

The Day of Pentecost

May 28, 2023

10:00 AM



Veni Sancte Spiritus by Adam Kossowski (1905-86)

University Lutheran Church of Hope is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation and a sanctuary congregation with a commitment to racial equity.

Welcome. Peace be with you.

We continue our holy experiment. We're worshipping together in-person, and also offering a virtual option on Zoom and YouTube. Welcome to all!

For those worshipping in-person, please remember:

- ❖ **Masks are recommended indoors.** They are optional outdoors when distance can be kept.
- ❖ **We honor one another's boundaries** by asking permission to be in close proximity, and finding alternate ways to greet one another and share the peace (a deep bow, the peace sign, an air hug, etc.). We know that our risk levels and comfort differ.
- ❖ **Our COVID-19 Preparedness Plan** is available here: <http://www.ulch.org/ulch-response-to-covid-19>
- ❖ **In our service today, we will share Holy Communion.** Ushers will direct you.
- ❖ **If you are new to the community** and wish to speak with a Pastor or be included in our communication and activities, fill out the blue slip in the pew rack and give it to an usher. We'll follow up. It's also just fine to be anonymous. To get more involved, check out our website: <http://www.ulch.org/> To receive the weekly enews, the Thursday Epistle, contact our church administrator at ulch@ulch.org.
- ❖ **Children are welcome in worship.** Kids, grab your SPARK Story Bibles. Craft tables are available for families.
- ❖ **After worship, enjoy the time to linger for conversation** in the lounge, courtyard and patio.

Today's Worship Leaders

Pastor Jen Nagel (presiding) Pastor Maria Anderson-Lippert (preaching); Stewart Herman (assisting minister); The Hope Choir, Basil Reeve - Oboe, Micki Kruse - piano, Robert Ragoonanan (musicians); Sarah Wille (lector); Tim Hopkins, Lynette Lamb, Robert Paschke, Niibin Rowan (communion servers); Maria Anderson-Lippert, Jason Lukis (healing ministry); Malena Carlson, Alice Nagel (acolytes); Elizabeth Fry, Seth Struthoff (tech facilitators); Tim Abrahamson (Zoom facilitator); Nancy Miller (greeter); Ron Sorensen, Jim Rowan, Bimose Rowan, Michael Kneer (ushers); Julie and Robert Paschke (communion cleanup); Muffi Abrahamson (land acknowledgment).

GATHERING

+ *Indicates the assembly stand as able.*

*Assembly parts are marked in **bold**.*

ELW *refers to the red hymnal, Evangelical Lutheran Worship.*

ACS *refers to All Creation Sings, an ELW supplement.*

Prelude

Embertides: Suite for Organ

Hilary Tann

III. Whit (Summer)

(1947-2023)

Welcome

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

+ Thanksgiving for Baptism

Blessed be the holy Trinity, † one God,
by whose hand we are given new birth,
by whose speaking we are given new life.

Amen.

Joined to Christ in the waters of baptism,
we are welcomed, restored, and supported
as citizens of the new creation.
Let us give thanks for the gift of baptism.

**Holy God, holy and merciful, holy and mighty,
you are the river of life, you are the everlasting wellspring.**

In mercy and might you have freed us from death
and raised us with Jesus.
In the baptismal waters our old life is washed away,
and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams.

Honor to you for waters that wash us clean,
quench our thirst, and nurture both crops and creatures.

**Praise to you for the life-giving waters of baptism,
the outpouring of the Spirit of the new creation.**

Wash away our sin and all that separates us from you.
Empower our witness to your resurrection.
Strengthen our resolve in seeking justice for all.

**Satisfy the world's need through this living water.
Where drought dries the earth, bring refreshment.
Where despair prevails, grant hope.
Where chaos reigns, bring peace.**

We ask this through Christ, who with you and the Spirit reigns forever.
Amen.

+ Processional Hymn
(see page 4)

O Spirit All-Embracing

ACS 944

+ Greeting

The grace of the risen Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

+ Prayer of the Day

Let us pray. Almighty and ever-living God, **you fulfilled the promise of Easter by sending the gift of your Holy Spirit. Look upon your people gathered this day. Open us to receive the Spirit's flame. May it come to rest in our hearts and heal the divisions of word and tongue, that with one voice and one song we may praise your name in joy and thanksgiving, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, on God, now and forever. Amen.**

The service continues on page 5.



