

# Nineteenth Sunday after Pentecost

September 29, 2024

10:30 AM

*"Peace Begins with Love"*  
from the Peace Wall in Hamilton,  
New Zealand, ca. 2020



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**University Lutheran Church of Hope** is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation and a sanctuary congregation with a commitment to racial equity.

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## Welcome. Peace be with you.

**We continue our holy experiment.** We're worshipping together in-person, and also offering a virtual option on Zoom and YouTube. Welcome to all!

### For those worshipping in-person, please remember:

- ❖ **To support the health and wellness of all those among us**, feel welcome to use masks and hand sanitizer, stay current with your vaccinations, and stay home as needed if you are unwell.
- ❖ **We honor one another's boundaries** by asking permission to be in close proximity, and finding alternate ways to greet one another and share the peace (a deep bow, the peace sign, an air hug, etc.). Our risk levels and comfort differ.
- ❖ **In our service today, we will share Holy Communion.** Ushers will direct you.
- ❖ **If you are new to the community** and wish to speak with a Pastor or be included in our communication and activities, fill out the blue slip in the pew rack and give it to an usher. We'll follow up. It's also just fine to be anonymous. To get more involved, check out our website: <http://www.ulch.org/> To receive the weekly enews, the Thursday Epistle, contact our church administrator at [ulch@ulch.org](mailto:ulch@ulch.org).
- ❖ **Children are welcome in worship.** Kids, grab your SPARK Story Bibles. Craft tables are available for families. Note: The nursery is not staffed, but is available for your use. The nursery is on the upper level of the education wing, most easily reached from the doors nearest the baptismal font.
- ❖ **After worship, enjoy the time to linger for conversation** in the lounge, courtyard and patio.

## Today's Worship Leaders

Pastor Maria Anderson-Lippert (presiding minister); Scott Hvizdos (assisting minister); The Hope Choir, Maureen Armstrong (musicians); Rosalie Eldevik, Tim Hopkins, John Lauber, Lisa Morse (communion servers); Stewart Herman (lector); Dan Bielenberg, Seth Strudthoff (worship tech facilitators); Ann Agrimson (Zoom facilitator); Esther Dant (greeter); Kelleen Brooks, Randall Brooks, John Hensrud, Williams Santana (ushers); Anja Lukis, Junia Lukis (acolytes); Pat Frolen, Kathy Kufus (altar guild); Pauline Hendrickson, Evan Peterson (communion clean-up); Pastor Maria Anderson-Lippert, Jason Lukis (healing prayer); Jo Schroeder (land acknowledgment); Jo Brown, Pat Frolen (fellowship hosts)

# GATHERING

+ Indicates the assembly stand as able.

Assembly parts are marked in **bold**.

**ELW** refers to the red hymnal, *Evangelical Lutheran Worship*.

**ACS** refers to *All Creation Sings*, an *ELW* supplement.

**Prelude**                      God, Who Stretched the Spangled Heavens                      arr. David Miller

## Welcome

### Land Acknowledgment

*This Land Acknowledgment, and our response, are both a work in progress. We're actively engaged in a process to move beyond a simple acknowledgement, and toward a more active commitment. Watch for more opportunities for our community.*

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

### + Thanksgiving for Baptism

Beloveds in Christ,

Through the waters of baptism, we are brought into the family of God. The body of Christ is rich in Divine creativity, a community of people of many genders, races, body types, abilities and hungers; each a glimpse of God from a different angle.

**God claims us with delight. We claim one another as companions.**

In baptism, we promise to love and support each other, working together to resist evil, injustice, and oppression in all its forms – within us and around us.

**We need each other.**

Today, we remember that the love we encounter through these waters cannot be undermined by bigotry or hate, by exclusion or injustice.

**We are children of the Holy One, Siblings in the life of God.**

No one and nothing has the power to turn us away from our Creator.  
We cannot be kicked out, or accepted only in part.

**The full embrace of God always extends to us.**

And so today, we remember that through the baptism into a new life in Christ, we are set free to love wildly and live authentically. We rejoice in the Good News and the grace that sets the captives free.

**Amen.**

+ **Greeting**

The grace of Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

+ **Prayer of the Day**

Let us pray. Generous God, **you are never stingy with your love. Give us a share of your Spirit, so that we may be generous in love, making peace in all we do, following the example of Jesus Christ, our Savior and Lord. Amen.**

