be to God. Alleluia.**

Acts (Hechos) 10:34-43

Pedro tomó la palabra, y dijo: —Ahora comprendo que en realidad para Dios no hay favoritismos, sino que en toda nación él ve con agrado a los que le temen y actúan con justicia. Dios envió su mensaje al pueblo de Israel, anunciando las buenas nuevas de la paz por medio de Jesucristo, que es el Señor de todos. Ustedes conocen este mensaje que se difundió por toda Judea, comenzando desde Galilea, después del bautismo que predicó Juan. Me refiero a Jesús de Nazaret: cómo lo ungió Dios con el Espíritu Santo y con poder, y cómo anduvo haciendo el bien y sanando a todos los que estaban oprimidos por el diablo, porque Dios estaba con él. Nosotros somos testigos de todo lo que hizo en la tierra de los judíos y en Jerusalén. Lo mataron, colgándolo de un madero, pero Dios lo resucitó al tercer día y dispuso que se apareciera, no a todo el pueblo, sino a nosotros, testigos previamente escogidos por Dios, que comimos y bebimos con él después de su resurrección. Él nos mandó a predicar al pueblo y a dar solemne testimonio de que ha sido nombrado por Dios como juez de vivos y muertos. De él dan testimonio todos los profetas, que todo el que cree en él recibe, por medio de su nombre, el perdón de los pecados.

Palabra de Dios, palabra de vida.  
**Demos gracias a Dios. Aleluya.**

## HYMN OF PRAISE

Now All the Vault of Heaven Resounds

#367, st. 3

**Oh, fill us, Lord, with dauntless love;**

set heart and will on things above  
 that we conquer through your triumph;  
 grant grace sufficient for life's day  
 that by our lives we truly say:  
 "Christ has triumphed! He is living!"  
 Alleluia, alleluia, alleluia!

SERMON

Pastor Jen Nagel

NEW LIFE SLIDESHOW

HYMN OF THE DAY

Now the Green Blade Rises, st. 1 & 4



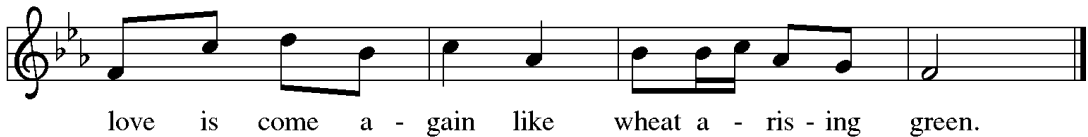
1 Now the green blade ris - es from the bur - ied grain,  
 2 In the grave they laid him, love by ha - tred slain,  
 3 Forth he came at Eas - ter like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that he would nev - er wake a - gain,  
 he that for three days in the grave had lain;  
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
 laid in the earth like grain that sleeps un - seen;  
 raised from the dead, my liv - ing Lord is seen;  
 fields of our hearts that dead and bare have been;



Music: NOËL NOUVELÉT, French carol

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Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

*During our prayers, we will be including prayers you've added in the comments section of the livestream and on Zoom.*

Risen Savior,  
**grant us new life.**

The peace of Christ be with you always.  
**And also with you.**

La paz de Cristo sea siempre con ustedes.  
**Y también contigo.**

# Meal

*Thank you for your continued generosity.  
Offerings can be sent electronically or by mail.  
Information on the last page of the bulletin.*

*As we prepare for the Sacrament of Holy Communion, we welcome you to place the bread and wine or grape juice near you. Exceptional times like global pandemics call for exceptional measures. This is not our normal practice and yet our congregation's staff and leadership have discerned that we will share Holy Communion and our Minneapolis Area Synod Bishop, Ann Svennungsen, has made space for this. Through the power of the Holy Spirit and the edge-less table of Christ, your table is a part of Christ's.*

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to our God.**

Let us give thanks to our gracious God.

**It is right to give our thanks and praise.**

It is indeed right...we praise your name and join their unending hymn:

## Holy, Holy, Holy, Lord God Almighty!

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. The key signature is one sharp (F#), and the time signature is common time (C). The score is divided into two systems. The first system contains the first four lines of the hymn, and the second system contains the final four lines. The lyrics are printed below the vocal staves, with the piano accompaniment on the bottom staff of each system.

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Music: NICAEA, John B. Dykes, 1823–1876

## EUCHARISTIC PRAYER AND WORDS OF INSTITUTION

### THE LORD'S PRAYER

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y libranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén

### HOLY COMMUNION

*We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal, we are strengthened in faith and in life. All are welcome to commune.*

*If you are sitting with others, when sharing the bread with someone, say to them: “This is the body of Christ, given for you.” When sharing the wine or grape juice, say, “This is the blood of Christ, shed for you.” If you aren’t with others, today, hear the voice of the pastor naming these promises of grace and life for you. If you’d prefer a blessing, hear these promises: “You are a beloved child of God. May God strengthen you with grace through Christ for all we face today.”*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in God’s grace. **Amen.**

## PRAYER AFTER COMMUNION

Let us pray. Mighty and compassionate God, **you have brought us over from death to life through your Son, our risen Savior. You have fed us with the food of life. Send us out now in peace, and grant us courage to love and serve you and this world. Amen.**

# SENDING

## ANNOUNCEMENTS

## CLOSING HYMN

Thine is the Glory, st. 1-2

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his church with glad - ness  
 out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*

where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con - qu'ring  
to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939  
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

## BLESSING

May the One who brought forth Jesus from the dead  
raise you to new life, fill you with hope,  
and turn your mourning into dancing.

