

4th Sunday after Pentecost

June 20, 2021
10:00 a.m.

Today's Worship Leaders:

Pastor Jen Nagel (presiding minister); Eric Ringham (assisting minister); The ULCHers - Tim Gustafson, Paul Odenbach, Mark Nelson (music); Lisa Morse (lector); Ann Beane, Matt Fry (tech facilitators); M'taleni Nashandi (communion server); Ruth Hedman, Sheila Hougen, Randy Brooks, Kathy Kufus (setup crew); Cyndi Ganzkow-Wold, Karen Jorstad, Pastor Barbara Johnson (greeter/ushers)



University Lutheran Church of Hope is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation and a sanctuary congregation with a commitment to racial equity.

Welcome. Peace be with you.

We are still in the beginning stages of our experiment of returning to worshipping together outside while also offering a virtual option on Zoom and YouTube. Welcome to all who are joining us in worship!

For those worshipping in-person, please remember:

- **Masks are required** for outside worship. Singing while wearing a mask is fine. Those leading and able to keep 12 feet of distance, may take off masks while singing.
- **We honor one another's boundaries and our policy by keeping 6 feet of distance** and finding alternate ways to greet one another and share the peace (folded hands with a slight bow, the peace sign, an air hug, etc.). We know that while some are fully vaccinated, children, teens, and others are not.
- **Our COVID-19 Preparedness Plan** is available here:
<http://www.ulch.org/ulch-response-to-covid-19>

In our service today, we will share **Holy Communion**.

If you'd like to participate, please have bread and wine or juice available. For those worshipping outside, there will be some basic communion elements available for use. Usher/greeters can help access these.

gathering

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

Assembly parts are marked in bold.

+Indicates the assembly is invited to rise in body or spirit

Prelude

Welcome

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.
Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world. Amen.**

Beloved people of God:
 in Jesus, the manna from heaven,
 you are fed and nourished.
 By Jesus, the worker of miracles,
 there is always more than enough.
 Through Jesus, ☩ the bread of life,
 you are shown God's mercy:
 you are forgiven and loved into abundant life.
Amen.

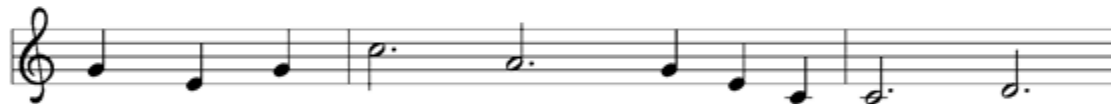
Opening Song - Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing;
 2 Sweet the rain's new fall, sun - lit from heav - en,
 3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
 like the first dew - fall on the first grass.
 born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where God's feet pass.
 God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965
 Music: BUNESSAN, Gaelic tune
 Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

Greeting and Prayer of the Day

The grace of Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray. O God of creation, **eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord. Amen.**

word

Scripture Reading - Job 38:1-11

Then the Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? “Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stopped’?

Word of God, Word of life.

Thanks be to God.

El Señor le respondió a Job desde la tempestad. Le dijo: «¿Quién es este, que oscurece mi consejo con palabras carentes de sentido? Prepárate a hacerme frente; yo voy a interrogarte, y tú me responderás. »¿Dónde estabas cuando puse las bases de la tierra? ¡Dímelo, si de veras sabes tanto! ¡Seguramente sabes quién estableció sus dimensiones y quién tendió sobre ella la cinta de medir! ¿Sobre qué están puestos sus cimientos, o quién puso su piedra angular mientras cantaban a coro las estrellas matutinas y todos los ángeles [\[b\]](#) gritaban de alegría? »¿Quién encerró el mar tras sus compuertas cuando este brotó del vientre de la tierra? ¿O cuando lo arrojé con las nubes y lo envolví en densas tinieblas? ¿O cuando establecí sus límites y en sus compuertas coloqué cerrojos? ¿O cuando le dije: “Solo hasta aquí puedes llegar; de aquí no pasarán tus orgullosas olas”?

Palabra de Dios, palabra de vida.

Demos gracias a Dios.

Psalmody - Psalm 107:1-3, 23-32

Give thanks to the Lord, for the Lord is good,
for God's mercy endures forever.

**Let the redeemed of the Lord proclaim
that God redeemed them from the hand of the foe,
gathering them in from the lands;
from the east and from the west, from the north and from the south.**

Some went down to the sea in ships,
plying their trade in deep waters.

They beheld the works of the Lord,
God's wonderful works in the deep.

**Then God spoke, and a stormy wind arose,
which tossed high the waves of the sea.**

**They mounted up to the heavens and descended to the depths;
their souls melted away in their peril.**

They staggered and reeled like drunkards,
and all their skill was of no avail.

**Then in their trouble they cried to the Lord,
and you delivered them from their distress.**

**You stilled the storm to a whisper
and silenced the waves of the sea.**

Then were they glad when it grew calm,
when you guided them to the harbor they desired.

**Let them give thanks to you, Lord, for your steadfast love
and your wonderful works for all people.**

**Let them exalt you in the assembly of the people;
in the council of the elders, let them sing hallelujah!**

Gospel Acclamation





Glory to you, O Lord.

Praise to you, O Christ.

—¿Quién es este, que hasta el viento y el mar le obedecen?

Alabanza a ti, oh Cristo!

Sermon - Pastor Jen Nagel

Hymn of the Day - Don't be afraid

The image displays a musical score for the hymn "Don't be afraid". It consists of three systems of music, each with a treble and bass staff. The lyrics are written below the treble staff. The first system contains the lyrics "Don't be a-fraid. My love is stron-ger, my love is stron-ger than your". The second system contains "fear. Don't be a-fraid. My love is stron-ger and". The third system contains "I have prom-ised, prom-ised to be al-ways near." The music is written in a simple, accessible style with a key signature of one flat (B-flat) and a 4/4 time signature.

