



## **TRIDUUM + THE THREE DAYS**

Maundy Thursday + Good Friday + The Vigil of Easter

March 28-30, 2024

**University Lutheran Church of Hope**

[www.ulch.org](http://www.ulch.org)

## Welcome. Peace be with you.

**We continue our holy experiment.** We're worshipping together in-person, and also offering a virtual option on Zoom and YouTube. Please join us throughout these holy days. We're glad to worship with you. A special welcome to neighbors and guests, the Lutheran Campus Ministry (LCM) community, and our friends from Pillars of Prospect Park. This worship guide spans The Three Days, The Triduum. After each experience, please leave the guide so that it can be used again. There is a separate bulletin for the Easter Sunday Festival Service.

### Holy Week and Easter Schedule

#### **Maundy Thursday**

12pm - Sanctuary

7pm - Sanctuary and YouTube

#### **Good Friday**

12pm - Sanctuary

7pm - Sanctuary and YouTube

#### **Holy Saturday Easter Vigil**

7pm - Outdoors, Chapel, Sanctuary

#### **Easter Sunday**

9-10:15am - Easter Breakfast, Fellowship Hall

10:30am - Festival Service, Sanctuary, Zoom, YouTube

#### **For those worshipping in-person, please remember:**

- ❖ **To support the health and wellness of all those among us**, feel welcome to use masks and hand sanitizer, stay current with your vaccinations, and stay home as needed if you are unwell.
- ❖ **We honor one another's boundaries** by asking permission to be in close proximity, and finding alternate ways to greet one another and share the peace (a deep bow, the peace sign, an air hug, etc.). Our risk levels and comfort differ.
- ❖ **On Maundy Thursday and during the Easter Vigil, we share Holy Communion.** Ushers will direct you. For those worshipping online, have at hand bread, wine/grape juice.
- ❖ **If you are new to the community** and wish to speak with a Pastor or be included in our communication and activities, fill out the blue slip in the pew rack and give it to an usher. We'll follow up. It's also just fine to be anonymous. To get more involved, check out our website: <http://www.ulch.org/> To receive the weekly enews, the Thursday Epistle, contact our church administrator at [ulch@ulch.org](mailto:ulch@ulch.org).
- ❖ **Children are welcome in worship.** Kids, grab your SPARK Story Bibles. Craft tables are available for families.
- ❖ **After worship, take time for fellowship and conversation.** The lounge, courtyard and patio are great spots to linger and connect.

**The Lenten Journey:** Throughout the Lent, we have focused on Jesus' journey to the cross and our journey from death to life. We've made use of labyrinths, an ancient tool for experiencing the journey. They may look a bit like a maze, but unlike mazes, labyrinths have no dead ends... you can't get lost! Walking our congregation's new, large labyrinth in the Chapel, we've simply focused one foot in front of the other, practicing being where we are, entrusting ourselves to God's care and grace. Some have also had the chance to use finger labyrinths. Whether on paper or made of wood, clay or stone, these can be used while seated and offer a chance to journey more deeply with God. The artwork on the cover of this worship guide is artist Mike Moyers' *Lenten Labyrinth*. The rich colors and symbols draw us in. What biblical images can you find? Where does your imagination take you? Over these Three Days, we journey together with the faithful around the world, entrusting our lives to God's eternal love and liberation. Welcome. We're glad to journey with you.

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**University Lutheran Church of Hope** is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation and a sanctuary congregation with a commitment to racial equity.

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Maundy Thursday  
March 28, 2024  
12:00 PM, 7:00 PM

*Jesus Washes His Disciples' Feet*, anonymous artist, 21st. c. Zambia



## GATHERING

+ Indicates the assembled stand as able.

Assembly parts are marked in **bold**.

**ELW** refers to the red hymnal, *Evangelical Lutheran Worship*.

**ACS** refers to *All Creation Sings*, an *ELW* supplement.

**Maundy** comes from the Latin word *mandatum*, meaning “command” (*forgive, love, serve, remember, eat, drink*)

### Prelude

A Love So Fierce and Free

David Ashley White  
(b. 1944)

### Welcome

### Land Acknowledgment

*This Land Acknowledgment, and our response, are both a work in progress. We’re actively engaged in a process to move beyond a simple acknowledgement, and toward a more active commitment. Watch for more opportunities for our community.*

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

### + A Commandment to Forgive - Confession and Forgiveness

Friends in Christ, in this Lenten season we have heard our Lord’s call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this day, let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence is kept for reflection and self-examination.*

Most merciful God,  
**we confess that we are captive to sin  
and cannot free ourselves.**  
**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**  
**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**  
**For the sake of your Son, Jesus Christ,  
have mercy on us.**  
**Turn us again, to you:**  
**forgive us, renew us, and lead us,**  
**so that we may delight in your will**  
**and walk in your ways,**  
**to the glory of your holy name. Amen.**

God, who is rich in mercy,  
loved us even when we were dead in sin,  
and made us alive together with Christ.  
By grace you have been saved.  
In the name of ✠ Jesus Christ, your sins are forgiven.  
Almighty God strengthen you with power  
through the Holy Spirit,  
that Christ may live in your hearts through faith. **Amen.**

## Laying On of Hands and Absolution

*You are invited to come forward and kneel or stand for the laying on of hands and absolution. These words are used:*

In obedience to the command of our Lord Jesus Christ, I forgive you all your sins. **Amen.**

*During this time, you are invited into song and prayer.*

To You All Hearts Are Open, ACS 1012

The musical score is written on three staves in treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'To you all hearts are o - pen, to'. The second staff contains 'you all de - sires known. To you there are no'. The third staff contains 'se - crets, al - might - y God; we come to you.' and ends with a double bar line. A triplet of eighth notes is marked with a '3' above it, and the phrase 'Last time' is written above the final measure.

To you all hearts are o - pen, to

you all de - sires known. To you there are no

se - crets, al - might - y God; we come to you.

