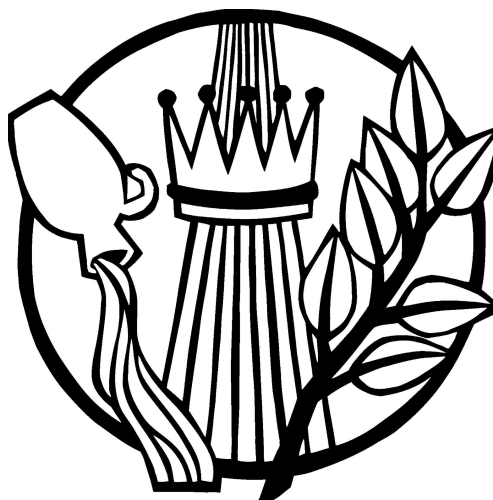


# 16th Sunday after Pentecost

September 12, 2021  
10:30 AM



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**University Lutheran Church of Hope** is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation and a sanctuary congregation with a commitment to racial equity.

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## **Welcome. Peace be with you.**

**We continue our experiment** of returning to worshipping together while also offering a virtual option on Zoom and YouTube. Welcome to all who are joining us in worship!

### **For those worshipping in-person, please remember:**

- ❖ **Masks are required indoors.** They are optional outdoors when distance can be kept.
- ❖ **We honor one another's boundaries** by keeping distance and finding alternate ways to greet one another and share the peace (a deep bow, the peace sign, an air hug, etc.). We know that while some are fully vaccinated, children and others are not.
- ❖ **Our COVID-19 Preparedness Plan** is available here: <http://www.ulch.org/ulch-response-to-covid-19>
- ❖ **In our service today, we will share Holy Communion.** Ushers will direct you.
- ❖ **Children are welcome** in worship. Kids, grab your SPARK Story Bibles. Craft tables are available for families.

## **Today's Worship Leaders**

Pastor Jen Nagel (presiding minister); James Flaten (assisting minister); Scott Rohr and The Hope Choir (musicians); Beth Kautz, Dan Bielenberg, Doug Hartmann, Kirsten Mebust (lectors and preachers); Seth Strudthoff, Nick Peterson, Matt Fry (tech facilitators); Liz Brondos Fry (Zoom facilitator); Carol Flaten, Serafina Scheel (altar guild); Don and Meri Hauge, Esther Dant and staff (greeters); Uli Koester, John Pignatello, Karen Jorstad, Leena Rapacz (ushers); Lisa Morse, M'taleni Nashandi, Jan Sanden (communion servers); Phoebe Worthington, Carol Flaten (communion clean-up)

# gathering

*We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.*

*Assembly parts are marked in **bold**.*

## Prelude

Chorale Prelude on O WALY, WALY

*Emma Lou Diemer*

## Welcome

## Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God,  
whose teaching is life,  
whose presence is sure, and  
whose love is endless. **Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

God our comforter,

**like lost sheep, we have gone astray.**

**We gaze upon abundance and see scarcity.**

**We turn our faces away from injustice and oppression.**

**We exploit the earth with our apathy and greed.**

**Free us from our sin, gracious God.**

**Listen when we call out to you for help.**

**Lead us by your love to love our neighbors as ourselves. Amen.**

All have sinned and fall short of the glory of God.

By the gift of grace and in the name of ☩ Jesus Christ,  
your sins are forgiven. Live in love. **Amen.**

## Opening Hymn

Immortal, Invisible, God Only Wise

ELW 834, Stanzas 1, 3, 4



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all, life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish like leaves on the tree,  
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!  
 thy clouds which are foun - tains of good - ness and love.  
 and with - er and per - ish, but naught chang - eth thee.  
 'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.  
 Music: ST. DENIO, Welsh traditional

## Greeting and Prayer of the Day

The grace of Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

Let us pray. O God,  
 through suffering and rejection you bring forth our salvation, and by the glory of the cross  
 you transform our lives. Grant that for the sake of the gospel we may turn from the lure of  
 evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord. **Amen.**

*word*

## Children's Message

### A Reading in Four Voices

Woven from Proverbs 1, Wisdom of Solomon 7, Isaiah 50, and Psalm 116

*All sing refrain:*

Lis - ten, lis - ten. Be o - pen, O my heart.

Text and music © 2004 Bret Hesla, admin. Augsburg Fortress. All rights reserved.

Wisdom cries out in the street; in the squares she  
 raises her voice. At the busiest corner she cries out; at  
 the entrance of the city gates she speaks.

