

## **Welcome. Peace be with you.**

**Welcome** to all who are joining us virtually. In this time of social distancing and COVID-19 pandemic response, we are grateful for the opportunity to gather in spirit.

**Children are welcome** in worship. Kids, grab your SPARK Story Bibles and set up your craft tables!

In our service today, we will share **Holy Communion**.

If you'd like to participate, please have bread and wine or juice available.

**We welcome your feedback** as we experiment with livestreaming worship! What works or doesn't work?

What should we try? Our contact info is on the back page of this bulletin.

During today's service, **use the comments** section on YouTube or chat section on Zoom for prayer requests. We will engage these live during the Prayers of the People.

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**University Lutheran Church of Hope** is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation and a sanctuary congregation with a commitment to racial equity.

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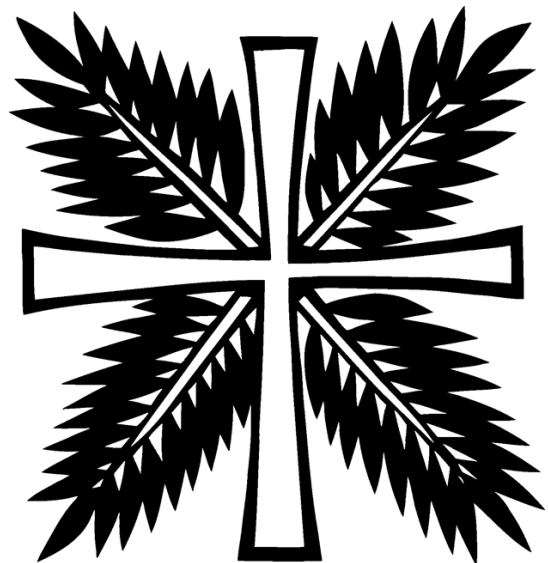
## **Palm Sunday & Sunday of the Passion**

March 28, 2021

10:30 a.m.

### **Today's Worship Leaders:**

Pastor Jen Nagel (presiding minister); Eric Ringham (assisting minister); Zach Busch, Hope Choir (music); Matt Fry (lector); Dan Bielenberg, Liz Brondos Fry (tech facilitators)



# gathering

*We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.*

*Assembly parts are marked in bold.*

## Prelude - Pave the Way with Branches

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The first staff begins with an asterisk. The second staff includes first and second endings. The third staff continues the melody. The fourth staff also includes first and second endings.

\* Je - sus is com - ing. Pave the way with branch - es.

Je - sus is com - ing. Ho - san - na. san - na.

Ho - san - na, Je - sus is com - ing. Ho -

san - na to the Prince of peace. Prince of peace.

*\*Additional verses ad lib.:*  
Release for the captives . . .  
Hope for the downtrod . . .  
Land for the landless . . .  
Debts are forgiven . . .

Text: Bret Hesla, b. 1957  
Music: PAVE THE WAY, Bret Hesla  
Text and music © 1999 Bret Hesla, admin. Augsburg Fortress

## Welcome

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

## Processional Gospel - from Spark Story Bible

*Based on Matthew 21:1-11; Mark 11:1-11; Luke 19:28-40*

The Holy Gospel for Palm Sunday.

**Glory to you, O Lord.**

## Hymn - All Glory, Laud and Honor


*Refrain*




All glo - ry, laud, and hon - or to you, re-deem-er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels are prais - ing you on high;  
3 The mul - ti - tude of pil - grims with palms be - fore you went;  
4 To you, be - fore your pas - sion, they sang their hymns of praise.  
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



*Refrain*  
now in the Lord's name com - ing, our King and Bless-ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

## Prayer of the Day

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

Let us pray. O God of mercy and might,

**in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## *word*

### **Reading - Isaiah 50:4-9a**

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

El Señor omnipotente me ha concedido tener una lengua instruida, para sostener con mi palabra al fatigado. Todas las mañanas me despierta, y también me despierta el oído, para que escuche como los discípulos. El Señor omnipotente me ha abierto los oídos, y no he sido rebelde ni me he vuelto atrás. Ofrecí mi espalda a los que me golpeaban, mis mejillas a los que me arrancaban la barba; ante las burlas y los escupitajos no escondí mi rostro. Por cuanto el Señor omnipotente me ayuda, no seré humillado.

