

6th Sunday

after

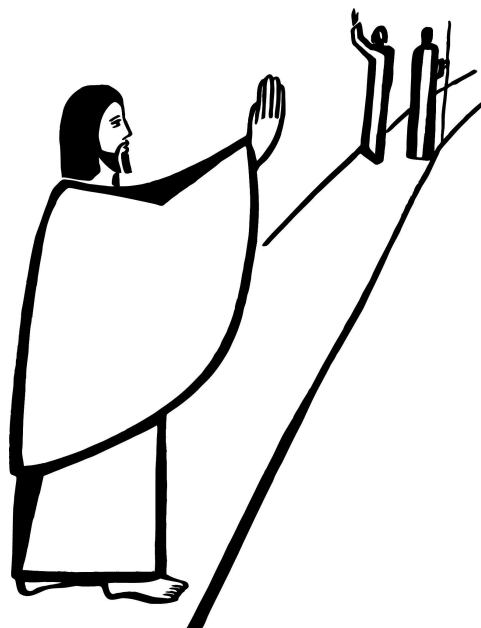
Pentecost

July 4, 2021

10:00 a.m.

Today's Worship Leaders:

Pastor Barbara Johnson (presiding minister); Diane Greve (assisting minister); Zach Busch, Hope Choir (music); Intern Emily Brown (lector); Beth Kautz, James Flaten (tech facilitators)



University Lutheran Church of Hope is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation and a sanctuary congregation with a commitment to racial equity.

Welcome. Peace be with you.

Welcome to all who are joining us virtually. In this time of social distancing and COVID-19 pandemic response, we are grateful for the opportunity to gather in spirit.

Children are welcome in worship. Kids, grab your SPARK Story Bibles and set up your craft tables!

In our service today, we will share **Holy Communion**.

If you'd like to participate, please have bread and wine or juice available.

We welcome your feedback as we experiment with online worship! What works or doesn't work?

What should we try? Our contact info is on the back page of this bulletin.

During today's service, **use the comments** section on YouTube or chat section on Zoom for prayer requests. We will engage these live during the Prayers of the People.

gathering

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

*Assembly parts are marked in **bold**.*

Prelude

Welcome

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

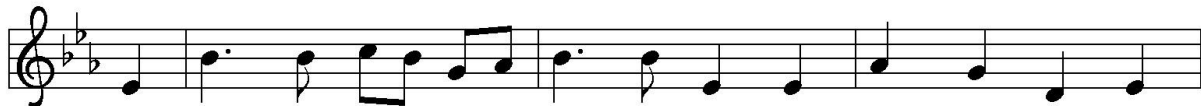
Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world. Amen.**

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
 there is always more than enough.
 Through Jesus, ☩ the bread of life,
 you are shown God's mercy:
 you are forgiven and loved into abundant life.
Amen.

Opening Hymn - He Comes to Us As One Unknown - stanzas 1, 3, 4



1 He comes to us as one un-known, a breath un - seen, un -
 2 He comes when souls in si - lence lie and thoughts of day de -
 3 He comes to us in sound of seas, the o - cean's fume and
 4 He comes in love as once he came by flesh and blood and
 5 He comes in truth when faith is grown; be - lieved, o - beyed, a -



heard; as though with - in a heart of stone, or shriv - eled seed in
 part; half - seen up - on the in - ward eye, a fall - ing star a -
 foam; yet small and still up - on the breeze, a wind that stirs the
 birth; to bear with - in our mor - tal frame a life, a death, a
 dored; the Christ in all the scrip - tures shown, as yet un - seen, but



dark - ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.
 cross the sky of night with - in the heart, of night with - in the heart.
 tops of trees, a voice to call us home, a voice to call us home.
 sav - ing name, for ev - 'ry child of earth, for ev - 'ry child of earth.
 not un - known, our Sav - ior and our Lord, our Sav - ior and our Lord.

