## Welcome. Peace be with you.

**Welcome** to all who are joining us virtually. In this time of social distancing and COVID-19 pandemic response, we are grateful for the opportunity to gather in spirit.

Children are welcome in worship. Kids, grab your SPARK Story Bibles and set up your craft tables!

In our service today, we will share **Holy Communion**. If you'd like to participate, please have bread and wine or juice available.

We welcome your feedback as we experiment with livestreaming worship! What works or doesn't work? What should we try? Our contact info is on the back page of this bulletin.

During today's service, **use the comments** section on YouTube or chat section on Zoom for prayer requests.

We will engage these live during the Prayers of the People.

**University Lutheran Church of Hope** is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation and a sanctuary congregation with a commitment to racial equity.

# Fifth Sunday in Lent

March 21, 2021 10:30 a.m.

### Today's Worship Leaders:

Pastor Jen Nagel (presiding minister); Pastor Barbara Johnson (preaching minister); Ann Agrimson (testimony); Marty Lewis-Hunstiger (assisting minister); The ULCHers - Ben Larson, Paul Odenbach, Tim Gustafson, Mark Nelson, Jay Carlson (music); Diane Greve (lector); Dan Bielenberg, Liz Brondos Fry (tech facilitators)



# gathering

We gather for worship on the land of our Creator, the traditional home of the Dakota people, and a land over which the Anishinabe people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

Assembly parts are marked in bold.

#### Prelude

#### Welcome

### Opening Prayer for Healing and Renewal

- 1: Jesus says, "Come to me, all you who are weary and heavy burdened, and I will give you rest." (Matthew 11:28)
- 2: God gives power to the faint, and strengthens the powerless. (Isaiah 40:29)
- 1: The Lord heals the broken-hearted, and binds up their wounds. (Psalm 147:3)
- 2: We join our voices in prayer to the One who heals and rebuilds what we have broken.



Additional petitions are sung by the leader; the assembly responds, "Heal us, Lord . . ."

Text: Marty Haugen and Tom Witt

Music: Marty Haugen, from Gift of God, O Emmanuel
Text and music © 2007, 2009 GIA Publications, Inc. All rights reserved. Used by permission.

- 2: O Lord my God, I cried to you for help, and you have healed me. (Psalm 30:2)
- 1: Christ himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. (1 Peter 2:24)

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

Let us pray. O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord. Amen.

# word

# Healing and Renewal - Testimony - Ann Agrimson

### Psalmody - Psalm 51:1-12



Music: Liturgy of Joy, James M. Capers, b. 1948 Music © 1993 Augsburg Fortress. Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offenses.

Wash me through and through from my wickedness, and cleanse me from my sin.

For I know my offenses, and my sin is ever before me.

Against you only have I sinned and done what is evil in your sight; so you are justified when you speak and right in your judgment. **Refrain** 

Indeed, I was born steeped in wickedness, a sinner from my mother's womb.

Indeed, you delight in truth deep within me, and would have me know wisdom deep within.

Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow.

Let me hear joy and gladness; that the body you have broken may rejoice. **Refrain** 

Hide your face from my sins, and blot out all my wickedness.

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from your presence, and take not your Holy Spirit from me.

Restore to me the joy of your salvation and sustain me with your bountiful Spirit. **Refrain** 

## Reading - Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out

»Vienen días —afirma el Señor— en que haré un nuevo pacto con el pueblo de Israel y con la tribu de Judá. No será un pacto como el que hice con sus antepasados el día en que los tomé de la mano y los saqué de Egipto, ya que ellos lo of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Word of God, Word of Life.

Thanks be to God.

quebrantaron a pesar de que yo era su esposo
—afirma el Señor—.

»Este es el pacto que después de aquel tiempo haré con el pueblo de Israel —afirma el Señor—: Pondré mi ley en su mente, y la escribiré en su corazón. Yo seré su Dios, y ellos serán mi pueblo. Ya no tendrá nadie que enseñar a su prójimo, ni dirá nadie a su hermano: "¡Conoce al Señor!", porque todos, desde el más pequeño hasta el más grande, me conocerán —afirma el Señor—. Yo les perdonaré su iniquidad, y nunca más me acordaré de sus pecados».