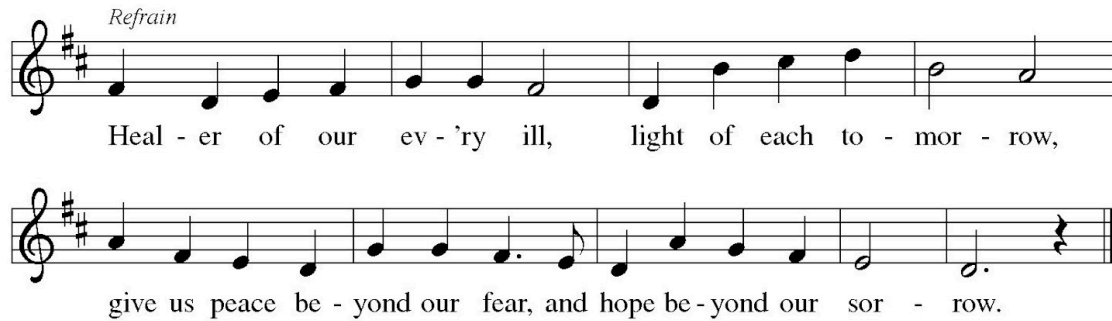
Text: John Tirro, b. 1966; based on an 11th cent. collect, tr. *Book of Common Prayer*

Music: ALL HEARTS ARE OPEN, John Tirro

Text and music © 2003 Mondo Zen Music, admin. Carol Vincent and Associates, LLC. All rights reserved.



The refrain from *Healer of Our Every Ill*, ELW 612



### + Greeting

The grace of Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

### + Prayer of the Day

Let us pray. Holy God, **source of all love, on this night, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## WORD

### A Commandment to Remember - Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt, "This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

"This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the Lord. I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human

En Egipto el Señor habló con Moisés y Aarón. Les dijo: Este mes será para ustedes el más importante, pues será el primer mes del año. Hablen con toda la comunidad de Israel, y díganles que el día décimo de este mes todos ustedes tomarán un cordero por familia, uno por cada casa. Si alguna familia es demasiado pequeña para comerse un cordero entero, deberá compartirlo con sus vecinos más cercanos, teniendo en cuenta el número de personas que sean y las raciones de cordero que se necesiten, según lo que cada persona haya de comer.

Comerán el cordero de este modo: con el manto ceñido a la cintura, con las sandalias puestas, con la vara en la mano, y de prisa. Se trata de la Pascua del Señor. »Esa misma noche pasaré por todo Egipto y heriré de muerte a todos los primogénitos, tanto de personas como de

to animal, and on all the deities of Egypt I will execute judgments: I am the Lord.

The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

“This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.”

Word of God, Word of life.

**Thanks be to God.**

animales, y ejecutaré mi sentencia contra todos los dioses de Egipto. Yo soy el Señor.

La sangre servirá para señalar las casas donde ustedes se encuentren, pues al verla pasaré de largo. Así, cuando hiera yo de muerte a los egipcios, no los tocará a ustedes ninguna plaga destructora.

Este es un día que por ley deberán conmemorar siempre. Es una fiesta en honor del Señor, y las generaciones futuras deberán celebrarla

Palabra de Dios, palabra de vida.

**Demos gracias a Dios.**

## **Sung Response**

Ubi caritas et amor

ELW 642

### **A Commandment to Eat and Drink - 1 Corinthians 11:23-26**

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”

For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Word of God, Word of life.

**Thanks be to God.**

Yo recibí del Señor lo mismo que les transmití a ustedes: Que el Señor Jesús, la noche en que fue traicionado, tomó pan, y, después de dar gracias, lo partió y dijo: «Este pan es mi cuerpo, que por ustedes entrego; hagan esto en memoria de mí». De la misma manera, después de cenar, tomó la copa y dijo: «Esta copa es el nuevo pacto en mi sangre; hagan esto, cada vez que beban de ella, en memoria de mí».

Porque cada vez que comen este pan y beben de esta copa, proclaman la muerte del Señor hasta que él venga.

Palabra de Dios, palabra de vida.

**Demos gracias a Dios.**

## **Sung Response**

Ubi caritas et amor

ELW 642

### **A New Commandment to Love - John 13:1-17, 34-35, adapted**

The gospel according to John, the thirteenth chapter.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to his Abba God. Having loved his own who were in the world, he loved them to the end. The devil had already decided that Judas son of Simon Iscariot would betray Jesus.

And during supper Jesus, knowing that God had given all things into his hands and that he had come from God and was going to God, got up from supper, took off his outer

Se acercaba la fiesta de la Pascua. Jesús sabía que le había llegado la hora de abandonar este mundo para volver al Padre. Y habiendo amado a los suyos que estaban en el mundo, los amó hasta el fin. Llegó la hora de la cena. El diablo ya había incitado a Judas Iscariote, hijo de Simón, para que traicionara a Jesús.

Sabía Jesús que el Padre había puesto todas las cosas bajo su dominio, y que había salido de Dios y a él volvía; así

robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For Jesus knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you? You call me Teacher and Lord, and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Word of God, Word of life.

**Thanks be to God.**

**Homily - Maria Anderson-Lippert**

que se levantó de la mesa, se quitó el manto y se ató una toalla a la cintura. Luego echó agua en un recipiente y comenzó a lavarles los pies a sus discípulos y a secárselos con la toalla que llevaba a la cintura. Cuando llegó a Simón Pedro, este le dijo: —¿Y tú, Señor, me vas a lavar los pies a mí? —Ahora no entiendes lo que estoy haciendo —le respondió Jesús—, pero lo entenderás más tarde. —¡No! —protestó Pedro—. ¡Jamás me lavarás los pies! —Si no te los lavo, no tendrás parte conmigo. —Entonces, Señor, ¡no solo los pies, sino también las manos y la cabeza! —El que ya se ha bañado no necesita lavarse más que los pies —le contestó Jesús—; pues ya todo su cuerpo está limpio. Y ustedes ya están limpios, aunque no todos. Jesús sabía quién lo iba a traicionar, y por eso dijo que no todos estaban limpios.

Cuando terminó de lavarles los pies, se puso el manto y volvió a su lugar. Entonces les dijo: —¿Entienden lo que he hecho con ustedes? Ustedes me llaman Maestro y Señor, y dicen bien, porque lo soy. Pues, si yo, el Señor y el Maestro, les he lavado los pies, también ustedes deben lavarse los pies los unos a los otros. Les he puesto el ejemplo, para que hagan lo mismo que yo he hecho con ustedes. Ciertamente les aseguro que ningún siervo es más que su amo, y ningún mensajero es más que el que lo envió. ¿Entienden esto? Dichosos serán si lo ponen en práctica.