1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,
2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,
3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:
you show your - self a - maz - ing in un - ex - pect - ed place.
and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;
We see you and re - mem - ber what once our dreams had been;
to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.
you fan the glow - ing em - ber and kin - dle hope with - in.
to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
Come, fire of glo - ry gra - cious, bless all who trust in you;
for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath.
un - dy - ing flame te - na - cious, burn in your church a - new.
in prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b. 1939

Music: THAXTED, Gustav Holst, 1874–1934

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WORD

Children's Message

First Reading - Acts 2:1-21

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I

Cuando llegó el día de Pentecostés, estaban todos juntos en el mismo lugar. De repente, vino del cielo un ruido como el de una violenta ráfaga de viento y llenó toda la casa donde estaban reunidos. Se les aparecieron entonces unas lenguas como de fuego que se repartieron y se posaron sobre cada uno de ellos. Todos fueron llenos del Espíritu Santo y comenzaron a hablar en diferentes lenguas, según el Espíritu les concedía expresarse.

Estaban de visita en Jerusalén judíos piadosos, procedentes de todas las naciones de la tierra. Al oír aquel bullicio, se agolparon y quedaron todos pasmados porque cada uno los escuchaba hablar en su propio idioma. Desconcertados y maravillados, decían: "No son galileos todos estos que están hablando? Cómo es que cada uno de nosotros los oye hablar en su lengua materna? Partos, medos y elamitas; habitantes de Mesopotamia, de Judea y de Capadocia, del Ponto y de Asia, 1 de Frigia y de Panfilia, de Egipto y de las regiones de Libia cercanas a Cirene; visitantes llegados de Roma; 1 judíos y prosélitos; cretenses y árabes: todos por igual los oímos proclamar en nuestra propia lengua las maravillas de Dios!" Desconcertados y perplejos, se preguntaban: "¿Qué quiere decir esto?" Otros se burlaban y decían: "Lo que pasa es que están borrachos."

Entonces Pedro, con los once, se puso de pie y dijo a voz en cuello: "Compatriotas judíos y todos ustedes que están en Jerusalén, déjenme explicarles lo que sucede; presten atención a lo que les voy a decir. Estos no están borrachos, como suponen ustedes. Apenas son las nueve de la mañana. En realidad lo que pasa es lo que anunció el profeta Joel:

"Sucederá que en los últimos días —dice Dios—, derramaré mi Espíritu sobre todo el género humano. Los hijos y las hijas de ustedes profetizarán, tendrán visiones los jóvenes y sueños los ancianos. En esos días derramaré mi Espíritu aun sobre mis siervos y mis siervas,

will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' ”

Word of God, Word of life.

Thanks be to God.

Choral Anthem

Spirit Moving Over Chaos

David Ashley White

(b. 1944)

Spirit moving over chaos, bringing light where there was none, bring to us a light, revealing where the work is to be done.

Praise to God among us dwelling, praise the Spirit giving light.

Breath, instilling animation, giving life, informing soul, breathe into all our beings life that makes the body whole.

Praise to God, among us dwelling: praise the Spirit giving life.

Power, Life force, Inspiration, blowing, breathing, brooding here, call, enliven, and empower, for your work, both far and near.

Praise to God among us dwelling, praise the Spirit giving strength.

Second Reading - 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Word of God, Word of life.

Thanks be to God.

y profetizarán. Arriba en el cielo y abajo en la tierra mostraré prodigios: sangre, fuego y nubes de humo. El sol se convertirá en tinieblas y la luna en sangre antes que llegue el día del Señor, día grande y esplendoroso. Y todo el que invoque el nombre del Señor será salvo.”

Palabra de Dios, palabra de vida.

Demos gracias a Dios.

Por eso les advierto que nadie que esté hablando por el Espíritu de Dios puede maldecir a Jesús; ni nadie puede decir: “Jesús es el Señor” sino por el Espíritu Santo. Ahora bien, hay diversos dones, pero un mismo Espíritu. Hay diversas maneras de servir, pero un mismo Señor. Hay diversas funciones, pero es un mismo Dios el que hace todas las cosas en todos. A cada uno se le da una manifestación especial del Espíritu para el bien de los demás. A unos Dios les da por el Espíritu palabra de sabiduría; a otros, por el mismo Espíritu, palabra de conocimiento; a otros, fe por medio del mismo Espíritu; a otros, y por ese mismo Espíritu, dones para sanar enfermos; a otros, poderes milagrosos; a otros, profecía; a otros, el discernir espíritus; a otros, el hablar en diversas lenguas; y a otros, el interpretar lenguas. Todo esto lo hace un mismo y único Espíritu, quien reparte a cada uno según él lo determina. Un cuerpo con muchos miembros. De hecho, aunque el cuerpo es uno solo, tiene muchos miembros, y todos los miembros, no obstante ser muchos, forman un solo cuerpo. Así sucede con Cristo. Todos fuimos bautizados por un solo Espíritu para constituir un solo cuerpo —ya seamos judíos o gentiles, esclavos o libres—, y a todos se nos dio a beber de un mismo Espíritu.

