

## **Welcome. Peace be with you.**

**Welcome** to all who are joining us virtually. In this time of social distancing and COVID-19 pandemic response, we are grateful for the opportunity to gather in spirit.

**Children are welcome** in worship. Kids, grab your SPARK Story Bibles and set up your craft tables!

In our service today, we will share **Holy Communion**.

If you'd like to participate, please have bread and wine or juice available.

**We welcome your feedback** as we experiment with live streaming worship! What works or doesn't work?

What should we try? Our contact info is on the back page of this bulletin.

During today's service, **use the comments** section on YouTube or chat section on Zoom for prayer requests. We will engage these live during the Prayers of the People.

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**University Lutheran Church of Hope** is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation and a sanctuary congregation with a commitment to racial equity.

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# EASTER SUNDAY

April 4, 2021

10:30 a.m.

### **Today's Worship Leaders:**

Pastor Jen Nagel (presiding minister); John Rydeen (assisting minister); Zach Busch, Hope Choir, The Tetlie Family, Matt Fry (music); Dan Bielenberg (lector); Katie Hale, Kirsten Mebust (tech facilitators)



# *gathering*

*We gather for worship on the land of our Creator. Many of us and our church building dwell in the  
traditional home of the Dakota people,  
and a land over which the Anishinaabeg people and others also moved.  
They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.*

*Assembly parts are marked in bold.*

## **Prelude**

## **Return of Hallelujahs**

## **Welcome**

## **Gospel Reading - Mark 16:1-8 (SPARK Story Bible p. 482-487)**

The holy gospel according to John, the twentieth chapter.

**Glory to you, O Lord.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, ‘Who will roll away the stone for us from the entrance to the tomb?’ When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, ‘Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.’ So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The gospel of the Lord.

**Praise to you, O Christ.**

### **Hymn - Jesus Christ is Risen Today**

**Jesus Christ is ris’n today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once upon the cross, Alleluia!  
suffer to redeem our loss. Alleluia!**

**Hymns of praise then let us sing, Alleluia!  
unto Christ, our heav’nly king, Alleluia!  
who endured the cross and grave, Alleluia!**

Cuando pasó el sábado, María Magdalena, María la madre de Jacobo, y Salomé compraron especias aromáticas para ir a ungir el cuerpo de Jesús. Muy de mañana el primer día de la semana, apenas salido el sol, se dirigieron al sepulcro. Iban diciéndose unas a otras: «¿Quién nos quitará la piedra de la entrada del sepulcro?» Pues la piedra era muy grande.

Pero, al fijarse bien, se dieron cuenta de que estaba corrida. Al entrar en el sepulcro vieron a un joven vestido con un manto blanco, sentado a la derecha, y se asustaron.

—No se asusten —les dijo—. Ustedes buscan a Jesús el nazareno, el que fue crucificado. ¡Ha resucitado! No está aquí. Miren el lugar donde lo pusieron. Pero vayan a decirles a los discípulos y a Pedro: “Él va delante de ustedes a Galilea. Allí lo verán, tal como les dijo”.

Temblorosas y desconcertadas, las mujeres salieron huyendo del sepulcro. No dijeron nada a nadie, porque tenían miedo.

El Evangelio del Señor.

**Alabanza a ti, oh Cristo!**

**sinners to redeem and save. Alleluia!**

**But the pains which he endured, Alleluia!  
our salvation have procured; Alleluia!  
now above the sky he's king, Alleluia!  
where the angels ever sing. Alleluia!**

## **Greeting and Prayer of the Day**

Alleluia! Christ is risen!

¡Aleluya! ¡Christo ha resucitado!