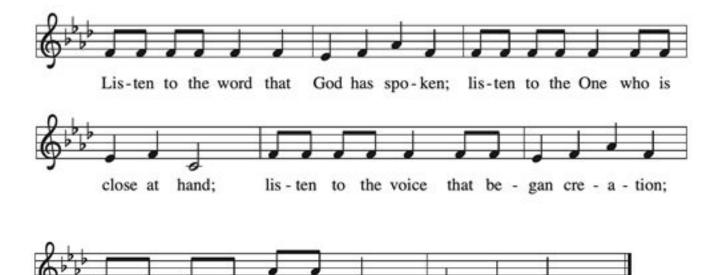
Palabra de Dios, palabra de vida.

un

der - stand.

Demos gracias a Dios.

### **Gospel Acclamation**



Text: Anonymous, Canada

lis - ten

Music: LISTEN TO THE WORD, Anonymous, Canada; adapt. Church Hymnary, 4th Edition, 2005

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you

don't

### Gospel Reading - John 12:20-33

The holy gospel according to John, the twentieth chapter.

Glory to you, O Lord.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Chosen One to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, God will honor.

"Now my soul is troubled. And what should I say—'God, save me from this hour'? No, it is for this reason that I have come to this hour. God, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

The gospel of the Lord.

Praise to you, O Christ.

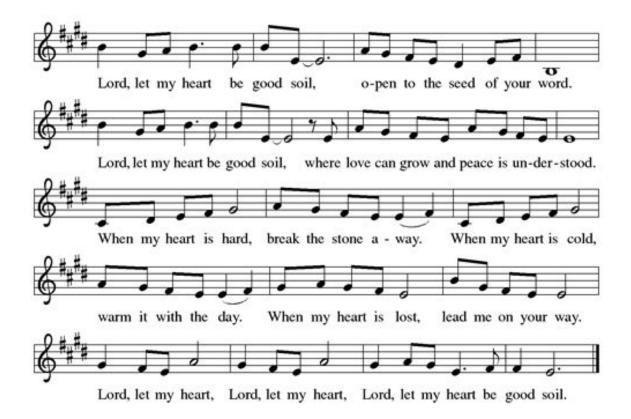
Entre los que habían subido a adorar en la fiesta había algunos griegos. Estos se acercaron a Felipe, que era de Betsaida de Galilea, y le pidieron: ——Señor, queremos ver a Jesús. Felipe fue a decírselo a Andrés, y ambos fueron a decírselo a Jesús. ——Ha llegado la hora de que el Hijo del hombre sea glorificado —les contestó Jesús—. Ciertamente les aseguro que, si el grano de trigo no cae en tierra y muere, se queda solo. Pero, si muere, produce mucho fruto. El que se apega a su vida la pierde; en cambio, el que aborrece su vida en este mundo la conserva para la vida eterna. Quien quiera servirme debe seguirme; y donde yo esté, allí también estará mi siervo. A quien me sirva, mi Padre lo honrará.

»Ahora todo mi ser está angustiado, ¿y acaso voy a decir: "Padre, sálvame de esta hora difícil"? ¡Si precisamente para afrontarla he venido! ¡Padre, glorifica tu nombre!» Se oyó entonces, desde el cielo, una voz que decía: «Ya lo he glorificado, y volveré a glorificarlo». La multitud que estaba allí, y que oyó la voz, decía que había sido un trueno; otros decían que un ángel le había hablado. —Esa voz no vino por mí, sino por ustedes —dijo Jesús—. El juicio de este mundo ha llegado ya, y el príncipe de este mundo va a ser expulsado. Pero yo, cuando sea levantado de la tierra, atraeré a todos a mí mismo. Con esto daba Jesús a entender de qué manera iba a morir.

El Evangelio del Señor. **Alabanza a ti, oh Cristo!** 

### Homily - Pastor Barbara Johnson

### Hymn of the Day - Lord, Let My Heart Be Good Soil



Text: Handt Hanson, b. 1950
Music: GOOD SOIL., Handt Hanson
Text and music © 1985 Prince of Peace Publishing, Changing Church, Inc., admin. Augsburg Fortress.