## WORD

### Children's Message

#### Reading - Numbers 11:4-6, 10-16, 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have

Gente de toda clase se había mezclado con los israelitas. Esa gente solo pensaba en comer. Y también los israelitas volvieron a llorar y dijeron: «¡Quién nos diera carne! ¡Cómo echamos de menos el pescado que comíamos gratis en Egipto! ¡También comíamos pepinos, melones, puerros, cebollas y ajos! Pero ahora tenemos reseca la garganta, ¡y no vemos nada que no sea este maná!». Moisés escuchó que las familias del pueblo lloraban, cada una a la entrada de su tienda, con lo cual hacían que la ira del SEÑOR se encendiera en extremo. Entonces, muy disgustado, Moisés oró al SEÑOR:—Si yo soy tu siervo, ¿por qué me tratas mal? ¿Por qué me niegas tu favor y me obligas a cargar con todo este pueblo? ¿Acaso yo lo concebí o lo dí a luz para que me exijas que lo lleve en mi regazo como si fuera su nodriza y lo lleve hasta la tierra que prometiste a sus antepasados? Todo este pueblo viene llorando a pedirme carne. ¿De dónde voy a sacarla? Yo solo no puedo con todo este pueblo. ¡Es una carga demasiado pesada para mí! Si este es el trato que vas a darme, ¡me harás un favor si me quitas la vida! ¡Así me

found favor in your sight—and do not let me see my misery.” So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.” So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

Word of God, Word of life.

**Thanks be to God.**

veré libre de mi desgracia! El SEÑOR respondió a Moisés:—Tráeme a setenta ancianos de Israel y asegúrate de que sean ancianos y oficiales del pueblo. Llévalos a la Tienda de reunión y haz que esperen allí contigo. Moisés fue y comunicó al pueblo lo que el SEÑOR había dicho. Después juntó a setenta jefes ancianos del pueblo y se quedó esperando con ellos alrededor de la Tienda de reunión. El SEÑOR descendió en la nube y habló con Moisés, y compartió con los setenta jefes ancianos el Espíritu que estaba sobre él. Cuando el Espíritu descansó sobre ellos, se pusieron a profetizar. Pero esto no volvió a repetirse. Dos de los ancianos se habían quedado en el campamento. Uno se llamaba Eldad y el otro Medad. Aunque habían sido elegidos, no acudieron a la Tienda de reunión. Sin embargo, el Espíritu vino sobre ellos y se pusieron a profetizar dentro del campamento. Entonces un muchacho corrió a contárselo a Moisés:—¡Eldad y Medad están profetizando dentro del campamento! Josué, hijo de Nun, uno de los siervos escogidos de Moisés, exclamó:—¡Moisés, señor mío, detenlos! Pero Moisés respondió:—¿Estás celoso por mí? ¡Cómo quisiera que todo el pueblo del SEÑOR profetizara y que el SEÑOR pusiera su Espíritu en todos ellos!

Palabra de Dios, palabra de vida.

**Demos gracias a Dios.**

### **Psalm 19:7-14; read responsively**

The teaching of the LORD is perfect and revives the soul;  
the testimony of the LORD is sure and gives wisdom  
to the simple.

**The statutes of the LORD are just and rejoice the  
heart; the commandment of the LORD is clear and  
gives light to the eyes.**

The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true and righteous  
altogether.

La Ley del SEÑOR es perfecta: infunde nuevo aliento.  
El mandato del SEÑOR es digno de confianza:  
da sabiduría al sencillo.

**Los preceptos del SEÑOR son rectos:  
traen alegría al corazón. El mandamiento del  
SEÑOR es claro: da luz a los ojos.**

El temor del SEÑOR es puro: permanece para siempre.  
Las ordenanzas del SEÑOR son verdaderas:  
todas ellas son justas.

**More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

By them also is your servant enlightened,  
and in keeping them there is great reward.

**Who can detect one's own offenses?**

**Cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

**Let the words of my mouth and the meditation of my heart be acceptable in your sight,**

**O LORD, my strength and my redeemer.**

**Son más deseables que el oro, más que mucho oro refinado; son más dulces que la miel, la miel que destila del panal.**

Por ellas queda advertido tu siervo;  
quien las obedece recibe una gran recompensa.

**¿Quién está consciente de sus propios errores?**

**¡Perdóname aquellos de los que no estoy consciente!**

Libra, además, a tu siervo de pecar a sabiendas;  
no permitas que tales pecados me dominen.

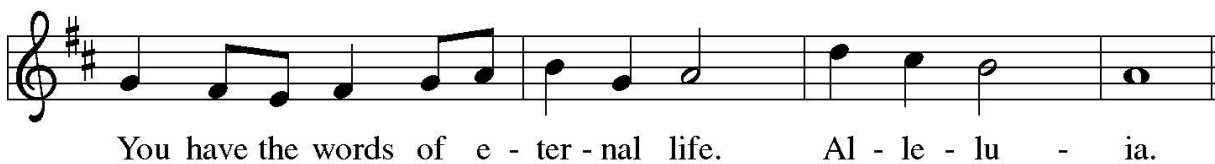
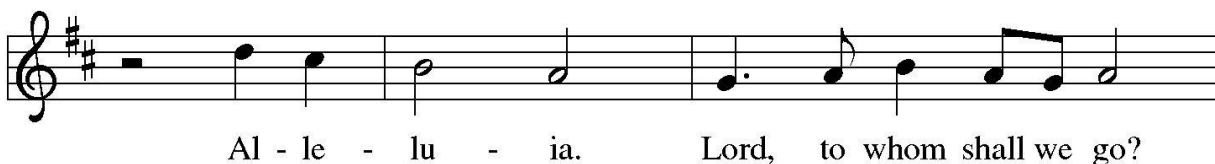
Entonces seré íntegro, inocente de un gran pecado.