For she is a reflection of eternal light, a spotless mirror  
 of the working of God, and an image of God's  
 goodness. Although she is but one, she can do all

Clama la sabiduría en las calles; en los lugares  
 públicos levanta su voz. Clama en las esquinas de  
 calles transitadas; a la entrada de la ciudad razona.

Es reflejo de la luz eterna, espejo sin mancha de la  
 actividad de Dios e imagen de su bondad. Es única  
 y, sin embargo, lo puede todo; sin cambiar ella

things, and while remaining in herself, she renews all things; in every generation she passes into holy souls and makes them friends of God, and prophets; for God loves nothing so much as the person who lives with wisdom.

### ***All sing refrain***

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning God wakens—wakens my ear to listen as those who are taught.

### ***All sing refrain***

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks.

I love the Lord, who has heard my voice,  
and listened to my supplication,  
for the Lord has given ear to me  
whenever I called.

The cords of death entangled me; the anguish of the grave came upon me;  
I came to grief and sorrow.

Then I called upon the name of the Lord:

“O Lord, I pray you, save my life.”

Gracious is the Lord and righteous;  
our God is full of compassion.

The Lord watches over the innocent;  
I was brought low, and God saved me.

Turn again to your rest, O my soul.  
for the Lord has dealt well with you.

For you have rescued my life from death,  
my eyes from tears, and my feet from stumbling;

I will walk in the presence of the Lord  
in the land of the living.

Word of God, Word of life.

**Thanks be to God.**

misma, todo lo renueva, y al penetrar a lo largo de la historia en las almas santas, las hace amigas de Dios, para que hablen en nombre de él, pues nada es tan agradable a Dios como el hombre que vive con la sabiduría.

### ***Estribillo***

Clama la sabiduría en las calles; en los lugares públicos levanta su voz. Clama en las esquinas de calles transitadas; a la entrada de la ciudad razona.

El Señor omnipotente me ha concedido tener una lengua instruida, para sostener con mi palabra al fatigado. Todas las mañanas me despierta, y también me despierta el oído, para que escuche como los discípulos.

### ***Estribillo***

Clama la sabiduría en las calles; en los lugares públicos levanta su voz. Clama en las esquinas de calles transitadas; a la entrada de la ciudad razona.

Yo amo al Señor porque él escucha mi voz suplicante.

Por cuanto él inclina a mí su oído, lo invocaré toda mi vida.

Los lazos de la muerte me enredaron; me sorprendió la angustia del sepulcro, y caí en la ansiedad y la aflicción.

Entonces clamé al Señor: «¡Te ruego, Señor, que me salves la vida!»

El Señor es compasivo y justo; nuestro Dios es todo ternura.

El Señor protege a la gente sencilla; estaba yo muy débil, y él me salvó.

¡Ya puedes, alma mía, estar tranquila, que el Señor ha sido bueno contigo!

Tú, Señor, me has librado de la muerte, has enjugado mis lágrimas, no me has dejado tropezar. Por eso andaré siempre delante del Señor en esta tierra de los vivientes.

Palabra de Dios, palabra de vida.

**Demos gracias a Dios.**

## Gospel Acclamation



## Gospel Reading - Mark 8:27–38, adapted

The holy gospel according to Mark, the eighth chapter.

**Glory to you, O Lord.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Chosen One must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Chosen One will also be ashamed when he comes in the glory of his God with the holy angels.”

The gospel of the Lord.

**Praise to you, O Christ.**

Jesús y sus discípulos salieron hacia las aldeas de Cesarea de Filipo. En el camino les preguntó: —¿Quién dice la gente que soy yo? —Unos dicen que Juan el Bautista, otros que Elías, y otros que uno de los profetas —contestaron. —Y ustedes, ¿quién dicen que soy yo? —Tú eres el Cristo —afirmó Pedro. Jesús les ordenó que no hablaran a nadie acerca de él.

Luego comenzó a enseñarles: —El Hijo del hombre tiene que sufrir muchas cosas y ser rechazado por los ancianos, por los jefes de los sacerdotes y por los maestros de la ley. Es necesario que lo maten y que a los tres días resucite. Habló de esto con toda claridad. Pedro lo llevó aparte y comenzó a reprenderlo. Pero Jesús se dio la vuelta, miró a sus discípulos, y reprendió a Pedro. —¡Aléjate de mí, Satanás! —le dijo—. Tú no piensas en las cosas de Dios, sino en las de los hombres. Entonces llamó a la multitud y a sus discípulos.