**Christ is risen indeed! Alleluia!**

**Cristo ha en verdad resucitado! ¡Aleluya!**

The grace of the Risen Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

Let us pray. God of mercy,

**we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*word*

## **Hymn**

**Christ the Lord is ris'n today; Alleluia!  
Christians, hasten on your way; Alleluia!  
offer praise with love replete, Alleluia!  
at the paschal victim's feet. Alleluia!**

## Reading - Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Word of God, Word of Life.

**Thanks be to God.**

## Hymn Stanza

**Christians, on this holy day, Alleluia!  
all your grateful homage pay; Alleluia!  
Christ the Lord is ris'n on high; Alleluia!  
now he lives, no more to die. Alleluia!**

## Psalm Song - 118:4

*Follow Rosalie's directions*

## Hymn

**Thine is the glory,  
risen, conqu'ring Son;  
endless is the vict'ry  
thou o'er death hast won!**

Sobre este monte, el Señor Todopoderoso  
preparará para todos los pueblos  
un banquete de manjares especiales,  
un banquete de vinos añejos,  
de manjares especiales y de selectos vinos  
añejos.

Sobre este monte rasgará  
el velo que cubre a todos los pueblos,  
el manto que envuelve a todas las naciones.  
Devorará a la muerte para siempre;  
el Señor omnipotente enjugará las lágrimas  
de todo rostro,  
y quitará de toda la tierra  
el oprobio de su pueblo.

El Señor mismo lo ha dicho.

En aquel día se dirá:

«¡Sí, este es nuestro Dios;  
en él confiamos, y él nos salvó!  
¡Este es el Señor, en él hemos confiado;  
regocijémonos y alegrémonos en su  
salvación!»

Palabra de Dios, palabra de vida.

**Demos gracias a Dios.**

**Angels in bright raiment  
rolled the stone away,  
kept the folded grave-clothes  
where thy body lay.**

**Refrain**

**Thine is the glory,  
risen, conqu'ring Son;  
endless is the vict'ry  
thou o'er death hast won!**

**Second Reading - Acts 10:34-43**

Peter began to speak to [the people]: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in

Pedro tomó la palabra, y dijo: —Ahora comprendo que en realidad para Dios no hay favoritismos, sino que en toda nación él ve con agrado a los que le temen y actúan con justicia. Dios envió su mensaje al pueblo de Israel, anunciando las buenas nuevas de la paz por medio de Jesucristo, que es el Señor de todos. Ustedes conocen este mensaje que se difundió por toda Judea, comenzando desde Galilea, después del bautismo que predicó Juan. Me refiero a Jesús de Nazaret: cómo lo ungió Dios con el Espíritu Santo y con poder, y cómo anduvo haciendo el bien y sanando a todos los que estaban oprimidos por el diablo, porque Dios estaba con él. Nosotros somos testigos de todo lo que hizo en la tierra de los judíos y en Jerusalén. Lo mataron, colgándolo de un madero, pero Dios lo resucitó al tercer día y dispuso que se apareciera, no a todo el pueblo, sino a nosotros, testigos previamente escogidos por Dios, que comimos y bebimos con él después de su resurrección. Él nos mandó a predicar al pueblo y a dar solemne testimonio de

him receives forgiveness of sins through his name.”

Word of God, Word of life.

**Thanks be to God. Alleluia.**

que ha sido nombrado por Dios como juez de vivos y muertos. De él dan testimonio todos los profetas, que todo el que cree en él recibe, por medio de su nombre, el perdón de los pecados.

Palabra de Dios, palabra de vida.

**Demos gracias a Dios. Aleluya.**

### **Hymn stanza**

Lo, Jesus meets thee,  
risen from the tomb!  
Lovingly he greets thee,  
scatters fear and gloom;  
let his church with gladness  
hymns of triumph sing,  
for the Lord now liveth;  
death hath lost its sting!

### **Refrain**

Thine is the glory,  
risen, conqu'ring Son;  
endless is the vict'ry  
thou o'er death hast won!