Palabra de Dios, palabra de vida.

Demos gracias a Dios.

+ Gospel Procession

Veni Sancte Spiritus

ELW 406

Ostinato (repeated continuously)



Text: Pentecost sequence; Taizé Community

Music: TAIZÉ VENI SANCTE, Jacques Berthier, 1923–1994

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+ Gospel Reading - John 20:19-23 NRSVue, Emended

The gospel according to John, the 20th chapter.

Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Judeans, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them,

“Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The gospel of the Lord.

Praise to you, O Christ.

+ Gospel Procession

Veni Sancte Spiritus

ELW 406

Sermon - Pastor Maria Anderson-Lippert

+ Hymn of the Day

Spirit of Gentleness

ELW 398

Al atardecer de aquel primer día de la semana, estando reunidos los discípulos a puerta cerrada por temor a los judíos, entró Jesús y, poniéndose en medio de ellos, los saludó. “La paz sea con ustedes!” Dicho esto, les mostró las manos y el costado. Al ver al Señor, los discípulos se alegraron. “La paz sea con ustedes!” —repitió Jesús— “Como el Padre me envió a mí, así yo los envío a ustedes. Acto seguido, sopló sobre ellos y les dijo: “Reciban el Espíritu Santo. A quienes les perdonen sus pecados, les serán perdonados; a quienes no se los perdonen, no les serán perdonados.”

El Evangelio del Señor.

Alabanza a ti, oh Cristo!

+ Prayers of the People

Following each petition:

Spirit of the Living God, **hear our prayer.**

+ Sharing the Peace

The peace of Christ be with you always.

La paz de Cristo sea siempre con ustedes.

And also with you.

Y también contigo.

All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor."

MEAL

Offertory

The Prayer of St. Francis

René Clausen
(b. 1953)

*Lord, make me an instrument of your peace.
Where there is hatred, let me bring love.
Where there is injury, help me to pardon.
Where there is doubt, let me bring faith.
Where there is despair, let me bring hope.
Where there is darkness, let me bring light.
Where there is sorrow, let me bring joy.*

*O Lord, master divine, grant that I not so much seek
to be consoled as to console,
to be understood as to understand,
to be loved as to love.
For it is in giving that we receive,
and in pard'ning that we are pardoned.
For in dying we are born to eternal life. Amen.*

Thank you for your continued generosity!

Offerings can be sent electronically or by mail, or placed in the offering plate in the center of our space as you come forward for Holy Communion. Find more information on the last page of the bulletin.

+ Offertory Prayer

Let us pray. Generous God, **in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread, reveal to us the Risen One. In the pouring of this wine, pour us out in service to the world; through Christ our Lord. Amen.**

+The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

We lift them to our God.

Let us give thanks to our gracious God.

It is right to give our thanks and praise.

It is indeed right.... we join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

From ELW Setting 6

+Eucharistic Prayer and Words of Institution

+The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.

Holy Communion

We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.

If you are at home and sitting with others...

When sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you."

If you are at home on your own...

Hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."

If you are worshiping in-person today...

We invite you to come forward to receive the elements and hear the words of promise, or to receive a blessing. Following the direction of the ushers, come forward to the communion rail: pick up a cup, receive the bread (gluten free is available), the servers will pour into your cup either the red wine or white grape juice, place used cups in the basket. A blessing is always an option. Children of all ages are welcome to partake in the bread and juice at Holy Communion.

If you seek healing prayers today...

A healing minister is available during Holy Communion this morning. If you'd like prayers for healing for yourself, for those you love, or for other situations, you are invited to come to one of the healing ministers. You can ask for specific prayers, or simply ask them to pray with you...and they will. During this time, you may also dip into the baptismal waters and remember the promises, or light prayer candles.

Music During Communion Fantasy Pieces for Oboe and Piano, Op. 2
I. Romance

Carl Nielsen
(1865-1931)

O Day Full of Grace
Like the Murmur of the Dove's Song

ELW 627
ELW 403

+Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
Amen.

+Prayer after Communion

Let us pray. Gracious God, **in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.**

SENDING

Announcements

+Sending Hymn

God of Tempest, God of Whirlwind

ELW 400

+Blessing

The God of all,
who raised ✠ Jesus from the dead,
bless you by the power of the Holy Spirit
to live in the new creation. Amen.

+Dismissal

Go in peace. Serve the Risen One.

Thanks be to God.

Vaya en paz. Sirva El Resusitado.

Gracias a Dios.

Postlude

Fantasy Pieces for Oboe and Piano, Op. 2

II. Humoresque

Carl Nielsen

**Staff at University Lutheran
Church of Hope**

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