Este mandamiento nuevo les doy: que se amen los unos a los otros. Así como yo los he amado, también ustedes deben amarse los unos a los otros. De este modo todos sabrán que son mis discípulos, si se aman los unos a los otros».

Palabra de Dios, palabra de vida.

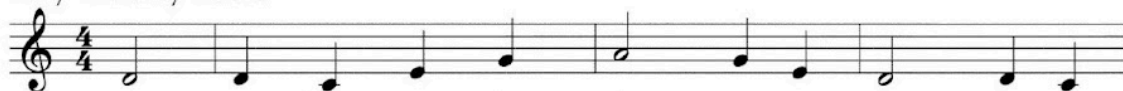
**Demos gracias a Dios.**



# +Hymn

## Triduum Hymn: Wondrous Love, v. 2-5

### Holy Thursday Verses



1. What won - drous love is this, O my soul, O my
2. The night be - fore the end of his life, of his
3. "The ones who share this feast in my name, in my
4. As ser - vant, then, he knelt at their feet, at their
5. "What I have done for you in my love, in my
6. They sang a hymn of praise un - to you, un - to



soul? What won-drous love is this, O my soul? What  
 life, The night be - fore the end of his life; The  
 name, The ones who share this feast in my name; The  
 feet, As ser - vant, then, he knelt at their feet; As  
 love, What I have done for you in my love; What  
 you, They sang a hymn of praise un - to you; They



won - drous love is this that caused the Lord of  
 night be - fore the end my Lord sat with his  
 ones who share this feast shall know their joy in -  
 ser - vant, then, he knelt, a ser - vant's towel for  
 I have done for you, so you are called to  
 sang a hymn of praise, their hearts and voic - es



bliss To bear the dread - ful curse for my soul, for my  
 friends, And of - fered them the meal of his death and his  
 creased, The reign of grace and peace in my name, in my  
 belt, He showed the love he felt at their feet, at their  
 do, To be a ser - vant true in your love, in your  
 raised, Then he went to his death— un - to you, un - to



soul, To bear the dread - ful curse for my soul?  
 life, He of - fered them a share in his life.  
 name, The reign of grace and peace in my name."  
 feet, He showed the love he felt at their feet.  
 love, To be a ser - vant true in your love."  
 you, Then he went to his death— un - to you.

Text: St. 1, Alexander Means, 1801-1853; remainder, Marty Haugen, b.1950, © 1987, GIA Publications, Inc.  
 Tune: WONDROUS LOVE, 12 9 12 12 9; *Southern Harmony*, 1835; acc. by Marty Haugen, b.1950

## + Prayers of the People

*Following each petition:*

God of mercy, **hear our prayer.**

## + Sharing the Peace

The peace of Christ be with you always.

La paz de Cristo sea siempre con ustedes.

**And also with you.**

**Y también contigo.**

*All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor."*

# MEAL

**Offertory 12:00** Improvisation on *Where True Charity and Love are Shown*

**Offertory 7:00**

In monte Oliveti  
(On the Mount of Olives)

Franz Schubert  
(1797-1828)

Translation from Latin:

*On the Mount of Olives he prayed to his Father:*

*"Father, if it be possible, let this cup pass from me. The spirit indeed is willing, but the flesh is weak. Let your will be done."*

Thank you for your continued generosity.

Offerings can be sent electronically or by mail. Find more information on the last page of the bulletin.

## + Offertory Prayer

Let us pray. Dear Jesus, **you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.**

## +The Great Thanksgiving

God is here!

**The Spirit is with us!**

Lift up your hearts!

**We lift them to our God!**

Let us give thanks to the Holy One and Holy Three!

**It is right to give our thanks and praise!**

## +Eucharistic Prayer and Words of Institution

## +The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.

## Holy Communion and Footwashing

### **Footwashing**

*Following Jesus' command, we have the opportunity for footwashing. If you would like to participate, come to the chairs and remove your shoes and socks, or come to the table and simply extend your hand. Someone will wash your foot/hand, and then, if you'd like, you may wash the foot or hand of the next person.*

### **Communion**

*We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake, regardless of age. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.*

### **If you are at home and sitting with others...**

*When sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you."*

### **If you are at home on your own...**

*Hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."*

### **If you are worshiping in-person today...**

*Please follow the direction of the ushers, picking up a cup that the servers will fill, kneeling or standing at the communion rail. The first chalice is wine, the second chalice is grape juice. Gluten-free wafers are available; please indicate your preference to the server. If you'd prefer, coming forward to the front for a blessing is always an option.*

### **If you seek healing prayers today...**

*Healing ministers are available during Holy Communion this morning. If you'd like prayers for healing for yourself, for those you love, or for other situations, you are invited to come forward to the station. You can ask for specific prayers, or simply ask them to pray with you...and they will.*

## Music During Holy Communion and Footwashing

7:00pm

From the Garden to the Cross

Tim Gustafson

*Tim Gustafson, Mark Nelson, and Jason Lukis - Guitars and Vocals*



# Where True Charity and Love Are Shown

ACS 931

*Refrain / Estribillo*



Don-de hay ca - ri - dad y\_a - mor, a - llí es -  
Where char-i - ty and love are shown, our God is



tá\_el Se - ñor, a - llí es - tá\_el Se - ñor.  
there made known, our God is there made known.



1 U - na sa - la y\_u - na me - sa, u - na co - pa,  
1 One as - sem - bly at one ta - ble; one the cup, the  
2 At the ta - ble we are wel - comed to the ban - quet  
3 This, the bread of life e - ter - nal; this, the sav - ing



vi - no\_y pan, los her - ma - nos com - par -  
bread, the wine; in one love we are com -  
from a - bove. We re - call the Lord's com -  
cup we claim, draw us close with - in one



tien - do en a - mor y\_en u - ni - dad.  
pan - ions, and in u - ni - ty we dine.  
mand - ment that we live and grow in love.  
fam - 'ly, make us one in Je - sus' name.