Text: Timothy Dudley-Smith, b. 1926
 Music: REPTON, C. Hubert H. Parry, 1848–1918
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Greeting and Prayer of the Day

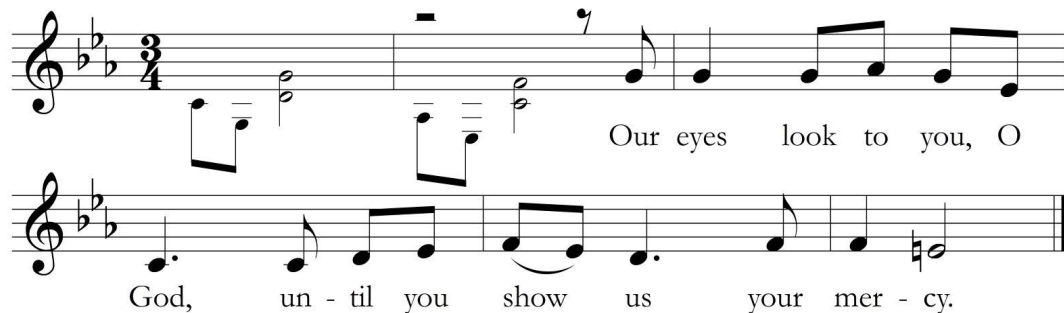
The grace of Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

Let us pray. God of the covenant, **in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen.**

word

Psalmody - Psalm 123

The refrain is led once by the cantor, repeated by the assembly, and sung by the assembly thereafter as marked. The verses are chanted by the cantor.



To you I lift up my eyes,

to you enthroned in the heavens.

As the eyes of servants look to the hand of their masters,

and the eyes of a maid to the hand of her mistress,

so our eyes look to you, O Lord our God, until you show us your mercy. **Refrain**

Have mercy upon us, O Lord, have mercy,

for we have had more than enough of contempt,

too much of the scorn of the indolent rich,

and of the derision of the proud. **Refrain**

Scripture Reading - 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a

Conozco a un seguidor de Cristo que hace catorce años fue llevado al tercer cielo (no sé si en el cuerpo o fuera del cuerpo; Dios lo sabe). Y sé que este hombre (no sé si en el cuerpo o aparte

person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Word of God, Word of life.

Thanks be to God.

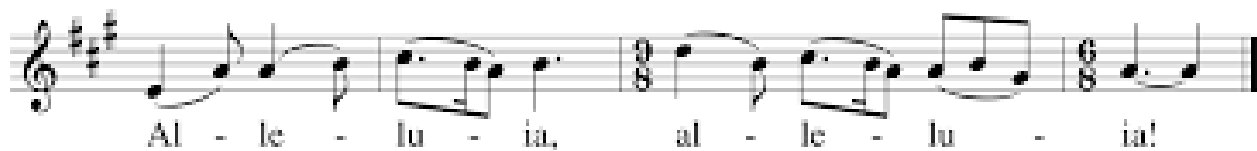
del cuerpo; Dios lo sabe) fue llevado al paraíso y escuchó cosas indecibles que a los humanos no se nos permite expresar. De tal hombre podría hacer alarde, pero de mí no haré alarde sino de mis debilidades. Sin embargo, no sería insensato si decidiera jactarme, porque estaría diciendo la verdad. Pero no lo hago, para que nadie suponga que soy más de lo que aparento o de lo que digo. Para evitar que me volviera presumido por estas sublimes revelaciones, una espina me fue clavada en el cuerpo, es decir, un mensajero de Satanás, para que me atormentara. Tres veces le rogué al Señor que me la quitara; pero él me dijo: «Te basta con mi gracia, pues mi poder se perfecciona en la debilidad». Por lo tanto, gustosamente haré más bien alarde de mis debilidades, para que permanezca sobre mí el poder de Cristo. Por eso me regocijo en debilidades, insultos, privaciones, persecuciones y dificultades que sufro por Cristo; porque, cuando soy débil, entonces soy fuerte.

Palabra de Dios, palabra de vida.

Demos gracias a Dios.

Gospel Acclamation





Text: Fintan O'Carroll and Christopher Walker
 Music: Fintan O'Carroll and Christopher Walker
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Gospel Reading - Mark 6:1-13

The holy gospel according to Mark, the sixth chapter.

Glory to you, O Lord.

[Jesus] came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a

Salió Jesús de allí y fue a su tierra, en compañía de sus discípulos. Cuando llegó el sábado, comenzó a enseñar en la sinagoga. —¿De dónde sacó este tales cosas? —decían maravillados muchos de los que le oían—. ¿Qué sabiduría es esta que se le ha dado? ¿Cómo se explican estos milagros que vienen de sus manos? ¿No es acaso el carpintero, el hijo de María y hermano de Jacobo, de José, de Judas y de Simón? ¿No están sus hermanas aquí con nosotros? Y se escandalizaban a causa de él. Por tanto, Jesús les dijo: —En todas partes se honra a un profeta, menos en su tierra, entre sus familiares y en su propia casa. En efecto, no pudo hacer allí ningún milagro, excepto sanar a unos pocos enfermos al imponerles las manos. Y él se quedó asombrado por la incredulidad de ellos.

