

Fourth Sunday After Pentecost  
July 3, 2022  
10:00 AM



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**University Lutheran Church of Hope** is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation and a sanctuary congregation with a commitment to racial equity.

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**Welcome. Peace be with you.**

**We continue our holy experiment.** We're worshipping together in-person, and also offering a virtual option on Zoom and YouTube. Welcome to all!

**For those worshipping in-person, please remember:**

- ❖ **Masks are required indoors.** They are optional outdoors when distance can be kept.
- ❖ **We honor one another's boundaries** by keeping distance and finding alternate ways to greet one another and share the peace (a deep bow, the peace sign, an air hug, etc.). We know that while some are fully vaccinated, some children and others are not.
- ❖ **Our COVID-19 Preparedness Plan** is available here: <http://www.ulch.org/ulch-response-to-covid-19>
- ❖ **In our service today, we will share Holy Communion.** Ushers will direct you.
- ❖ **If you are new to the community** and wish to speak with a Pastor or be included in our communication and activities, fill out the blue slip in the pew rack and give it to an usher. We'll follow up. It's also just fine to be anonymous. To get more involved, check out our website: <http://www.ulch.org/> To receive the weekly enews, the Thursday Epistle, contact our church administrator at [ulch@ulch.org](mailto:ulch@ulch.org).
- ❖ **Children are welcome in worship.** Kids, grab your SPARK Story Bibles. Craft tables are available for families.
- ❖ **After worship, take time for fellowship and conversation outdoors.** The courtyard and patio are great spots to linger and connect!

**Today's Worship Leaders**

Pastor Erik Strand (presiding minister); Pastor Maria Anderson-Lippert (preaching minister); Kirsten Mebust (assisting minister); Sara Tufvesson-Doure (healing ministry); Robert Ragoonanan (musician); Jo Schroeder (lector); Wayne Lee, Ndilimeke Nashandi (communion servers); Elizabeth Fry (zoom facilitator); Matt Fry, Seth Strudthoff (tech facilitators); Ruth Hedman (altar guild); Don Hauge, Meri Hauge (greeter); Karen Jorstad, Troy Morgan (ushers); Valerie Sayre, Karilyn Alexander (communion cleanup)

# GATHERING

*We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.*

+ *Indicates the assembly stand as able.*

*Assembly parts are marked in bold.*

**ELW** refers to the red hymnal, *Evangelical Lutheran Worship*.

**ACS** refers to *All Creation Sings*, an *ELW* supplement.

## Prelude

Menuett, Op. 44 No. 2

Arthur Bird

(1856-1923)

## Welcome

### + Confession and Forgiveness

Blessed be the holy Trinity, † one God,  
whose steadfast love endures forever.

**Amen.**

Let us then also confess our individual and corporate sin in the presence of God and of one another.

*Silence is kept for reflection.*

Merciful God,

**we confess that we have not followed your path  
but have chosen our own way.**

**Instead of putting others before ourselves,  
we long to take the best seats at the table.**

**When met by those in need,  
we have too often passed by on the other side.**

**Set us again on the path of life.**

**Save us from ourselves  
and free us to love our neighbors.**

**Amen.**

Hear the good news!

God does not deal with us according to our sins  
but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

**Amen.**

+ **Greeting**

The grace of Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

+ **Prayer of the Day**

Let us pray. O God, **the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. Amen.**

## WORD

**Reading** - Isaiah 66:10-14, adapted

Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her—  
that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

For thus says the Lord:  
I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing  
stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.  
As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the Lord is with  
God's faithful ones, but God's enemies will know  
heaven's wrath.

Word of God, Word of life.  
**Thanks be to God.**

Mas alégrense con Jerusalén, y regocíjense por ella,  
todos los que la aman;  
salten con ella de alegría,  
todos los que por ella se conducen.  
Porque ustedes serán amamantados y saciados,  
y hallarán consuelo en sus pechos;  
beberán hasta saciarse,  
y se deleitarán en sus henchidos senos».

Porque así dice el Señor:  
«Hacia ella extenderé la paz como un torrente,  
y la riqueza de las naciones como río desbordado.  
Ustedes serán amamantados, llevados en sus brazos,  
mecidos en sus rodillas.  
Como madre que consueta a su hijo,  
así yo los consolaré a ustedes;  
en Jerusalén serán consolados».

Cuando ustedes vean esto,  
se regocijará su corazón,  
y su cuerpo florecerá como la hierba;  
el Señor dará a conocer  
su poder entre sus siervos,  
y su furor entre sus enemigos.