Nos re - ú - ne la pre - sen - cia y\_el re - cuer - do  
Brought to - geth - er by the pres - ence and the prom - ise  
As the gifts of God are giv - en, Je - sus' bod - y  
Let us tell the liv - ing sto - ry of his suf - f'ring



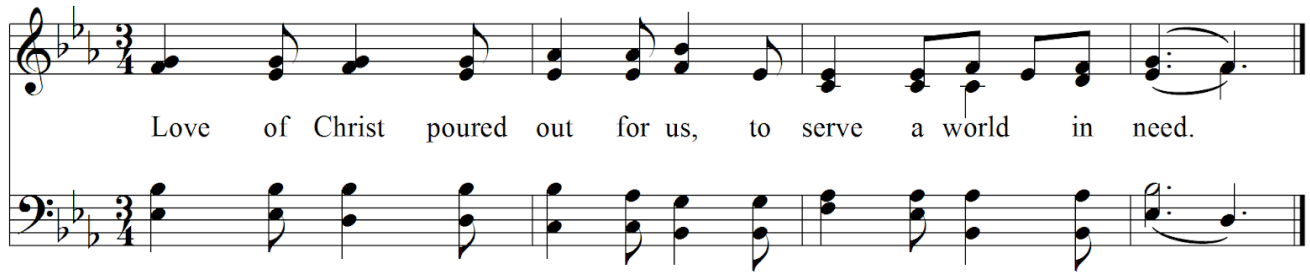
del Se - ñor; ce - le - bra - mos su me -  
of God's Word, here in joy and in re -  
and his blood, so we give our - selves to  
and his pain, and pro - claim the ho - ly

*Refrain / Estribillo*



mo - ria y la\_en - tre - ga de su\_a - mor.  
mem - brance we re - ceive our lov - ing Lord.  
oth - ers and we seek our neigh - bor's good.  
mys - t'ry: Christ has died, yet lives to reign.

## Love of Christ Poured Out for Us



From *The Courage to Say No* by John L. Bell and Graham Maule

Great God, Your Love Has Called Us

ELW 358

Bread of Life from Heaven

ELW 474

### +Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.  
**Amen.**

### +Prayer after Communion

Let us pray: Lord Jesus, **in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Creator and the Holy Spirit, one God, now and forever. Amen.**

### +12:00 Procession of the Cross

*Psalm 88 is read as the cross is removed from the sanctuary. Depart in silence.*

*Please return your bulletin to the narthex for use at the next liturgy, or bring it with you on Good Friday.*

### 7:00 Stripping of the Altar

*The community is seated as Psalm 22 is sung. The service ends in silence.*

*Please return your bulletin to the narthex for use at the next liturgy, or bring it with you on Good Friday.*

Blessing For Staying Awake<sup>1</sup>

*By Jan Richardson*

*Even in Slumber,  
even in dreaming,  
even in sorrow,  
even in pain:*

*awake, awake,  
awake my soul  
to the One who keeps vigil  
at all times for you.*

<sup>1</sup> Richardson, Jan. *Circle of Grace: A Book of Blessings for the Seasons*, pg 134. [www.janrichardson.com](http://www.janrichardson.com)

Good Friday  
March 29, 2024  
12:00 PM, 7:00 PM



*To Calvary* by Frank Wesley (1923-2002)

*This Land Acknowledgment, and our response, are both a work in progress. We're actively engaged in a process to move beyond a simple acknowledgement, and toward a more active commitment. Watch for more opportunities for our community.*

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

+ Indicates the assembled stand as able.

Assembly parts are marked in **bold**.

**ELW** refers to the red hymnal, *Evangelical Lutheran Worship*.

**ACS** refers to *All Creation Sings*, an **ELW** supplement.

## +Procession of the Cross

*We gather in silence. At the sound of the steeple bell, please rise and face the cross at the rear of the sanctuary, singing the opening dialogue.*

Choir

Be - hold the life giv-ing cross, on which was hung the

Sa - vior, the Sa - vior of the whole world.

+ Assembly

**Oh, come, let us wor - ship him.**



## + Prayer of the Day

Faithful One,  
this day you will find us in the garden,  
the scene of so many good intentions gone awry.  
We still eat the fruit and hide our nakedness.  
We fall asleep while Jesus prays what we do not dare.  
We barter and betray, instigate and draw our swords.  
Have mercy on us, and all the ways we still don't get it,  
all the ways we soften the sharp and painful edges,  
all the ways we rewrite the salvation story  
to save the state even while it is killing us and you.  
Find us in the garden, God.  
Wake us up and tell us a truer story than the ones we tell ourselves,  
through Jesus, who knows and lives to tell. **Amen.**

*Prayer written by Rev. Meta Herrick Carlson as part of the Holy Trinity Lutheran Church (Minneapolis, MN) expansive prayer project. Used by permission.*

## Bidding Prayers

*Following each petition, these words will be spoken and then we sing together in response.*

Bring your best to our worst, bring your peace to our pain...



Text: John L. Bell, alt.  
Music: Tom Witt

Text © 1998 Iona Community, admin. GIA Publications, Inc. All rights reserved. Used by permission.  
Music © 2009 Augsburg Fortress. All rights reserved.

Finally, let us pray for all those things which Jesus would have us ask:

**Our Creator, Our Mother, Our Father in  
heaven, hallowed be your name, your kingdom  
come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our  
sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us**

**Creador nuestro, Madre nuestra, Padre nuestro  
que estás en el cielo, santificado sea tu nombre.  
Venga tu reino. Hágase tu voluntad en la tierra  
como en el cielo. Danos hoy nuestro pan de cada  
día. Perdona nuestras ofensas como también  
nosotros perdonamos a los que nos ofenden. No**

from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.