Jesús recorría los alrededores, enseñando de pueblo en pueblo. Reunió a los doce, y comenzó a enviarlos de dos en dos, dándoles autoridad sobre los espíritus malignos.

Les ordenó que no llevaran nada para el camino, ni pan, ni bolsa, ni dinero en el cinturón, sino solo un bastón. «Lleven sandalias —dijo—, pero no dos mudas de ropa». Y añadió: «Cuando entren en una casa, quédense allí hasta que salgan del pueblo. Y, si en algún lugar no los reciben

testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The gospel of the Lord.
Praise to you, O Christ.

bien o no los escuchan, al salir de allí sacúdanse el polvo de los pies, como un testimonio contra ellos». Los doce salieron y exhortaban a la gente a que se arrepintiera. También expulsaban a muchos demonios y sanaban a muchos enfermos, ungiéndolos con aceite.

El Evangelio del Señor.
Alabanza a ti, oh Cristo!

Sermon - Pastor Barbara Johnson

Hymn of the Day - Lord, You Gave the Great Commission, stanzas 2 & 5



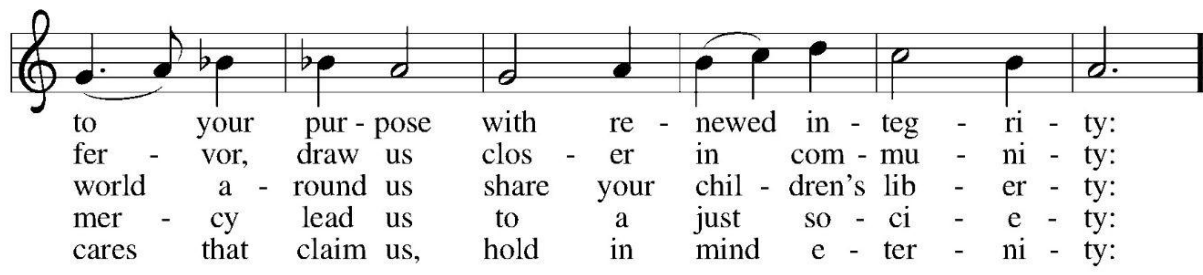
1	Lord,	you	give	the	great	com -	mis-sion:	“Heal	the	sick	and
2	Lord,	you	call	us	to	your	ser-vice:	“In	my	name	bap -
3	Lord,	you	make	the	com -	mon	ho - ly:	“This	my	bod -	y,
4	Lord,	you	show	us	love’s	true	mea-sure:	“Fa -	ther,	what	they
5	Lord,	you	bless	with	words	as -	sur - ing:	“I	am	with	you



preach	the	word.”	Lest	the	church	ne -	glect	its	mis -	sion,
tize	and	teach.”	That	the	world	may	trust	your	prom-ise,	
this	my	blood.”	Let	us	all,	for	earth’s	true	glo -	ry,
do,	for -	give.”	Yet	we	hoard	as	pri -	vate	trea -	sure
to	the	end.”	Faith	and	hope	and	love	re -	stor -	ing,




and	the	gos -	pel	go	un -	heard,	help	us	wit -	ness
life	a -	bun -	dant	meant	for	each,	give	us	all	new
dai -	ly	lift	life	heav -	en -	ward,	ask -	ing	that	the
all	that	you	so	free -	ly	give.	May	your	care	and
may	we	serve	as	you	in -	tend	and,	a -	mid	the



to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:

Refrain



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
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Statement of Faith - Prayer to the Trinity, Brian Wren

Living Love,
 beginning and end,
 giver of food and drink,
 clothing and warmth,
 love and hope:
 life in all its goodness -
 we praise and adore you.

Jesus, wisdom and word;
 lover of outcasts,
 friend of the poor;
 one of us yet one with God;
 crucified and risen:
 life in the midst of death -
 we praise and adore you.

Holy Spirit, storm and breath of love;
 bridge-builder, eye-opener,
 waker of the oppressed,

unseen and unexpected,
untameable energy of life -
we praise and adore you.

Holy Trinity, forever one,
whose nature is community;
source of all sharing,
in whom we love, and meet, and know our neighbour:
life in all its fullness, making all things new:
we praise and adore you.