Palabra de Dios, palabra de vida.  
**Demos gracias a Dios.**

## Reading - Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Word of God, Word of life.

**Thanks be to God.**

No se engañen: de Dios nadie se burla. Cada uno cosecha lo que siembra. El que siembra para agradar a su naturaleza pecaminosa, de esa misma naturaleza cosechará destrucción; el que siembra para agradar al Espíritu, del Espíritu cosechará vida eterna. No nos cansemos de hacer el bien, porque a su debido tiempo cosecharemos si no nos damos por vencidos. Por lo tanto, siempre que tengamos la oportunidad, hagamos bien a todos, y en especial a los de la familia de la fe.

Miren que les escribo de mi puño y letra, ¡y con letras bien grandes! Los que tratan de obligarlos a ustedes a circuncidarse lo hacen únicamente para dar una buena impresión y evitar ser perseguidos por causa de la cruz de Cristo. Ni siquiera esos que están circuncidados obedecen la ley; lo que pasa es que quieren obligarlos a ustedes a circuncidarse para luego jactarse de la señal que ustedes llevarían en el cuerpo. En cuanto a mí, jamás se me ocurra jactarme de otra cosa sino de la cruz de nuestro Señor Jesucristo, por quien el mundo ha sido crucificado para mí, y yo para el mundo. Para nada cuenta estar o no estar circuncidados; lo que importa es ser parte de una nueva creación. Paz y misericordia descendan sobre todos los que siguen esta norma, y sobre el Israel de Dios.

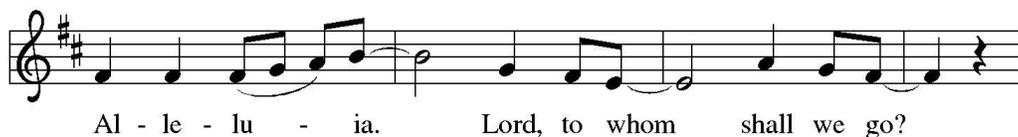
Palabra de Dios, palabra de vida.

**Demos gracias a Dios.**

## Children's Message

### + Gospel Acclamation

ELW Setting 6



## + Gospel Reading - Luke 10:1-11, 16-20, adapted

The gospel according to Luke, the tenth chapter.

**Glory to you, O Lord.**

After this Jesus appointed seventy others and sent them on ahead in pairs to every town and place where Jesus intended to go. Jesus said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into the harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The dominion of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the dominion of God has come near.’”

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” Jesus said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

This is the Gospel of Jesus Christ  
**Praise to you, Word of Life.**

**Sermon** - Pastor Maria Anderson-Lippert

+ **Hymn of the Day** Lord, You Give the Great Commission, v. 1, 4-5

Después de esto, el Señor escogió a otros setenta y dos para enviarlos de dos en dos delante de él a todo pueblo y lugar adonde él pensaba ir. «Es abundante la cosecha —les dijo—, pero son pocos los obreros. Pídanle, por tanto, al Señor de la cosecha que mande obreros a su campo. ¡Vayan ustedes! Miren que los envió como corderos en medio de lobos. No lleven monedero ni bolsa ni sandalias; ni se detengan a saludar a nadie por el camino. »Cuando entren en una casa, digan primero: “Paz a esta casa”. Si hay allí alguien digno de paz, gozará de ella; y, si no, la bendición no se cumplirá. Quédense en esa casa, y coman y beban de lo que ellos tengan, porque el trabajador tiene derecho a su sueldo. No anden de casa en casa. »Cuando entren en un pueblo y los reciban, coman lo que les sirvan. Sanen a los enfermos que encuentren allí y díganles: “El reino de Dios ya está cerca de ustedes”. Pero, cuando entren en un pueblo donde no los reciban, salgan a las plazas y digan: “Aun el polvo de este pueblo, que se nos ha pegado a los pies, nos lo sacudimos en protesta contra ustedes. Pero tengan por seguro que ya está cerca el reino de Dios”.

»El que los escucha a ustedes, me escucha a mí; el que los rechaza a ustedes, me rechaza a mí; y el que me rechaza a mí, rechaza al que me envió».

Cuando los setenta y dos regresaron, dijeron contentos: —Señor, hasta los demonios se nos someten en tu nombre. —Yo veía a Satanás caer del cielo como un rayo —respondió él—. Sí, les he dado autoridad a ustedes para pisotear serpientes y escorpiones y vencer todo el poder del enemigo; nada les podrá hacer daño. Sin embargo, no se alegren de que puedan someter a los espíritus, sino alégrese de que sus nombres están escritos en el cielo.

