

Easter Day  
March 31, 2024  
10:30 AM



*Risen Christ*, Anonymous Artist, 20th c. Uganda

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**University Lutheran Church of Hope** is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation and a sanctuary congregation with a commitment to racial equity.

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**Welcome. Peace be with you.**

**We continue our holy experiment.** We're worshipping together in-person, and also offering a virtual option on Zoom and YouTube. Welcome to all!

**For those worshipping in-person, please remember:**

- ❖ **To support the health and wellness of all those among us**, feel welcome to use masks and hand sanitizer, stay current with your vaccinations, and stay home as needed if you are unwell.
- ❖ **We honor one another's boundaries** by asking permission to be in close proximity, and finding alternate ways to greet one another and share the peace (a deep bow, the peace sign, an air hug, etc.). Our risk levels and comfort differ.
- ❖ **In our service today, we will share Holy Communion.** Ushers will direct you.
- ❖ **If you are new to the community** and wish to speak with a Pastor or be included in our communication and activities, fill out the blue slip in the pew rack and give it to an usher. We'll follow up. It's also just fine to be anonymous. To get more involved, check out our website: <http://www.ulch.org/> To receive the weekly enews, the Thursday Epistle, contact our church administrator at [ulch@ulch.org](mailto:ulch@ulch.org).
- ❖ **Children are welcome in worship.** Kids, grab your SPARK Story Bibles. Craft tables are available for families. Note: The nursery is not staffed, but is available for your use. The nursery is on the upper level of the education wing, most easily reached from the doors nearest the baptismal font.
- ❖ **After worship, enjoy the time to linger for conversation** in the lounge, courtyard and patio.

**Today's Worship Leaders**

Pastor Jen Nagel, Pastor Maria Anderson-Lippert (presiding ministers); Eric Ringham (assisting minister); The Hope Choir, Kaiya Hoyer-Leitzel - Soprano, Matt Fry and Brianna Juma Caverzagie - Trumpets, Ben Link and Pete Dysart - Trombones, Ian McKnight - Tuba and Timpani, Jaclyn Hawkins - Congas, Miryana Moteva - Piano and Organ, Robert Ragoonanan - Organ and Conductor (musicians); Kirsten Mebust (lector); Jack Dant, Tim Hopkins, John Lauber, Nancy Morgan, Shelly Parry, Ann Agrimson, Deb Bordsen, Jason Lukis, Gretchen Peik (communion servers); Diane Greve, Donna Neste (healing ministry); Anja Lukis, Junia Lukis, Alice, Nagel, Lydia Rapacz (acolytes); Ann Beane, Seth Struthoff (tech facilitators); Sheila Hougen (Zoom facilitator) Carol Flaten (altar guild); Kenneth Sarkela (greeter); John Hensrud, Brinnen Morgan, Troy Morgan, Elaine Reed (ushers); Brinnen Morgan, Nancy Morgan, Poonam Morgan, Troy Morgan (communion cleanup), Jason Lukis (land acknowledgement)

# GATHERING

+ Indicates the assembly stand as able.

Assembly parts are marked in **bold**.

**ELW** refers to the red hymnal, *Evangelical Lutheran Worship*.

**ACS** refers to *All Creation Sings*, an *ELW* supplement.

## Preludes

Alleluia, Christ is Risen!

Douglas E. Wagner  
(b. 1952)

Six Pieces for Organ  
II. Saraband for the Morning of Easter

Herbert Howells  
(1892-1983)

## Welcome

### Land Acknowledgment

*This Land Acknowledgment, and our response, are both a work in progress. We're actively engaged in a process to move beyond a simple acknowledgement, and toward a more active commitment. Watch for more opportunities for our community.*

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

### + Thanksgiving for Baptism

Alleluia! Christ is risen.

¡Aleluya! ¡Christo ha resucitado!

**Christ is risen indeed. Alleluia!**

**Cristo ha en verdad resucitado! ¡Aleluya!**

Refreshed by the resurrection life we share in Christ,  
let us give thanks for the gift of baptism.

We thank you, risen Christ,  
for these waters where you make us new,  
leading us from death to life, from tears to joy.

We bless you, risen Christ, that your Spirit comes to us  
in the grace-filled waters of rebirth,  
like rains to our thirsting earth,  
like streams that revive our souls,  
like cups of cool water shared with strangers.