## The Journey of Shadows

*As we do most years on Good Friday, today we read the passion from John's gospel. Historically, this passage has been interpreted through an anti-Semitic lens that characterizes Jewish people as evil or more perverse than others. Such interpretations neglect Jesus' position within Jewish traditions and promote the hatred of Jews and Judaism. Therefore, we acknowledge Christianity's entanglement with anti-Semitic racism throughout history and today, and we reject any interpretation of our sacred texts that lead to the subjugation of our Jewish neighbors.*

*This service is modeled on the ancient service of Tenebrae, which means "darkness" or "shadows". In this service, as each scripture is read, one candle is extinguished. The increasing darkness symbolizes the flight and denial of the disciples and friends of Jesus. The moment of darkness recalls the death of Jesus.*

### The Shadow of Betrayal

John 18:1-14

Response

Silent meditation

**Music:** Wounded World That Cries for Healing

Wound-ed world that cries for heal-ing here we hold each oth-er's pain,

5 woun-ed sys-tems bruised and bleed-ing bear the load, the scars of strain;

9 dol-lars ra-tion out com-pas-sion, hard de-ci-sions rule the day

13 Je-sus of the heal-ing Spir-it, free us to an-oth-er way!

Words: Shirley Erena Murray

Music: WOUNDED WORLD 8.7.8.7.D. by Joy F. Patterson

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## The Shadow of Denial

John 18:15-27

Response

Silent meditation

**Music:** When Our Confidence is Shaken

When our con - fi - dence is shak - en in be - liefs we thought se -  
God is love; and so re - deems us in the Christ we cru - ci -

6  
cure; when the spir - it in its sick - ness seeks but can - not find a  
fy: This is God's e - ter - nal an - swer to the world's e - ter - nal

12  
cure: God is ac - tive in the ten - sions of a faith not yet ma -  
why; may we in this faith ma - tur - ing be con - tent to live and

19  
ture.  
die.

Text: Fred Pratt Green, 1903-2000, ©1971, Hope Publishing Company  
Tune: PICARDY, 8 7 8 7 8 7; French Carol; harm. Richard Proulx, 1937-2010

## The Shadow of Questioning

John 18:28-38a

Response

Silent meditation

**Music:** ELW 349 Ah, Holy Jesus, v. 1

## The Shadow of Accusation

John 18:38b-19:7

Response

Silent meditation

**Music:** ELW 351 O Sacred Head, Now Wounded, v. 1, 3

## The Shadow of Judgement

John 19:8-16a

Response

Silent meditation

**Music:** Triduum Hymn: Wondrous Love

As ins - tru - ments - of peace, may we grow, may we grow, as  
O let us hear your call, to be love, to be love, O



Text: Marty Haugen b. 1950, © 1986 GIA Publications, Inc.  
Tune: WONDROUS LOVE, 12 9 12 12 9: *Southern Harmony*, 1835

## John 19:16b-30

### Silent meditation

**Music:** ELW 353 Were You There, v. 1-2

## John 19:31-42

### Silent meditation

**Music:** ELW 353 Were You There, v. 3, 5

Adoramus te, Christe      attrib. Giovanni Pierluigi da Palestrina  
(c. 1525-94)

*We adore thee, O Christ, and we bless thee: because by thy holy cross thou hast redeemed the world.  
O Lord, who suffered, have mercy on us.*

*Silence is kept.*

## Bell Toll

## Prayer and Reverence of the Cross

Come to the cross, to the heart of God.

Bring your own heart as it is and lay bare what is heavy upon it.

*As we sing, you are invited to come to the cross and pray. You might consider:*

- *Kneeling at the rail for prayer.*
- *Kneeling or sitting on a cushion to reverence the cross by touching it.*
- *Dwelling in the repetitive music, letting our song become our prayer.*

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one flat (B-flat). The lyrics are: "Ho - ly God, ho - ly and might - y, ho - ly and im - mor - tal, have mer - cy on us." The music is written in a simple, accessible style, with many chords and some melodic lines. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The music ends with a double bar line.

Music: Mark Mummert, b. 1965  
Music © 2003 Augsburg Fortress.

Partita in A minor for Flute, BWV 1013      Johann Sebastian Bach

III. Sarabande

(1685-1750)

*Judy Ranheim, Flute*

Take, Oh, Take Me As I Am

ELW 814

Jesus, Remember Me

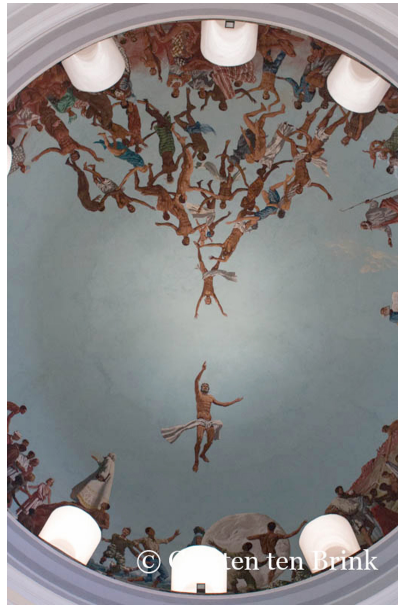
ELW 616

*Silence is kept.*

## Removal of the Paschal Candle

*Depart in silence, or remain to pray. Please return bulletins to the narthex for use at the next liturgy, or bring it with you to for the Easter Vigil.*

# Easter Vigil April 8, 2023 7:00 PM



*Coming to God*, anonymous artist, 20th c. Senegal

*This Land Acknowledgment, and our response, are both a work in progress. We're actively engaged in a process to move beyond a simple acknowledgement, and toward a more active commitment. Watch for more opportunities for our community.*

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

+ *Indicates the assembled stand as able.*

*Assembly parts are marked in **bold**.*

**ELW** refers to the red hymnal, *Evangelical Lutheran Worship*.

**ACS** refers to *All Creation Sings*, an ELW supplement.

**SP** refers to *Singing Our Prayer*, a collection of short songs for worship.

## GATHERING

*The community gathers around a newly kindled fire with unlit candles.*

### + **Welcome and Greeting**

The grace of Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Beloved in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the passover of Jesus Christ. Through light and the word, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

## + Blessing the New Fire

Let us pray. Eternal God, in Jesus Christ you have given the light of life to all the world. Bless this new fire, and increase in us a desire to shine forth with the brightness of Christ's rising, until we feast at the banquet of eternal light; through the Sun of righteousness, Jesus Christ. **Amen.**

*With each line, marking the paschal candle with the inscription: + AΩ 2 0 2 4*

Christ, yesterday and today  
the beginning and the ending.  
To christ belongs all time  
and all the ages;  
to Christ belongs glory and dominion  
now and forever. **Amen**

## + Passing the Christ Light

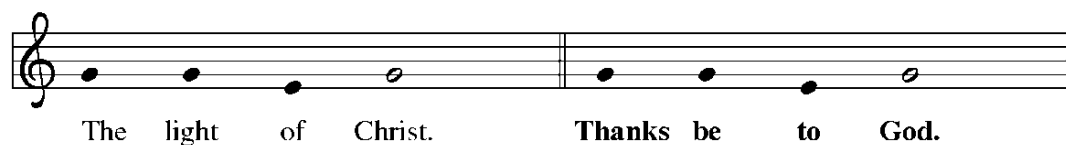
*The paschal candle is lighted from the new fire's flame.*

The light of Christ, rising in glory,  
shine in our hearts and minds.