Este es el evangelio de Jesucristo  
**Alabanza a ti, Palabra de Vida.**

ELW 579

**+ Statement of Faith** - Prayer to the Trinity, by Brian Wren

Let us profess our faith:

**Living Love, beginning and end, giver of food and drink, clothing and warmth, love and hope: life in all its goodness - we praise and adore you.**

**Jesus, wisdom and word; lover of outcasts, friend of the poor; one of us yet one with God; crucified and risen: life in the midst of death - we praise and adore you.**

**Holy Spirit, storm and breath of love; bridge-builder, eye-opener, waker of the oppressed, unseen and unexpected, untameable energy of life - we praise and adore you.**

**Holy Trinity, forever one, whose nature is community; source of all sharing, in whom we love, and meet, and know our neighbour: life in all its fullness, making all things new: we praise and adore you.**

**+ Prayers of the People**

*After each petition:*

God of grace, **hear our prayer.**

**+ Sharing the Peace**

The peace of Christ be with you always.

La paz de Cristo sea siempre con ustedes.

**And also with you.**

**Y también contigo.**

*All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor."*

## MEAL

**Offertory**

*Eight Bible Vignettes* for the Piano

Robert Nathaniel Dett

VIII. Madrigal Divine

(1882-1943)

Thank you for your continued generosity!

Offerings can be sent electronically or by mail. Find more information on the last page of the bulletin.

**+ Offertory Prayer**

Let us pray. God of abundance: **you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

**+The Great Thanksgiving**

God be with you.

**And also with you.**

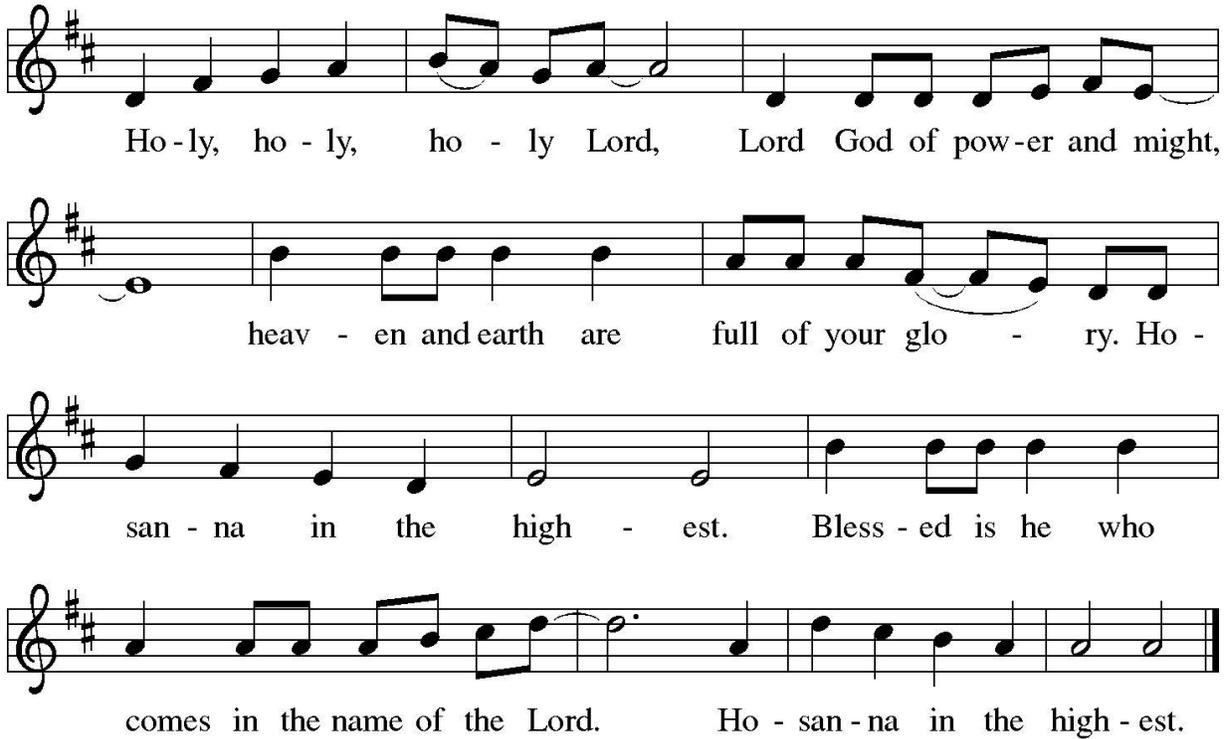
Lift up your hearts.

**We lift them to our God.**

Let us give thanks to our gracious God.