Breathe your peace on your church when we hide in fear.  
Clothe us with your mercy and forgiveness.  
Send us companions on our journey as we share your life.

**Make us one, risen Christ.  
Cleanse our hearts.  
Shower us with life.**

To you be given all praise,  
with the Holy Spirit,  
in the glory of God,  
now and forever. **Amen.**

**+ Processional Hymn**

Jesus Christ is Risen Today

ELW 365

arr. Robert S. Ragoonanan (b. 1992)

**+ Greeting**

The grace of the risen Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

**+ Prayer of the Day**

Let us pray: God of mercy, **we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## WORD

### Children's Message

#### First Reading - Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And the Lord will destroy on this mountain the shroud that is cast over all peoples, the covering that is spread over all nations; the Lord will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of the chosen people God will take away from all the earth, for the Lord has spoken. It will be said on that day, "See, this is our God, for whom we have waited, so that God might save us. This is the Lord for whom we have waited; let us be glad and rejoice in the salvation of the Lord."

Word of God, Word of life.  
**Thanks be to God.**

Sobre este monte el SEÑOR de los Ejércitos preparará para todos los pueblos un banquete de manjares especiales. Un banquete de vinos añejos, las mejores carnes y vinos selectos. Sobre este monte rasgará el velo que cubre a todos los pueblos, el manto que envuelve a todas las naciones. Devorará a la muerte para siempre. El SEÑOR y Dios enjugará las lágrimas de todo rostro y quitará de toda la tierra la deshonra de su pueblo. El SEÑOR mismo lo ha dicho. En aquel día se dirá: «¡Sí, este es nuestro Dios; en él confiamos y él nos salvó! ¡Este es el SEÑOR, en él hemos confiado; regocijémonos y alegrémonos en su salvación!».

Palabra de Dios, palabra de vida.  
**Demos gracias a Dios.**

## Psalm 118:1-2, 14, 17, 21-24

*The psalm is read by the lector, and the community is invited to sing on the refrains.*



This is the day that the LORD has made; let us re-joice and be glad in it.

Psalm 118:24

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

**R**

Give thanks to the Lord, for the Lord is good;

God's mercy endures forever.

Let Israel now declare,

"God's mercy endures forever."

The Lord is my strength and my song,

and has become my salvation.

I shall not die, but live,

and declare the works of the Lord.

I give thanks to you, for you have answered me

and you have become my salvation.

**R**

The stone that the builders rejected

has become the chief cornerstone.

By the Lord has this been done;

it is marvelous in our eyes.

This is the day that the Lord has made;

let us rejoice and be glad in it.

**R**

**R**

Den gracias al Señor, porque él es bueno;

su gran amor perdura para siempre.

Que proclame el pueblo de Israel:

«Su gran amor perdura para siempre»

El Señor es mi fuerza y mi canto;

¡él es mi salvación!

No he de morir; he de vivir

para proclamar las maravillas del Señor.

¡Te daré gracias porque me respondiste,

porque eres mi salvación!

**R**

La piedra que desecharon los constructores

ha llegado a ser la piedra angular.

Esto ha sido obra del Señor,

y nos deja maravillados.

Este es el día en que el Señor actuó;

regocijémonos y alegrémonos en él.

**R**

## Second Reading - Acts 10:34-41

Peter began to speak to [Cornelius and his household]:

"I truly understand that God shows no partiality, but in every people anyone who is God-fearing and practices righteousness is acceptable to God. "You know the message God sent to the people of Israel, preaching peace by Jesus Christ, who is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how Jesus went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that Jesus did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised Jesus on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with

Pedro tomó la palabra, y dijo: —Ahora comprendo que en realidad para Dios no hay favoritismos, sino que en toda nación él ve con agrado a los que le temen y actúan con justicia. Dios envió su mensaje al pueblo de Israel, anunciando las buenas nuevas de la paz por medio de Jesucristo, que es el Señor de todos. Ustedes conocen este mensaje que se difundió por toda Judea, comenzando desde Galilea, después del bautismo que predicó Juan. Me refiero a Jesús de Nazaret: cómo lo ungió Dios con el Espíritu Santo y con poder, y cómo anduvo haciendo el bien y sanando a todos los que estaban oprimidos por el diablo, porque Dios estaba con él. Nosotros somos testigos de todo lo que hizo en la tierra de los judíos y en Jerusalén. Lo mataron, colgándolo de un madero, pero Dios lo resucitó al tercer día y dispuso que se apareciera, no a todo el pueblo, sino a nosotros, testigos previamente

him after he rose from the dead.