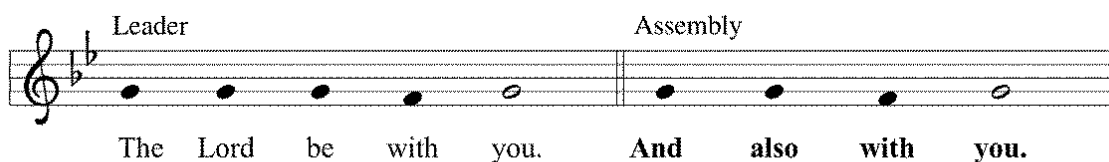
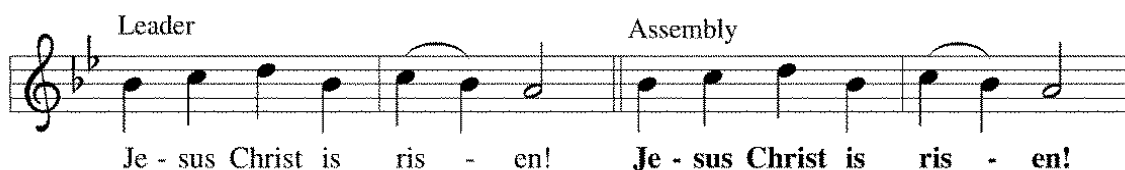
*The light from the paschal candle may be passed until the people's candles are all lighted.*

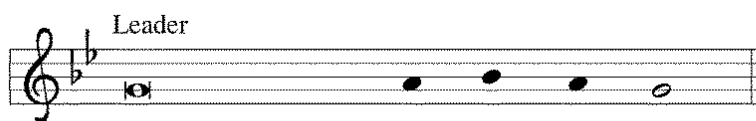
## + Procession

*The procession into the church begins. The following is sung three times responsively.*

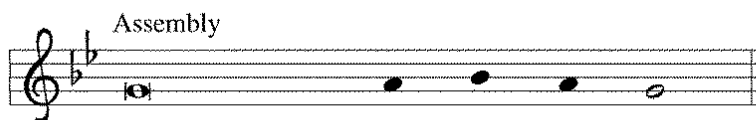


## + Easter Proclamation

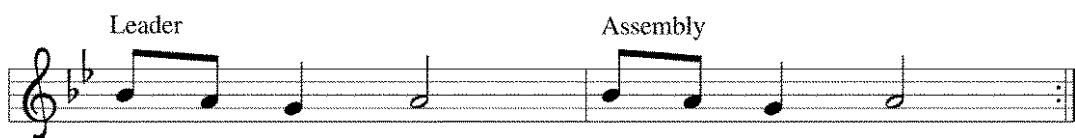




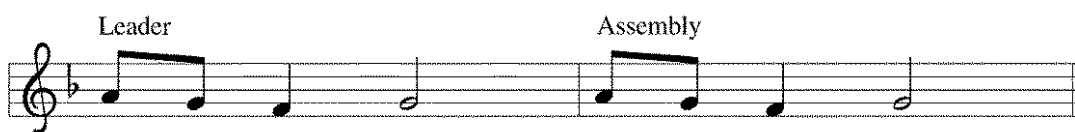
Let us give thanks to the Lord our God.



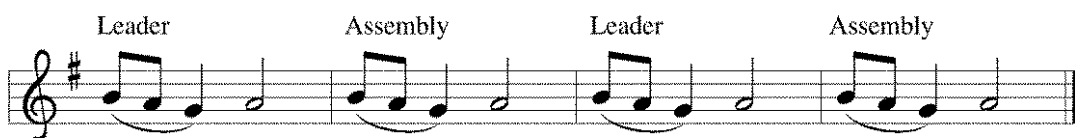
It is right to give our thanks and praise.



This is the night, this is the night.



This is the night, this is the night.



A - men. A - men. A - men. A - men.

### + Prayer of the Day

Let us pray: O God, you are the creator of the world, the liberator of your people, and the wisdom of the earth. By the resurrection of your Son free us from our fears, restore us in your image, and ignite us with your light, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## WORD

**First Reading: Creation** - Genesis 1:1–2:4a, Spark Story Bible

Rick Chapman

**Response**

Mothering God, You Gave Me Birth

ELW 735

**Prayer**

**Second Reading: Deliverance at the Red Sea - Exodus 14:10-31; 15:20-21**

John Beane

**Response**

Wade in the Water, v. 1-2

Spiritual

Refrain



Wade in the wa-ter, wade in the wa-ter chil-dren,  
Wade in the wa-ter, God's a-goin' to trou-ble the wa-ter.

Verses



1. See \_\_\_ that \_\_\_ host all dressed in white,  
2. See \_\_\_ that \_\_\_ band all dressed in red,  
3. If you don't be-lieve I've been re-deemed, } God's a-goin' to  
1-3. trou-ble the wa-ter. { 1. The lead-er \_\_\_ looks like the  
2. Looks like the \_\_\_ band that \_\_\_  
3. Just fol-low me down to \_\_\_  
1. Is-rael-ite,  
2. Mo-ses led,  
3. Jor-dan's stream. } God's a-goin' to trou-ble the wa-ter.

Text: Traditional. Music: Spiritual.