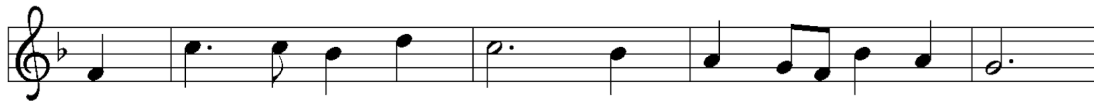
—Si alguien quiere ser mi discípulo —les dijo— que se niegue a sí mismo, lleve su cruz y me siga. Porque el que quiera salvar su vida la perderá; pero el que pierda su vida por mi causa y por el evangelio la salvará. ¿De qué sirve ganar el mundo entero si se pierde la vida? ¿O qué se puede dar a cambio de la vida? Si alguien se avergüenza de mí y de mis palabras en medio de esta generación adúltera y pecadora, también el Hijo del hombre se avergonzará de él cuando venga en la gloria de su Padre con los santos ángeles.

El Evangelio del Señor.

**Alabanza a ti, oh Cristo!**

## Shared Dialogue Sermon

Pastor Jen Nagel with Members of the Riverside Innovation Hub Team:  
Dan Bielenberg, Doug Hartmann, Beth Kautz, Kirsten Mebust



1 Oh, praise the gra - cious pow'r that tum - bles walls of fear  
 2 Oh, praise per - sis - tent truth that o - pens fist - ed minds  
 3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,  
 4 Oh, praise the word of faith that claims us as God's own,  
 5 Oh, praise the tide of grace that laps at ev - 'ry shore



and gath - ers in one house of faith all strang - ers far and near:  
 and eas - es from their anx - ious clutch the prej - u - dice that blinds:  
 ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:  
 a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:  
 with vi - sions of a world at peace, no lon - ger bled by war:



*Refrain*  
 We praise you, Christ! Your cross has made us one!

Text: Thomas H. Troeger, b. 1945

Music: CHRISTPRAISE RAY, Carol Doran, b. 1936

Text and music from *New Hymns for the Lectionary*, © 1984 Oxford University Press, Inc.

## Statement of Faith- Apostles' Creed

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

## Prayers of the People

*Following each petition:*

God, in your mercy,  
**hear our prayer.**

## Sharing the Peace

The peace of Christ be with you always.  
**And also with you.**

La paz de Cristo sea siempre con ustedes.  
**Y también contigo.**

*All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor."*

*meal*

## Offertory

Take My Life, That I May Be

*J. Aaron McDermid*

*The text of the anthem is taken from the hymn, ELW 685*

Thank you for your continued generosity! In-person offerings can be left in the offering plates by the communion table.  
All offerings can be sent electronically or by mail. Find more information on the last page of the bulletin.

## Offertory Prayer

Let us pray. God of abundance,  
**you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.**

## The Great Thanksgiving

God be with you.

**And also with you.**

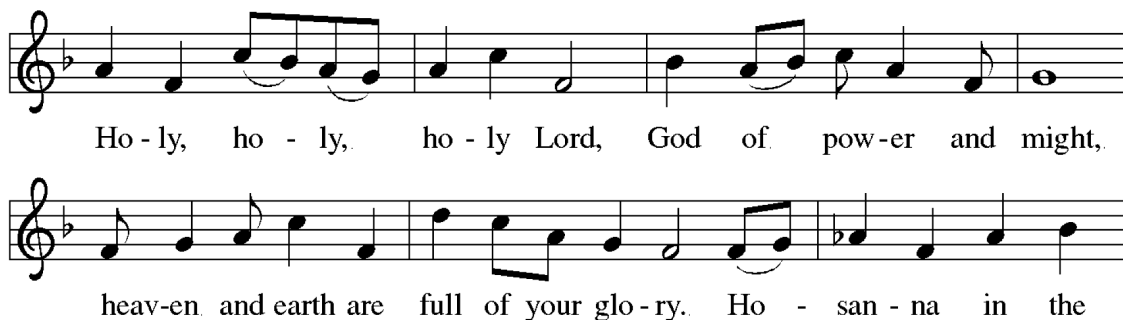
Lift up your hearts.

**We lift them to our God.**

Let us give thanks to our gracious God.