Word of God, Word of life.

**Thanks be to God.**

escogidos por Dios, que comimos y bebimos con él  
después de su resurrección.

Palabra de Dios, palabra de vida.

**Demos gracias a Dios.**

### + Gospel Acclamation

ACS Setting 11

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.  
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.

### + Gospel Reading - Mark 16:1-8

The resurrection gospel according to Mark, the sixteenth chapter.

**Glory to you, O Lord.**

When the Sabbath was over, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint Jesus' body. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. But the young man said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is

Cuando pasó el sábado, María Magdalena, María, la madre de Santiago, y Salomé compraron especias aromáticas para ir a ungir el cuerpo de Jesús. Muy de mañana, el primer día de la semana, apenas salido el sol, se dirigieron al sepulcro. Iban diciéndose unas a otras: «¿Quién nos quitará la piedra de la entrada del epulcro?». Pues la piedra era muy grande. Pero al fijarse bien, se dieron cuenta de que estaba corrida. Al entrar en el sepulcro, vieron a un joven vestido con un manto blanco, sentado a la derecha, y se asustaron. —No se asusten —dijo—. Ustedes buscan a Jesús el Nazareno, el que fue crucificado. ¡Ha resucitado! No está aquí. Miren el lugar donde lo pusieron. Pero vayan a decirles a sus

the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them, and they said nothing to anyone, for they were afraid.

The gospel of the Lord.  
**Praise to you, O Christ.**

discípulos y a Pedro: “Él va delante de ustedes a Galilea. Allí lo verán, tal como les dijo”. Temblorosas y desconcertadas, las mujeres salieron huyendo del sepulcro. No dijeron nada a nadie porque tenían miedo.

El Evangelio del Señor.  
**Alabanza a ti, oh Cristo!**

## **Gospel Fanfare**

Fanfare on *Gopsal*

David Willcocks  
(1919-2015)

## **Sermon - Pastor Jen Nagel**

+ **Hymn of the Day**      We Know That Christ Is Raised, v. 1-2, 4      ELW 449  
arr. Robert S. Ragoonanan

## + **Prayers of the People**

*Following each petition:*

Risen One, in your mercy, **hear our prayer.**

## + **Sharing the Peace**

The peace of Christ be with you always.

**And also with you.**

La paz de Cristo sea siempre con ustedes.

**Y también contigo.**

*All are invited to share the peace of Christ using these or similar words “Peace be with you” or “La paz del Señor.”*

# MEAL

## **Offertory**

Through Love to Light

Elaine Hagenberg  
(b. 1979)

*Through love to light! Oh, wonderful the way that leads from darkness to the perfect day!*

*Through darkness and the sorrow of the night to morning that comes singing o’er the sea.*

*Through love to light! Through light, O God, to thee, who art the love of love, the eternal light of light!*

Thank you for your continued generosity!

Offerings can be sent electronically or by mail. Find more information on the last page of the bulletin.

## + Offertory Prayer

Let us pray. Generous God, **in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.**

## +The Great Thanksgiving

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to our God.**

Let us give thanks to our gracious God.

**It is right to give our thanks and praise.**

It is indeed right.... we join their unending hymn:



San-to, san - to, san - to Dios de glo - ria y po - der,  
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.  
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.  
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

From ACS Setting 11, arr. Robert S. Ragoonanan

## +Eucharistic Prayer and Words of Institution

### +The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.

## Holy Communion

*We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.*

### ***If you are at home and sitting with others...***

*When sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you."*

### ***If you are at home on your own...***

*Hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."*



### ***If you are worshipping in-person today...***

*We invite you to come forward to receive the elements and hear the words of promise, or to receive a blessing. Following the direction of the ushers, come forward to a communion station: pick up a cup, receive the bread (gluten free is available), the servers will pour into your cup either the red wine or white grape juice, place used cups in the basket. If you'd prefer a blessing, simply indicate this to the server and they will offer a blessing. Children of all ages are welcome to partake in the bread and juice at Holy Communion.*