#### Statement of Faith - Ecclesiastes 3:1-8

For everything there is a season, and a time for every matter under heaven:

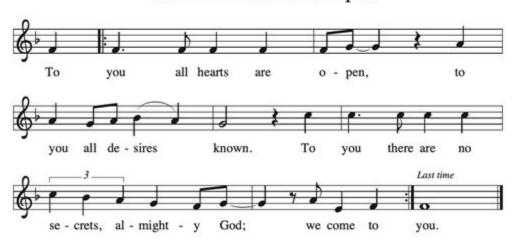
- a time to be born, and a time to die;
- a time to plant, and a time to pluck up what is planted;
- a time to kill, and a time to heal;
- a time to break down, and a time to build up;
- a time to weep, and a time to laugh;
- a time to mourn, and a time to dance;
- a time to throw away stones, and a time to gather stones together;
- a time to embrace, and a time to refrain from embracing;
- a time to seek, and a time to lose;

- a time to keep, and a time to throw away;
- a time to tear, and a time to sew;
- a time to keep silence, and a time to speak;
- a time to love, and a time to hate;
- a time for war, and a time for peace.

### Prayers of the People

### Sung response:

# To You All Hearts Are Open



Text: John Tirro, b. 1966; based on an 11th cent. collect, tr. Book of Common Prayer Music: ALL HEARTS ARE OPEN, John Tirro

Text and music © 2003 Mondo Zen Music, admin. Carol Vincent and Associates, LLC. All rights reserved.

# Sharing the Peace

The peace of Christ be with you always.

La paz de Cristo sea siempre con ustedes.

### And also with you.

Y también contigo.

All are invited to share the peace of Christ in whatever way is comfortable, using these or similar words "Peace be with you" or "La paz del Señor"

# meal

# Offering

Thank you for your continued generosity!

Offerings can be sent electronically or by mail. Information on the last page of the bulletin.

# The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

We lift them to our God.

Let us give thanks to our gracious God.

It is right to give our thanks and praise.

It is indeed right...join their unending hymn:



Text: Anonymous, Rwanda; arr. Greg Scheer Music: Rwandan melody, arr. Greg Scheer Text and Music (c) 2008 Greg Scheer, admin. Augsburg Fortress Printed with permission.

# **Eucharistic Prayer and Words of Institution**

### The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen. Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntaden la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén

### **Holy Communion**

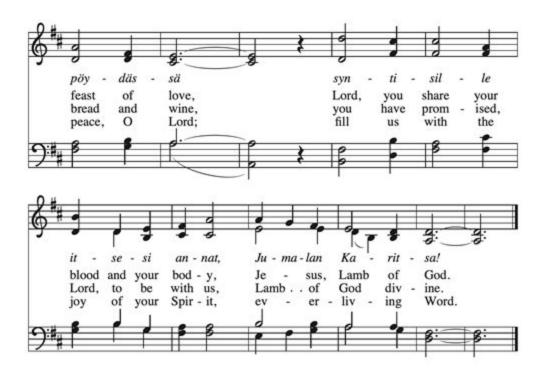
We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal, we are strengthened in faith and in life. All are welcome to commune.

If you are sitting with others, when sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you." If you aren't with others, today, hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."

## **Music During Communion**

#### Täs däs täs sä pöy sä, sä In feast of love. in this this bread and wine, in this Grant Lord, grant peace, 0 us

### In This Feast of Love



Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954 Musie: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio Text and music © 2017, 2020 Jarkko Maukonen, admin. Augsburg Fortress

# Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.** 

# Prayer after Communion

Let us pray. God of steadfast love,
at this table you gather your people
into one body for the sake of the world.
Send us in the power of your Spirit,
that our lives bear witness to the healing love that has made us new
in Jesus Christ, our Savior and Lord.
Amen.

# sending

#### Announcements

# Closing Hymn - The Lord Now Sends Us Forth



Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923 Music: ENVIADO, anonymous, Central America English text © 1998 Augsburg Fortress.

# Blessing

You are what God made you to be: created in Christ Jesus to heal and to be healed, chosen as holy and beloved, freed to serve your neighbor.
God bless you # that you may be a blessing, in the name of the reconciling One.

Amen.

# Dismissal

Marked with the cross of Christ, go forth in peace to love and serve.

Thanks be to God.

### Staff at University Lutheran Church of Hope

#### **Lead Pastor**

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Rev. Barbara Johnson (she/her) barbaraj@ulch.org

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Kari Olson (she/her) kario@ulch.org

#### Child Care and Sunday Opener/Closer

Gus Gustafson (they/them)

#### Custodian

Geremew Beshah (he/him)

#### **Lutheran Campus Pastor**

Kate Reuer Welton (she/her) kate@umnlutheran.org

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### Giving by Text

To initiate a transaction, text 612.294.7621 and enter the amount as a text me. The first time, use the link indicated to load a credit card with account numb expiration date, and CVV number.

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