**Prayer**

**Third Reading: Salvation freely offered to all - Isaiah 55:1-11**

John Setterlund

**Response**

All Who Are Thirsty

ACS 981

Leader All



All who are thirst-y, come to the wa-ters. All who are hun-gry,



come here and eat. All who are thirst - y, come to the wa-ters.

There's e - nough for all.

All who are thirst - y,

Text: Brian Wentzel, b. 1979  
 Music: ALL WHO ARE THIRSTY, Brian Wentzel  
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## Prayer

### Fourth Reading: The Wisdom of God - Proverbs 8:1-8, 19-21; 9:4b-6

Kirsten Mebust

### Response

#### Come and Seek the Ways of Wisdom, v. 1, 3

ACS 971

1 Come and seek the ways of Wis-dom, she who danced when  
 2 Lis - ten to the voice of Wis-dom, cry - ing in the  
 3 Sis - ter Wis - dom, come, as - sist us; nur - ture all who

earth was new. Fol - low close - ly what she teach - es,  
 mar - ket - place. Hear the Word made flesh a - mong us,  
 seek re - birth. Spir - it - guide and close com - pan - ion,

for her words are right and true. Wis - dom clears the  
 full of glo - ry, truth, and grace. When the word takes  
 bring to light our sa - cred worth. Free us to be -

path to jus - tice, show - ing us what love must do.  
 root and rip - ens, peace and righ - teous - ness em - brace.  
 come your peo - ple, ho - ly friends of God and earth.

Text: Ruth Duck, b. 1947  
 Music: MADELEINE, Donna Kasbohm, b. 1933  
 Text © 1996 Pilgrim Press. All rights reserved.  
 Music © 1997 Pilgrim Press. All rights reserved.

## Prayer

**Fifth Reading: Valley of the dry bones** - Ezekiel 37:1-14

Jay Carlson

**Response**

Send Forth Your Spirit, O God

SP 36



*\* May be sung in canon.*

Text and music: Marty Haugen, based on Psalm 104:30

Text and music © 2003 GIA Publications, Inc. All rights reserved. Used by permission.

## Prayer

**Sixth Reading: The deliverance of Jonah** - Jonah 1:1–2:1

Stewart Herman

**Response**

Praise, My Soul, the God of Heaven, v. 1, 4

ELW 864

## Prayer

**Seventh Reading: Clothed in garments of salvation** - Isaiah 61:1-4, 9-11

Ruth Hedman

**Response**

Canticle of the Turning, v. 1, 3

ELW 723

## Prayer

**Eighth Reading: Deliverance from the fiery furnace** - Daniel 3:1-29

Evan Peterson

## Response

## Didn't My Lord Deliver Daniel?

## Spiritual

Did- n't my Lord de- li- ver Dan- iel, Dan- iel, Dan- iel, Did- n't  
my Lord de- li- ver Dan- iel, And why not e- ve- ry man? He de-  
li- vered Dan- iel from the li- on's den, And Jo- nah from the bel- ly of the whale, And the  
He- brew chil- dren from the fi- ery fur- nace, So why not ev- er- y man?

## Prayer

## WORD RENEWED

### Reading - Romans 6:3-11, adapted

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of God, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die

¿Acaso no saben ustedes que todos los que fuimos bautizados para unirnos con Cristo Jesús en realidad fuimos bautizados para participar en su muerte? Por tanto, mediante el bautismo fuimos sepultados con él en su muerte, a fin de que, así como Cristo resucitó por el poder del Padre, también nosotros llevemos una vida nueva.

En efecto, si hemos estado unidos con él en su muerte, sin duda también estaremos unidos con él en su resurrección. Sabemos que nuestra vieja naturaleza fue crucificada con él para que nuestro cuerpo pecaminoso perdiera su poder, de modo que ya no siguiéramos siendo esclavos del pecado; porque el que muere queda liberado del pecado. Ahora bien, si hemos muerto con Cristo, confiamos que también viviremos con él. Pues sabemos que Cristo, por haber sido

again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God.

So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, Word of life.  
**Thanks be to God.**

levantado de entre los muertos, ya no puede volver a morir; la muerte ya no tiene dominio sobre él. En cuanto a su muerte, murió al pecado una vez y para siempre; en cuanto a su vida, vive para Dios.

De la misma manera, también ustedes considérense muertos al pecado, pero vivos para Dios en Cristo Jesús.

Palabra de Dios, palabra de vida.  
**Demos gracias a Dios.**

## REMEMBRANCE OF BAPTISM

Beloved of Jesus, in Holy Baptism our Savior received you and made you members of the body of Christ, giving you the gifts of faith, love, life, and forgiveness. Remember now your Baptism, that you may daily die to sin and rise to new life in Christ. **Amen.**

*You are invited to come to the font, dip your hand in the water and make the sign of the cross on your or another's forehead, using words such as, "Remember that you are a beloved + child of God."*

### Music

#### Improvisation on *Wade in the Water*

*As we sing the Gospel Acclamation, we transition now toward the Sanctuary for the rest of our service. Please bring with you your worship guide and belongings. Stop at the stairs to the sanctuary for the reading of the gospel.*

### + Gospel Acclamation

ACS Setting 11

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.  
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

## **+ Gospel Reading - John 20:1-18 NRSVue, Emended, adapted**

The Gospel according to John, the twentieth chapter.

**Glory to you, O Lord. Alleluia!**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that Jesus must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not touch me, because I have not yet ascended to God. But go to my brothers and say to them, ‘I am ascending to my Abba and your Abba, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord,” and she told them that Jesus had said these things to her.

The Gospel of the Lord.