Don't be a-fraid. My love is stron-ger, my love is stron-ger than your

fear. Don't be a-fraid. My love is stron-ger and

I have prom-ised, prom-ised to be al-ways near.

Text: John L. Bell, b. 1949, and Graham Maule, 1958–2019
Music: DON'T BE AFRAID, John L. Bell
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+ Statement of Faith - Prayer to the Trinity, Brian Wren

Living Love,
beginning and end,
giver of food and drink,
clothing and warmth,
love and hope:
life in all its goodness -
we praise and adore you.

Jesus, wisdom and word;
lover of outcasts,
friend of the poor;
one of us yet one with God;

crucified and risen:
life in the midst of death -
we praise and adore you.

Holy Spirit, storm and breath of love;
bridge-builder, eye-opener,
waker of the oppressed,
unseen and unexpected,
untameable energy of life -
we praise and adore you.

Holy Trinity, forever one,
whose nature is community;
source of all sharing,
in whom we love, and meet, and know our neighbour:
life in all its fullness, making all things new:
we praise and adore you.

Prayers of the People



Hear our prayer, hear our prayer, Lord, make us whole:
peace to all peo - ple, hope for each soul.
God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956
Text and music © 2006 Augsburg Fortress.

+Sharing the Peace

The peace of Christ be with you always.
And also with you.

La paz de Cristo sea siempre con ustedes.
Y también contigo.

All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor" We honor one another's boundaries and our policy by keeping 6 feet of distance and finding alternate ways to greet one another and share the peace (folded hands with a slight bow, the peace sign, an air hug, etc.). We know that while some are fully vaccinated, children, teens, and others are not.

meal

Offering

Thank you for your continued generosity!
In-person offerings can be left at designated stations.
All offerings can be sent electronically or by mail.
Information on the last page of the bulletin.

The Great Thanksgiving

God be with you.
And also with you.
Lift up your hearts.
We lift them to our God.
Let us give thanks to our gracious God.
It is right to give our thanks and praise.

It is indeed right....we join their unending hymn:

Holy, holy, holy! Lord God almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed trinity!

Eucharistic Prayer and Words of Institution

The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén

Holy Communion

We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal, we are strengthened in faith and in life. All are welcome to commune.

If you are sitting with others...

When sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you."

If you aren't with others...

Hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."

If you are worshipping in-person today...

We invite people to come forward to receive the elements and hear the words of promise; we will avoid direct physical contact. Receptacles are available for used cups and trash. If you brought your own elements, see above.

Music During Communion - Peace, Be Still



Text and music: Stephen Iverson

Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
Amen.

Prayer after Communion

Let us pray. Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
Amen.

sending

Announcements

Godspeed for those going to Amnicon this week

Flambeau River Trip - Zoe Odenbach, Trevor Duffenbach, Eliza Nagel, Niibin Rowan, Lucy Jarman, Anja Kennedy, Phoebe Martinson, Soren Peterson, Leah Trepp, and Paul Odenbach

Wilderness Discovery Group - Charlotte Jarman, Rose Jarman, Rachael Jarman, Anja Lukis, Junia Lukis, Kai Odenbach, Melissa Odenbach, Hikaru Peterson, and Kaia Peterson.

Closing Hymn - My Life Flows On in Endless Song



1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

Blessing

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

Dismissal

Go in peace. You are the body of Christ.
Thanks be to God.

Noisy Offering in support of Every Meal (formerly The Sheridan Story)

<p>Staff at University Lutheran Church of Hope</p> <p>Lead Pastor Rev. Jen Nagel (Pronouns: she/her) jenn@ulch.org</p> <p>Pastor for Care and Nurture Rev. Barbara Johnson (she/her) barbaraj@ulch.org</p> <p>Minister of Worship & Music Zach Busch (he/him) zachb@ulch.org</p> <p>Church Administrator Nathan Obrestad (he/him) nathano@ulch.org</p> <p>Financial Administrator Kari Olson (she/her) kario@ulch.org</p> <p>Child Care and Sunday Opener/Closer Gus Gustafson (they/them)</p> <p>Custodian Geremew Beshah (he/him)</p> <p>Lutheran Campus Pastor Kate Reuer Welton (she/her) kate@umnlutheran.org</p>	<p>GivePlus Mobile App for Online Giving Give+ Mobile App is free to download and use and includes ACH or debit/credit card processing. Benefits of GivePlus Church for Apple and Android devices include the ability to set up recurring donations and make a one-time donation without setting up account. Search for "GivePlus Church" in the App Store or Google Play. The church's name is listed as "University Lutheran Churc" (Yes, omit the last "h").</p> <p>Giving by Text To initiate a transaction, text 612.294.7621 and enter the amount as a text message. The first time, use the link indicated to load a credit card with account number, expiration date, and CVV number.</p> <p>Copyright Acknowledgements Texts and parts of the liturgy from sundaysandseasons.com. Copyright 2012 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #3625.</p> <p>Printed music throughout the service reprinted under OneLicense A-707451 unless otherwise noted.</p> <p>Scripture excerpts in English from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.</p> <p>Scripture excerpts in Spanish from Santa Biblia, NUEVA VERSIÓN INTERNACIONAL® NVI® © 1999, 2015 por Biblica, Inc.® Usado con permiso de Biblica, Inc.® Reservados todos los derechos en todo el mundo. Used by permission. All rights reserved worldwide.</p>
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