Almighty God ☩  
bless you now and forever.

**Amen.**

## DISMISSAL

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

You are the body of Christ raised up for the world.

Go in peace. Share this good news.

**Thanks be to God.**

**POSTLUDE**

Hallelujah Chorus from *Messiah*

G.F. Händel

**EASTER FLOWER DEDICATION 2020**

**Thank you to all who have supported the Friendly Visitor Easter Flowers so far this season. As the pandemic eases and we are able to worship together, we plan to have another opportunity to make additional flower dedications.**

**MEMORIAL GIVEN BY**

Ann Agrimson and Tim Gustafson

Roger and Nita Anderson

Dan and Kit Bielenberg

Jeanne Berkeland

Esther Dant

Rosalie and Bruce Eldevik

Tami, Josh, and Kelsey Felling; Nick and Anjee Erding

Mike and Ruth Fingerson

Jeanette Halti

Marge, Lucia, Mark and Vicky Halvorsen

Terrell R. Hanson

Ruth Hedman

Stewart and Linda Herman

Julaine Kobiske

Lynette Lamb and Robert Gerloff

Marty Lewis-Hunstiger

**IN LOVING MEMORY OF**

Bill and Jo Gustafson; Robert and Joy Agrimson;  
Ann's aunt, Helen Ann Powell

Our grandson, Micah Anderson

Ed and Helen Kirby; Russ Bielenberg

Husband, Bob; son, Mark

All those who have lost the battle with COVID- 19

Leroy Halvorsen; Paige Lowman; Loved Ones

Bob Felling

Brother, Allan Johnson; sister, Lila Eickhoff;  
brother-in-law, Donald Eickhoff

Bob Halti

Husband and father, Leroy Halvorsen

Bob, Bertha, and Blair Hanson

Joyce Hedman

Mr. and Mrs. Leonard A. Johnson; Stewart and Lyn Herman

My parents, Ellen and Irvin Kobiske; my  
grandparents, Alma and Oscar Boeltel; Nora and  
John Kobiske

Marjorie Lamb; Gerald and Mary Ellen Gerloff

Tim Hunstiger; Charles and Shirley Lewis; Eugene

Robert and Karen Lindesmith, Jayne Lindesmith,  
and Jim and Julie O'Brien

Carmen Macoskey and family

Lisa and Merrill Morse

Jack and Donna Parry

Shelly Parry and Paul Demeules

Peterson/Jorstad Family

Ken and Elaine Sarkela

Jo Schroeder

Nancy Swanson

Mary Ann Teske

Carol Steinberg

Wayne Westwood

## **GIVEN BY**

Dan and Kit Bielenberg

Esther Dant

Rosalie and Bruce Eldevik

Ruth Hedman

Cyndi and Steve Ganzkow-Wold

Pastor Barbara and Swan Johnson

Alice, Eliza, Jane McBride and Jen Nagel

and Betty Kogl

My mother, Ruth Irene Jorgenson, our church  
organist for 30 years at Salem Lutheran Church in  
Albert Lea, MN; Robb's mother, Jean Juni Johnson

John Macoskey

Loved Ones

Son, Christopher; parents, brothers, and sisters

Chris Parry; David and Lorraine Demeules; and  
many loved ones.

Our dear father and grandfather, Lloyd Peterson

Loved ones

Parents and brother

Husband, Bob Swanson; Harold and Dagmar  
Swanson; Stanley and Alice Lauve

Reuben and Terry Teske

Loved ones

Anna J. Westwood

## **IN HONOR OF**

Hayden Bielenberg, the little warrior

All those who tried hard to save people's lives, and  
continue to try and save others while risking their  
own lives from COVID-19

Our vibrant, caring, and creative church staff

Gordon Hedman

Our grandchildren, Augie, Theo, Xander, Julia, and  
Cash

Gayle Bidne

Grammy and Grampy; Grandma and Grandpa;  
Grandma Donna and Papa Eric; Grandma Kim;  
Grandpa Dan

## **Staff at University Lutheran Church of Hope**

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### **Custodian**

Geremew Beshah (he/him)

### **Lutheran Campus Pastor**

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## **GivePlus Mobile App for Online Giving**

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- Securely and conveniently manage donations using Touch ID/Fingerprint, PIN or password.

Search for “GivePlus Church” in the App Store or Google Play. The church's name is listed as "University Lutheran Churc" (Yes, omit the last "h").

## **Giving by Text**

To initiate a transaction, text 612.294.7621 and enter the amount as a text message. The first time, use the link indicated to load a credit card with account number, expiration date, and CVV number.

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