**It is right to give our thanks and praise.**

It is indeed right.... we join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

From ELW Setting 6

## +Eucharistic Prayer and Words of Institution

### +The Lord's Prayer

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.**

## Holy Communion

*We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.*

### ***If you are at home and sitting with others...***

*When sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you."*

***If you are at home on your own...***

*Hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."*

***If you are worshipping in-person today...***

*There are two stations for Holy Communion. Following the direction of the ushers, please come to a station, receive the bread (a gluten free wafer is available), pick up the wine (red) or grape juice (white), and hear the promises of grace. A basket is available for empty cups and refuse. A blessing is always an option. Simply indicate this to the server and they will offer a blessing.*

***If you seek healing prayers today...***

*Healing ministers are available during Holy Communion this morning. If you'd like prayers for healing for yourself, for those you love, or for other situations, you are invited to come forward to the station. You can ask for specific prayers, or simply ask them to pray with you...and they will.*

<b>Music During Communion</b>	I Come With Joy	ELW 482
	Here Is Bread	ELW 483

**+Table Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.  
**Amen.**

**+Prayer after Communion**

Let us pray. Life-giving God, **through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.**

SENDING

**Announcements**

<b>+Sending Hymn</b>	Spread, O Spread, Almighty Word	ELW 663
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**+Blessing**

The God of peace,  
Creator, ☩ Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.  
Amen.

**+Dismissal**

Go in peace. Love your neighbor.  
**Thanks be to God.**

<p><b>Staff at University Lutheran Church of Hope</b></p> <p><b>Lead Pastor</b>                  Rev. Jen Nagel (Pronouns: she/her)                  jenn@ulch.org                  (on sabbatical April 26-July 24, 2022)</p> <p><b>Sabbatical Pastors - April 26-July 24, 2022</b>                  Rev. Tom Carlson (Pronouns: he/him)                  tomc@ulch.org                  Rev. Erik Strand (Pronouns: he/him)                  eriks@ulch.org</p> <p><b>Pastor for Care and Nurture</b>                  Rev. Maria Anderson-Lippert (she/her)                  mariaa@ulch.org</p> <p><b>Minister of Worship and Music</b>                  Robert Ragoonanan (he/him)                  robertr@ulch.org</p> <p><b>Pastoral Intern</b>                  Emily Brown (she/her)                  ebrown001@luthersem.edu</p> <p><b>Minister for Community Engagement</b>                  Elise Carlson (she/her)                  elisec@ulch.org</p> <p><b>Minister of Faith Formation</b>                  Morgan Strudthoff (she/her)                  morgans@ulch.org</p> <p><b>Church Administrator</b>                  Nathan Obrestad (he/him)                  nathano@ulch.org</p> <p><b>Financial Administrator</b>                  Kari Olson (she/her)                  kario@ulch.org</p> <p><b>Sunday Opener/Closer, Worship Tech</b>                  Seth Strudthoff (he/him)                  seth.strudthoff@midlandu.edu</p> <p><b>Custodian</b>                  Geremew Beshah (he/him)</p> <p><b>Lutheran Campus Pastor</b>                  Kate Reuer Welton (she/her)                  kate@umnlutheran.org</p>	<p><b>GivePlus Mobile App for Online Giving</b>                  Give+ Mobile App is free to download and use and includes ACH or debit/credit card processing. Benefits of GivePlus Church for Apple and Android devices include the ability to set up recurring donations and make a one-time donation without setting up an account. Search for “GivePlus Church” in the App Store or Google Play. The church’s name is listed as “University Lutheran Churc” (Yes, omit the last “h”).</p> <p><b>Giving by Text</b>                  To initiate a transaction, text 612.294.7621 and enter the amount as a text message. The first time, use the link indicated to load a credit card with account number, expiration date, and CVV number.</p> <p><b>Copyright Acknowledgments</b>                  “Sighs Too Deep for Words” music and texts by the Expanded Language Liturgy Team                  Texts and parts of the liturgy from sundaysandseasons.com.                  Copyright 2012 Augsburg Fortress. All rights reserved.                  Reprinted by permission under Augsburg Fortress Liturgies Annual License #3625.                  Printed music throughout the service reprinted under OneLicense A-707451 unless otherwise noted.                  Scripture excerpts in English from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America.                  Used by permission. All rights reserved worldwide.                  Scripture excerpts in Spanish from Santa Biblia, NUEVA VERSIÓN INTERNACIONAL® NVI®                  © 1999, 2015 por Biblica, Inc.®                  Usado con permiso de Biblica, Inc.®                  Reservados todos los derechos en todo el mundo.                  Used by permission. All rights reserved worldwide.</p> <div style="text-align: center;">  <p><b>University Lutheran Church of Hope</b>                      601 13<sup>th</sup> Avenue SE                      Minneapolis, MN 55414-1437                      612.331.5988  <a href="http://www.ulch.org">www.ulch.org</a>                      Office hours: 9am to 2pm weekdays</p> </div>
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