### **Sermon - Pastor Jen Nagel**

*Incorporating John Bell's "Don't be Afraid"*

### **Hymn of the Day - Alleluia! Christ is Arisen!, stanzas 1 & 2**

#### **Refrain**

**Alleluia! Christ is arisen.  
Bright is the dawning of the Lord's day.**

#### **Estribillo**

**¡Aleluya! Cristo resucitó  
de madrugada el domingo.**

1 - Run, faithful women, to the grave-side.  
Marvel, the stone is rolled away!  
Hear from the angel, "He is risen."  
Christ goes before you all the way. Refrain

1 - Fueron mujeres al sepulcro.  
Le piedra, un ángel removi6;  
les dijo: "Ha resucitado."  
Y al irse, les sali6 el Se6or. Estribillo

2 - Rise, Magdalena, from your weeping;  
Christ stands before your very eyes.  
Quickly return to the disciples;  
bear the good news: "He is alive." Refrain

2 - La Magdalena fue a llorarlo  
y Cristo se le apareci6;  
le pidi6 ir a sus hermanos  
con un encargo que le dio. Estribillo

## Thanksgiving for Baptism

Alleluia! Christ is risen!

¡Aleluya! ¡Christo ha resucitado!

**Christ is risen indeed! Alleluia!**

**Cristo ha en verdad resucitado! ¡Aleluya!**

Refreshed by the resurrection life we share in Christ,  
let us give thanks for the gift of baptism.

We thank you, risen Christ,  
for these waters where you make us new,  
leading us from death to life, from tears to joy.  
We bless you, risen Christ, that your Spirit comes to us  
in the grace-filled waters of rebirth,



like rains to our thirsting earth,  
like streams that revive our souls,  
like cups of cool water shared with strangers.  
Breathe your peace on your church when we hide in fear.  
Clothe us with your mercy and forgiveness.  
Send us companions on our journey as we share your life.

**Make us one, risen Christ.**

**Cleanse our hearts.**

**Shower us with life.**

To you be given all praise,  
with the Holy Spirit,  
in the glory of God,  
now and forever.

**Amen.**

## **Prayers of the People**

*Sung response, to the tune "Come and Fill Our Hearts"*

**Hear our prayer, O Lord, hear our prayer. You alone, O Lord, are holy.**

**Hear our prayer, O Lord, hear our prayer. Alleluia.**

## **Sharing the Peace**

The peace of Christ be with you always.

**And also with you.**

La paz de Cristo sea siempre con ustedes.

**Y también contigo.**

*All are invited to share the peace of Christ in whatever way is comfortable, using these or similar words  
"Peace be with you" or "La paz del Señor"*

# *meal*

## Offering

Thank you for your continued generosity!  
Offerings can be sent electronically or by mail.  
Information on the last page of the bulletin.

## The Great Thanksgiving

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to our God.**

Let us give thanks to our gracious God.

**It is right to give our thanks and praise.**

It is indeed right....we join their unending hymn:

*Joyful, Joyful We Adore Thee, stanza 2*

All thy works with joy surround thee, earth and heav'n reflect thy rays,  
stars and angels sing around thee, center of unbroken praise.  
Field and forest, vale and mountain, flow'ry meadow, flashing sea,  
chanting bird and flowing fountain call us to rejoice in thee.

## Eucharistic Prayer and Words of Institution

### The Lord's Prayer

<p><b>Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom,</b></p>	<p><b>Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal.</b></p>
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**the power, and the glory are yours, now and forever. Amen.**

**Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén**

## **Holy Communion**

*We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal, we are strengthened in faith and in life. All are welcome to commune. If you are sitting with others, when sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you." If you aren't with others, today, hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."*

## **Music During Communion**

### **Table Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.  
**Amen.**

### **Prayer after Communion**

Let us pray. Wellspring of joy,  
**through this meal you have put gladness in our hearts.**  
**Satisfy the hunger still around us,**  
**and send us as joyful witnesses,**  
**that your love may bring joy to the hearts of all people,**  
**through Jesus Christ our Lord.**  
**Amen.**

*sending*

## **Announcements**

## **Closing Hymn - Now All the Vault of Heaven Resounds, st. 1-3**

- 1      Now all the vault of heav'n resounds  
in praise of love that still abounds:  
"Christ has triumphed! He is living!"  
Sing, choirs of angels, loud and clear!  
Repeat their song of glory here:  
"Christ has triumphed! He is living!"  
Alleluia, alleluia, alleluia!
  