Word of God, Word of Life.

**Thanks be to God.**

Palabra de Dios, palabra de vida.

**Demos gracias a Dios.**

### **Music - “Christus factus est” by William Beckstrand**

*Recorded virtually by Hope Choir*

*Based on today's Epistle reading, Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God.

La actitud de ustedes debe ser como la de Cristo Jesús, quien, siendo por naturaleza Dios, no consideró el ser igual a Dios como algo a qué aferrarse. Por el contrario, se rebajó voluntariamente, tomando la naturaleza de siervo y haciéndose semejante a los seres humanos. Y, al manifestarse como hombre, se humilló a sí mismo y se hizo obediente hasta la muerte, ¡y muerte de cruz! Por eso Dios lo exaltó hasta lo sumo y le otorgó el nombre que está sobre todo nombre, para que ante el nombre de Jesús se doble toda rodilla en el cielo y en la tierra y debajo de la tierra, y toda lengua confiese que Jesucristo es el Señor, para gloria de Dios Padre.

## Homily - Pastor Jen Nagel

### Hymn of the Day - Beneath the Cross of Jesus -stanzas 1, 2, adapted third stanza



1 Be - neath the cross of Je - sus I long to take my stand;  
2 Up - on the cross of Je - sus, my eye at times can see  
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might-y rock with - in a wea - ry land,  
the ver - y dy - ing form of one who suf - fered there for me.  
I ask no oth - er sun - shine than the sun - shine of his face;



a home with-in a wil - der - ness, a rest up - on the way,  
And from my con - trite heart, with tears, two won - ders I con - fess:  
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.  
the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869

Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

#### **Adapted third stanza:**

I take, O Cross, your shadow for my abiding place;  
I ask no other sunshine than the sunshine of his face;  
And, resting here within this shade, restore in me again  
The confidence to love and live beloved and sing, "Amen."

#### **Statement of Faith - Ecclesiastes 3:1-8**

**For everything there is a season, and a time for every matter under heaven:**

a time to be born, and a time to die;  
a time to plant, and a time to pluck up what is planted;  
a time to kill, and a time to heal;  
a time to break down, and a time to build up;  
a time to weep, and a time to laugh;  
a time to mourn, and a time to dance;  
a time to throw away stones, and a time to gather stones together;  
a time to embrace, and a time to refrain from embracing;  
a time to seek, and a time to lose;  
a time to keep, and a time to throw away;  
a time to tear, and a time to sew;  
a time to keep silence, and a time to speak;  
a time to love, and a time to hate;  
a time for war, and a time for peace.

## Prayers of the People

*Sung response:*

### To You All Hearts Are Open



Text: John Tirro, b. 1966; based on an 11th cent. collect, tr. *Book of Common Prayer*  
Music: ALL HEARTS ARE OPEN, John Tirro  
Text and music © 2003 Mondo Zen Music, admin. Carol Vincent and Associates, LLC. All rights reserved.

## Sharing the Peace

The peace of Christ be with you always.

La paz de Cristo sea siempre con ustedes.

**And also with you.**

**Y también contigo.**

*All are invited to share the peace of Christ in whatever way is comfortable, using these or similar words  
“Peace be with you” or “La paz del Señor”*

*meal*

## Offering

Thank you for your continued generosity!  
Offerings can be sent electronically or by mail.  
Information on the last page of the bulletin.

## **The Great Thanksgiving**

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to our God.**

Let us give thanks to our gracious God.

**It is right to give our thanks and praise.**

## **Eucharistic Prayer and Words of Institution**

### **The Lord's Prayer**

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén**

### **Holy Communion**

*We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal, we are strengthened in faith and in life. All are welcome to commune. If you are sitting with others, when sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you." If you aren't with others, today, hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."*



## Music During Communion

### In This Feast of Love

*Täs - sä pöy - däs - sä,* *täs - sä*  
1 In this feast of love, in this  
2 In this bread and wine, in this  
3 Grant us peace, O Lord, grant us

*pöy - däs - sä* *syn - ti - sil - le*  
feast of love, Lord, you share your  
bread and wine, you have prom - ised,  
peace, O Lord; fill us with the