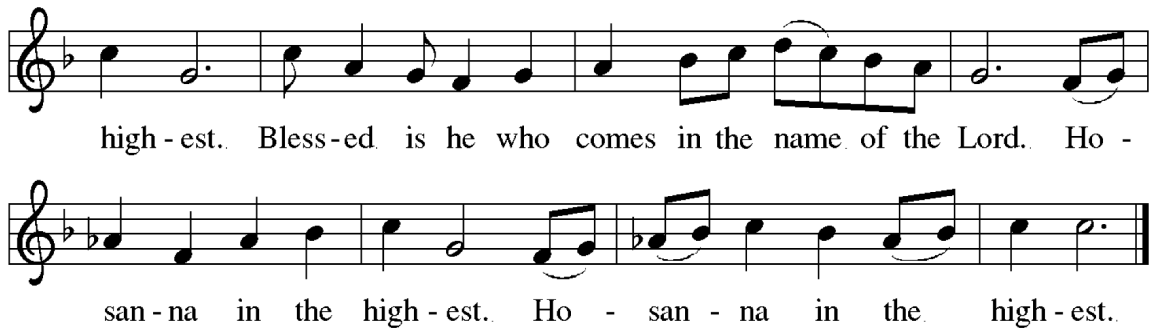
**It is right to give our thanks and praise.**

It is indeed right....we join their unending hymn:



Two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the



## Eucharistic Prayer and Words of Institution

### The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén

### Holy Communion

*We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal, we are strengthened in faith and in life. All are welcome to commune.*

#### ***If you are at home and sitting with others...***

*When sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you."*

#### ***If you are at home on your own...***

*Hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."*

#### ***If you are worshipping in-person today...***

*We invite you to come forward to receive the elements and hear the words of promise. There are two options for communing today: Some may choose to come forward to a station on either side, pick up the elements and hear the promises of grace. Others may choose to kneel or stand around the communion rail, keeping distance, picking up the elements and hearing the promises. A blessing is always an option.*



*Refrain*

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
 OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”  
 Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community  
 Music: BERTHIER, Jacques Berthier, 1923–1994  
 Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com.  
 800.442.3358. All rights reserved. Used by permission.

## Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God’s grace.  
**Amen.**

## Prayer after Communion

Let us pray. Lord of life,  
**in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation.**  
 Send us forth into the world with shouts of joy, bearing witness to the abundance of your  
 love in Jesus Christ, our Savior and Lord. **Amen.**

# sending

## Announcements

### Closing Hymn

Rise, O Church, Like Christ Arisen

ELW 489, Stanzas 1, 4



1 Rise, O church, like Christ a - ris - en,  
2 Rise, trans - formed, and choose to fol - low  
3 Rise, re - mem - ber well the fu - ture  
4 Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;  
af - ter Christ, though wound - ed, whole;  
God has called us to re - ceive;  
cour - age be our dai - ly breath;



may we through such love en - vi - sion  
bro - ken, shared, our lives are hal - lowed  
pres - ent by God's lov - ing nur - ture,  
mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.  
to re - lease and to con - sole.  
Spir - it - ed then let us live.  
from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.  
Christ, our pres - ent, past, and goal.  
Spir - it, grace by whom we live.  
Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwien, b. 1953  
Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958  
Text © 1997 Susan Palo Cherwien, admin. Augsburg Fortress.  
Music © 1997 Augsburg Fortress.

## **Blessing**

People of God, you are Christ's body, bringing new life to a suffering world.  
The holy Trinity, ☩ one God, bless you now and forever. **Amen.**

## **Dismissal**

Go in peace. Live the Good News.  
**Thanks be to God.**

## **Postlude**

Acclamation

*Christopher Tambling*

**Staff at University Lutheran  
Church of Hope**

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jenn@ulch.org

**Pastor for Care and Nurture**

Rev. Barbara Johnson (she/her)  
barbaraj@ulch.org

**Pastoral Intern**

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**Interim Worship & Music Support**

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**Minister for Community Engagement**

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Nick Peterson (he/him)  
nick.peterson17010@gmail.com  
Seth Strudthoff (he/him)

**Child Care and Sunday Opener/Closer**

Gus Gustafson (they/them)

**Custodian**

Geremew Beshah (he/him)

**Lutheran Campus Pastor**

Kate Reuer Welton (she/her)  
kate@umnlutheran.org

**GivePlus Mobile App for Online Giving**

Give+ Mobile App is free to download and use and includes ACH or debit/credit card processing. Benefits of GivePlus Church for Apple and Android devices include the ability to set up recurring donations and make a one-time donation without setting up an account. Search for "GivePlus Church" in the App Store or Google Play. The church's name is listed as "University Lutheran Churc" (Yes, omit the last "h").

**Giving by Text**

To initiate a transaction, text 612.294.7621 and enter the amount as a text message. The first time, use the link indicated to load a credit card with account number, expiration date, and CVV number.

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