- 2      Eternal is the gift he brings,  
therefore our heart with rapture sings:  
"Christ has triumphed! He is living!"  
Now still he comes to give us life  
and by his presence stills all strife.  
"Christ has triumphed! He is living!"  
Alleluia, alleluia, alleluia!
  
- 3      Oh, fill us, Lord, with dauntless love;  
set heart and will on things above  
that we conquer through your triumph;  
grant grace sufficient for life's day  
that by our lives we truly say:  
"Christ has triumphed! He is living!"  
Alleluia, alleluia, alleluia!

Text: Paul Z. Strodach, 1876-1947, alt.

Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress.

### **Blessing**

May our glorious God grant you a spirit of wisdom  
to know and to love the risen Lord Jesus.

The God of life,

Creator, ☩ Christ, and Holy Spirit,

bless you now and forever.

**Amen.**

### **Dismissal**

Alleluia! Christ is risen!

¡Aleluya! ¡Christo ha resucitado!

**Christ is risen indeed! Alleluia!**

**Cristo ha en verdad resucitado! ¡Aleluya!**

Go in peace. Share this good news. Alleluia!

**Thanks be to God. Alleluia!**

### **Postlude - “Hallelujah” Chorus from *Messiah*, G. F. Handel**

*Wave your Alleluia signs in front of your camera and sing along!*

<p><b>Staff at University Lutheran Church of Hope</b></p> <p><b>Lead Pastor</b> Rev. Jen Nagel (Pronouns: she/her) jenn@ulch.org</p> <p><b>Pastor for Care and Nurture</b> Rev. Barbara Johnson (she/her) barbaraj@ulch.org</p> <p><b>Minister of Worship &amp; Music</b> Zach Busch (he/him) zachb@ulch.org</p> <p><b>Church Administrator</b> Nathan Obrestad (he/him) nathano@ulch.org</p> <p><b>Financial Administrator</b> Kari Olson (she/her) kario@ulch.org</p> <p><b>Child Care and Sunday Opener/Closer</b> Gus Gustafson (they/them)</p> <p><b>Custodian</b> Geremew Beshah (he/him)</p> <p><b>Lutheran Campus Pastor</b> Kate Reuer Welton (she/her) kate@umnlutheran.org</p>	<p><b>GivePlus Mobile App for Online Giving</b> Give+ Mobile App is free to download and use and includes ACH or debit/credit card processing. Benefits of GivePlus Church for Apple and Android devices include the ability to set up recurring donations and make a one-time donation without setting up account. Search for "GivePlus Church" in the App Store or Google Play. The church's name is listed as "University Lutheran Churc" (Yes, omit the last "h").</p> <p><b>Giving by Text</b> To initiate a transaction, text 612.294.7621 and enter the amount as a text message. The first time, use the link indicated to load a credit card with account number, expiration date, and CVV number.</p> <p><b>Copyright Acknowledgements</b> Texts and parts of the liturgy from sundaysandseasons.com. Copyright 2012 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #3625.</p> <p>Printed music throughout the service reprinted under OneLicense A-707451 unless otherwise noted.</p> <p>Scripture excerpts in English from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.</p> <p>Scripture excerpts in Spanish from Santa Biblia, NUEVA VERSIÓN INTERNACIONAL® NVI® © 1999, 2015 por Biblica, Inc.® Usado con permiso de Biblica, Inc.® Reservados todos los derechos en todo el mundo. Used by permission. All rights reserved worldwide.</p>
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