*it - se - si an - nat, Ju - ma - lan Ka - rit - sa!*  
blood and your bod - y, Je - sus, Lamb of God.  
Lord, to be with us, Lamb . . of God div - ine.  
joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954  
Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio  
Text and music © 2017, 2020 Jarkko Maukonen, admin. Augsburg Fortress

## Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.  
**Amen.**

## **Prayer after Communion**

Let us pray. God of steadfast love,  
**at this table you gather your people  
into one body for the sake of the world.**  
**Send us in the power of your Spirit,  
that our lives bear witness to the healing love that has made us new  
in Jesus Christ, our Savior and Lord.**  
**Amen.**

*sending*

## **Announcements**

### **Passion Reading from the Spark Story Bible**

The Chief Priests - Viva  
The Last Supper - Niibin  
Jesus is Betrayed - Kirsten  
Christ the King - Bim  
The Day Jesus Died - Seneca

### **Closing Hymn - Go to Dark Gethsemane**

- 1      Go to dark Gethsemane,  
         all who feel the tempter's pow'r;  
         your Redeemer's conflict see.  
         Watch with him one bitter hour;  
         turn not from his griefs away;  
         learn from Jesus Christ to pray.
  
- 2      Follow to the judgment hall,  
         view the Lord of life arraigned;  
         oh, the wormwood and the gall!  
         Oh, the pangs his soul sustained!  
         Shun not suffering, shame, or loss;  
         learn from him to bear the cross.

- 3      Calv'ry's mournful mountain climb;  
         there, adoring at his feet,  
         mark that miracle of time,  
         God's own sacrifice complete.  
         "It is finished!" hear him cry;  
         learn from Jesus Christ to die.
- 4      Early hasten to the tomb,  
         where they laid his breathless clay;  
         all is solitude and gloom.  
         Who has taken him away?  
         Christ is ris'n! He meets our eyes.  
         Savior, teach us so to rise.

Text: James Montgomery, 1771-1854

### **Blessing**

You are what God made you to be: created in Christ Jesus to heal and to be healed,  
chosen as holy and beloved, freed to serve your neighbor.  
God bless you ☩ that you may be a blessing, in the name of the reconciling One. **Amen.**

### **Dismissal**

Marked with the cross of Christ,  
go forth in peace to love and serve.  
**Thanks be to God.**

<p><b>Staff at University Lutheran Church of Hope</b></p> <p><b>Lead Pastor</b> Rev. Jen Nagel (Pronouns: she/her) jenn@ulch.org</p> <p><b>Pastor for Care and Nurture</b> Rev. Barbara Johnson (she/her) barbaraj@ulch.org</p> <p><b>Minister of Worship &amp; Music</b> Zach Busch (he/him) zachb@ulch.org</p> <p><b>Church Administrator</b> Nathan Obrestad (he/him) nathano@ulch.org</p> <p><b>Financial Administrator</b> Kari Olson (she/her) kario@ulch.org</p> <p><b>Child Care and Sunday Opener/Closer</b> Gus Gustafson (they/them)</p> <p><b>Custodian</b> Geremew Beshah (he/him)</p> <p><b>Lutheran Campus Pastor</b> Kate Reuer Welton (she/her) kate@umnlutheran.org</p>	<p><b>GivePlus Mobile App for Online Giving</b> Give+ Mobile App is free to download and use and includes ACH or debit/credit card processing. Benefits of GivePlus Church for Apple and Android devices include the ability to set up recurring donations and make a one-time donation without setting up account. Search for “GivePlus Church” in the App Store or Google Play. The church's name is listed as "University Lutheran Churc" (Yes, omit the last "h").</p> <p><b>Giving by Text</b> To initiate a transaction, text 612.294.7621 and enter the amount as a text message. The first time, use the link indicated to load a credit card with account number, expiration date, and CVV number.</p> <p><b>Copyright Acknowledgements</b> Texts and parts of the liturgy from sundaysandseasons.com. Copyright 2012 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #3625.</p> <p>Printed music throughout the service reprinted under OneLicense A-707451 unless otherwise noted.</p> <p>Scripture excerpts in English from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.</p> <p>Scripture excerpts in Spanish from Santa Biblia, NUEVA VERSIÓN INTERNACIONAL® NVI® © 1999, 2015 por Biblica, Inc.® Usado con permiso de Biblica, Inc.® Reservados todos los derechos en todo el mundo. Used by permission. All rights reserved worldwide.</p>
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