**Praise to you, O Christ, Alleluia!**

El primer día de la semana, muy de mañana, cuando todavía estaba oscuro, María Magdalena fue al sepulcro y vio que habían removido la piedra que cubría la entrada. Así que fue corriendo a ver a Simón Pedro y al otro discípulo, a quien Jesús amaba, y les dijo:—¡Se han llevado del sepulcro al Señor y no sabemos dónde lo han puesto! Entonces Pedro y el otro discípulo se dirigieron al sepulcro. Ambos fueron corriendo, pero como el otro discípulo corría más rápido que Pedro, llegó primero al sepulcro. Inclínandose, se asomó y vio allí las vendas, pero no entró. Tras él llegó Simón Pedro y entró en el sepulcro. Vio allí las vendas y el sudario que había cubierto la cabeza de Jesús, aunque el sudario no estaba con las vendas, sino enrollado en un lugar aparte. En ese momento entró también el otro discípulo, el que había llegado primero al sepulcro; y vio y creyó. Hasta entonces no habían entendido la Escritura que dice que Jesús tenía que resucitar. Los discípulos regresaron a su casa, pero María se quedó afuera llorando junto al sepulcro. Mientras lloraba, se inclinó para mirar dentro del sepulcro y vio a dos ángeles vestidos de blanco, sentados donde había estado el cuerpo de Jesús, uno a la cabecera y otro a los pies. —¿Por qué lloras, mujer? —le preguntaron los ángeles.—Es que se han llevado a mi Señor y no sé dónde lo han puesto —les respondió. Apenas dijo esto, volvió la mirada y allí vio a Jesús de pie, aunque no sabía que era él. Jesús dijo:—¿Por qué lloras, mujer? ¿A quién buscas? Ella, pensando que se trataba del que cuidaba el huerto, le dijo:—Señor, si usted se lo ha llevado, dígame dónde lo ha puesto y yo iré por él. —María —dijo Jesús. Ella se volvió y exclamó:—¡Raboni! (que en hebreo significa “Maestro”). Jesús le dijo:—No me detengas, porque todavía no he vuelto al Padre. Ve más bien a mis hermanos y diles: “Vuelvo a mi Padre, que es Padre de ustedes; a mi Dios, que es Dios de ustedes”. María Magdalena fue a dar la noticia a los discípulos. «¡He visto al Señor!», exclamaba, y les contaba lo que él le había dicho.

El Evangelio del Señor.

**¡Alabado seas, oh Cristo, Aleluya!**

# + Gospel Acclamation

ACS Setting 11

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.  
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

*We continue to the sanctuary where we will share the peace, gathering around the communion table.*

# + Sharing the Peace

Alleluia. Christ is risen!

**Christ is risen, indeed. Alleluia!**

The peace of Christ be with you always.

**And also with you.**

Aléluya. Cristo a resucitado.

**Cristo a resucitado, ciertamente. ¡Aléluya!**

La paz de Cristo sea siempre con ustedes.

**Y también contigo.**

*All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor."*

# +Hymn

Christ Is Alive! Let Christians Sing, v. 1, 3, 5

ELW 389

1 Christ is a - live! Let Chris - tians sing. The cross stands  
2 Christ is a - live! No long - er bound to dis - tant  
3 In ev - 'ry in - sult, rift, and war, where col - or,  
4 Wom - en and men, in age and youth, can feel the  
5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with  
years in Pal - es - tine, but sav - ing, heal - ing,  
scorn, or wealth di - vide, Christ suf - fers still, yet  
Spir - it, hear the call, and find the way, the  
this and ev - 'ry age, till earth and sky and





prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - 'ry place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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## MEAL

### +The Great Thanksgiving

God is here!

**The Spirit is with us!**

Lift up your hearts!

**We lift them to our God!**

Let us give thanks to the Holy One and Holy Three!

**It is right to give our thanks and praise!**

It is indeed right....we praise your name and join their unending hymn:



San-to, san - to, san - to Dios de glo - ria y po - der,  
 Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.  
 heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
 Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.  
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.

ACS Setting 11

## +Eucharistic Prayer and Words of Institution

### +The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.

## Holy Communion

*We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.*

*We share Holy Communion in a circle this night. The elements of bread (with a gluten free option) and wine/grape juice will be brought to you, or you may request a blessing. Take this time for prayer and song.*

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Text: Matthew 28:5; Taizé Community

Music: BE NOT AFRAID, Jacques Berthier, 1923-1994

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Sing Praises, All You Peoples

SP 22

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -  
Sing prais - es, all you peo - ples, sing prais - es to the Lord. Sing

da - te om - nes gen - tes, lau - da - te Do - mi - num!  
prais - es, all you peo - ples, sing prais - es to the Lord!

Text: Taizé Community, based on Isaiah 12

Music: Jacques Berthier

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## +Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## +Prayer after Communion

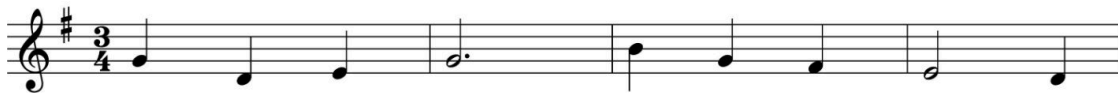
Let us pray: Gracious God, **in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.**

# SENDING

## +Sending Hymn

Alleluia! Jesus Is Risen

ELW 377



1. Al - le - lu - ia! Je - sus is ris - en!  
2. Walk - ing the way, Christ in the cen - ter  
3. Je - sus the vine, We are the branch - es;  
4. Weep - ing, be gone; Sor - row, be si - lent:  
5. Cit - y of God, East - er for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
Tell - ing the sto - ry to o - pen our eyes;  
Life in the Spir - it the fruit of the tree;  
Death put a - sun - der, and East - er is bright.  
Gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, Heav - en for - ev - er!  
Break - ing our bread, Giv - ing us glo - ry:  
Heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
Riv - er of life, Saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
Gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
Sing with cre - a - tion to God the I AM!



Text: Herbert F. Brokering, 1926–2009, © 1995, Augsburg Fortress  
Tune: EARTH AND ALL STARS, 4 5 10 D with refrain; David N. Johnson, 1922–1987, © 1969, *Contemporary Worship 1*, admin. by Augsburg Fortress

### +Blessing

The God of all,  
the liberator of your people,  
the peace at the center,  
who raised + Jesus from the dead,  
bless you by the power of the Holy Spirit  
to live in the new creation.

**Amen.**

### +Dismissal

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Share what God has done.

**Thanks be to God.**

### Postlude

Christ lag in Todesbanden...Er ist wieder erstanden, BWV 625  
(Christ lay in death's bonds...he is risen again)

J.S. Bach  
(1685-1750)

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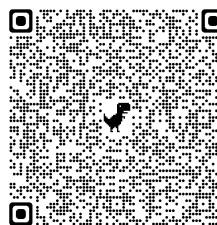
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