### ***If you seek healing prayers today...***

*A healing minister is available during Holy Communion this morning. If you'd like prayers for healing for yourself, for those you love, or for other situations, you are invited to come forward to the station. You can ask for specific prayers, or simply ask them to pray with you...and they will. During this time, you may also dip into the baptismal waters and remember the promises, or light prayer candles.*

## **Music During Communion**

Today

Lucy Walker  
(b. 1998)

*Today I rise, I soar in splendour. As the day keeps unveiling all her grandeur  
Let the chains of yesterday break away! Today is here, I will not cling to yesterday.*

### **Earth, Earth, Awake!**

ACS 937



1 Earth, earth, a - wake! Your prais - es sing! Al - le - lu - ia!  
2 All na - ture sings of hope re - born! Al - le - lu - ia!  
3 Win - ter is past; the night is gone! Al - le - lu - ia!  
4 Praise we the Fa - ther, Spir - it, Son! Al - le - lu - ia!



Greet with the dawn your ris - en King! Al - le - lu - ia!  
Christ lives to com - fort those who mourn! Al - le - lu - ia!  
Christ's light, tri - um - phant, brings the dawn! Al - le - lu - ia!  
Praise we the vic - t'ry God has won! Al - le - lu - ia!



Bright suns and stars, your hom - age pay! Al - le - lu - ia!  
First fruit of all the dead who sleep! Al - le - lu - ia!  
Cre - a - tion spreads its spring-time bloom! Al - le - lu - ia!  
Praise we the Lamb who reigns a - bove! Al - le - lu - ia!



Life reigns a - gain this Eas - ter day! Al - le - lu - ia!  
Prom - ise of joy for all who weep! Al - le - lu - ia!  
Life bursts like flame from death's cold tomb! Al - le - lu - ia!  
Praise we the King whose rule is love! Al - le - lu - ia!

Text: Herman G. Stuempfle Jr., 1923–2007  
Music: STUEMPFLE, Sally Ann Morris, b. 1952  
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Hallelujah! Jesus Lives	ELW 380
Christ Has Arisen, Alleluia	ELW 364
Now the Green Blade Rises	ELW 379

### **+Table Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.  
**Amen.**

### **+Prayer after Communion**

Let us pray: Gracious God, **in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.**

## SENDING

### **Announcements**

### **Blessing of Easter Flowers**

*Thanks to many who have given flowers today in honor or memory of loved ones. The listing of these dedications can be found on the colored insert in your bulletin. This project supports the Friendly Visitor ministry. These flowers and cards will be hand delivered to our homebound members and many from our community who have been in the prayers over the last year. For those who will be delivering flowers, you can pick up the flowers (and an accompanying card) immediately after worship.*

### **+Sending Hymn**

Rise, O Church, like Christ Arisen

ELW 548

arr. David Cherwien (b. 1957)

Verse 1: All  
Verse 2-3: Choir  
Verse 4: All

### **+Blessing**

God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,  
✠ bless you now and forever.  
**Amen.**

## +Dismissal

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**

¡Aleluya! ¡Christo ha resucitado!

**Cristo ha en verdad resucitado! ¡Aleluya!**

Vayan en paz. A decir lo que Dios ha hecho.

**Gracias a Dios.**

## Postlude

*Hallelujah Chorus* from *The Messiah*

George Frideric Handel

(1685-1759)

All are welcome to join the choir in singing! Come forward after the service and find music near the choir!

*Hallelujah! Hallelujah! Hallelujah!*

*For the Lord God omnipotent reigneth.*

*The kingdom of this world is become  
the kingdom of our Lord, and of His Christ;*

*And He shall reign for ever and ever,*

*King of kings, and Lord of lords.*

**Staff at University Lutheran  
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**Custodian**

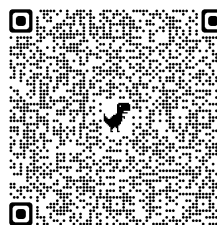
Geremew Beshah (he/him)

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**Giving electronically**

Use this QR code to reach the University Lutheran Church of Hope donation page:



Or go to [www.ulch.org](http://www.ulch.org) and click on the “Give” tab.

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“Sighs Too Deep for Words” music and texts by the

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