Prayers of the People -

Sung response to each petition:

**Spirit, spirit of gentleness,
open your hand to bless
these for whom we pray.**

Sharing the Peace

The peace of Christ be with you always.
And also with you.

La paz de Cristo sea siempre con ustedes.
Y también contigo.

All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor"

meal

Offering

Thank you for your continued generosity!
In-person offerings can be left at designated stations.
All offerings can be sent electronically or by mail.
Information on the last page of the bulletin.

The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

We lift them to our God.

Let us give thanks to our gracious God.

It is right to give our thanks and praise.

It is indeed right....we join their unending hymn:

Holy, holy, holy! Lord God almighty!

Early in the morning our song shall rise to thee.

Holy, holy, holy! Merciful and mighty!

God in three persons, blessed trinity!

Eucharistic Prayer and Words of Institution

The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén

Holy Communion

We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal, we are strengthened in faith and in life. All are welcome to commune. If you are sitting with others, when sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you." If you aren't with others, today, hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."

Music During Communion - For By Grace You Have Been Saved



- 1 For by grace you have been saved and e - ven faith is not your
2 "So my grace is all - suf - fi - cient for each child who is my
3 So this weak - ness with con - tent - ment I'll ac - cept now in my -



own, it's the gift of God for you and not the works that you have
own, for my strength is now made per - fect for each child who is my
self, all my hard - ships, pains, and griefs that still lie deep with - in my -



done. Don't let an - y - bod - y boast, for this is
own. When you're weak, then you are strong, for this is
self. When I'm weak, then I am strong, for this is



God's great gift. A - men.
God's great gift." A - men.
God's great gift. A - men. A - men.

Text: Kari Tikka, b. 1946; tr. Michael Harper
Music: ARMOLAUU, Kari Tikka
Text and music © Fennica Gehrman, admin. Boosey & Hawkes, Inc.

Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

Amen.

Prayer after Communion

Let us pray. Jesus, Bread of life,

we have received from your table

more than we could ever ask.

As you have nourished us in this meal,

now strengthen us to love the world with your own life.

In your name we pray. Amen.

sending

Announcements

Closing Song - Kick the Dust

**Kick the dust off your feet and keep goin'.
Kick the dust off your feet, head down the road.
Go with trust that the Spirit is your friend along the way.
Kick the dust off your feet, head down the road.**

Blessing

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.
Amen.

Dismissal

Go in peace. You are the body of Christ.
Thanks be to God.

<p>Staff at University Lutheran Church of Hope</p> <p>Lead Pastor Rev. Jen Nagel (Pronouns: she/her) jenn@ulch.org</p> <p>Pastor for Care and Nurture Rev. Barbara Johnson (she/her) barbaraj@ulch.org</p> <p>Pastoral Intern Emily Brown (she/her) ebrown001@luthersem.edu</p> <p>Minister of Worship & Music Zach Busch (he/him) zachb@ulch.org</p> <p>Church Administrator Nathan Obrestad (he/him) nathano@ulch.org</p> <p>Financial Administrator Kari Olson (she/her) kario@ulch.org</p> <p>Child Care and Sunday Opener/Closer Gus Gustafson (they/them)</p> <p>Custodian Geremew Beshah (he/him)</p> <p>Lutheran Campus Pastor Kate Reuer Welton (she/her) kate@umnlutheran.org</p>	<p>GivePlus Mobile App for Online Giving Give+ Mobile App is free to download and use and includes ACH or debit/credit card processing. Benefits of GivePlus Church for Apple and Android devices include the ability to set up recurring donations and make a one-time donation without setting up an account. Search for "GivePlus Church" in the App Store or Google Play. The church's name is listed as "University Lutheran Church" (Yes, omit the last "h").</p> <p>Giving by Text To initiate a transaction, text 612.294.7621 and enter the amount as a text message. At any time, use the link indicated to load a credit card with account number, expiration date, and CVV number.</p> <p>Copyright Acknowledgements Texts and parts of the liturgy from sundaysandseasons.com. Copyright 2012 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #3625.</p> <p>Printed music throughout the service reprinted under OneLicense A-707451 unless otherwise noted.</p> <p>Scripture excerpts in English from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.</p> <p>Scripture excerpts in Spanish from Santa Biblia, NUEVA VERSIÓN INTERNACIONAL® NVI® © 1999, 2015 por Biblica, Inc.® Usado con permiso de Biblica, Inc.® Reservados todos los derechos en todo el mundo. Used by permission. All rights reserved worldwide.</p>
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