**Sean, pues, aceptables ante ti**

**mis palabras y mis meditaciones**

**oh SEÑOR, mi roca y mi redentor**

### + Gospel Acclamation



### + Gospel Reading - Mark 9:38-50

The gospel according to Mark the ninth chapter.

**Glory to you, O Lord.**

John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. “If any of you put a stumbling block before one of these

—Maestro —dijo Juan—, vimos a un hombre que expulsaba demonios en tu nombre y se lo impedimos, porque no es de los nuestros. —No se lo impidan —respondió Jesús—. Nadie que haga un milagro en mi nombre puede luego hablar mal de mí. El que no está contra nosotros está a favor de nosotros. Les aseguro que cualquiera que les dé un vaso de agua en mi nombre por ser ustedes de Cristo no perderá su recompensa. »Pero si alguien hace pecar a uno de estos pequeños que creen en

little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

The gospel of the Lord.  
**Praise to you, O Christ.**

mí, más le valdría que le ataran al cuello una piedra de molino y lo arrojaran al mar. Y si tu mano te hace pecar, córtatela. Más te vale entrar en la vida manco que ir con las dos manos al infierno, donde el fuego nunca se apaga. Y si tu pie te hace pecar, córtatelo. Más te vale entrar en la vida cojo que ser arrojado con los dos pies al infierno. Y si tu ojo te hace pecar, sácatelo. Más te vale entrar tuerto en el reino de Dios que ser arrojado con los dos ojos al infierno, donde»"no morirá el gusano que los devora ni su fuego se apagará". La sal con que todos serán sazonados es el fuego. »La sal es buena, pero si deja de ser salada, ¿cómo le pueden volver a dar sabor? Que no falte la sal entre ustedes, para que puedan vivir en paz unos con otros».

El Evangelio del Señor.  
**Alabanza a ti, oh Cristo!**

## **Sermon - Pastor Maria Anderson-Lippert**

### **+ Hymn of the Day**

Who Could Have Imagined

Sarina Partridge

### **+ Prayers of the People**

*Following each petition:*

Hear us, O God. **Your mercy is great.**

### **+ Sharing the Peace**

The peace of Christ be with you always.

**And also with you.**

*All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor."*

La paz de Cristo sea siempre con ustedes.

**Y también contigo.**

# MEAL

Offertory

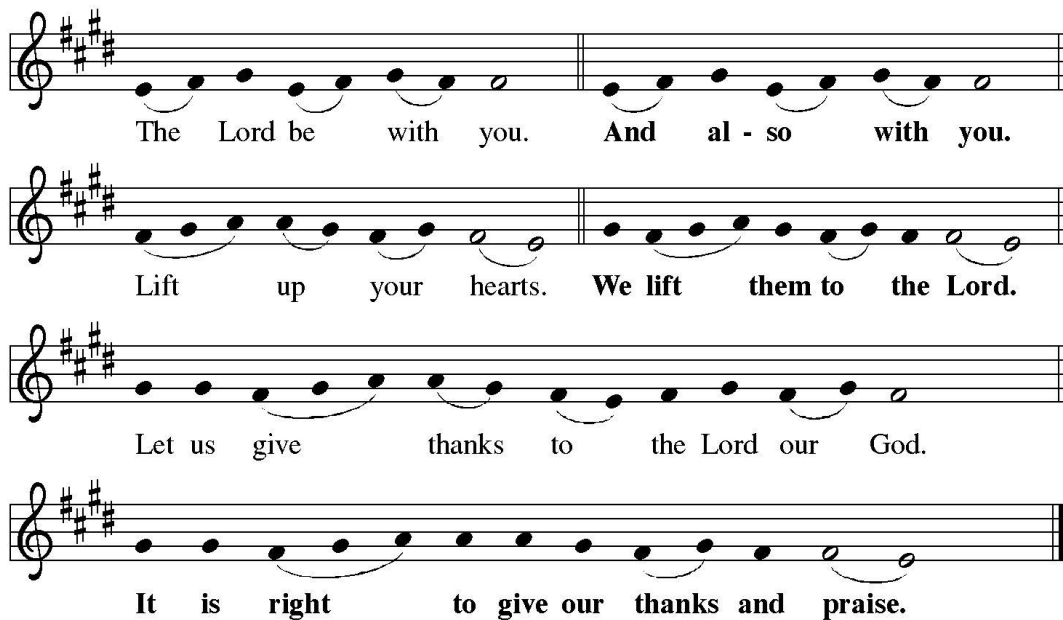
Song in the Night

arr. Zach Busch

## +Offertory Prayer

Let us pray. Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

## +The Great Thanksgiving

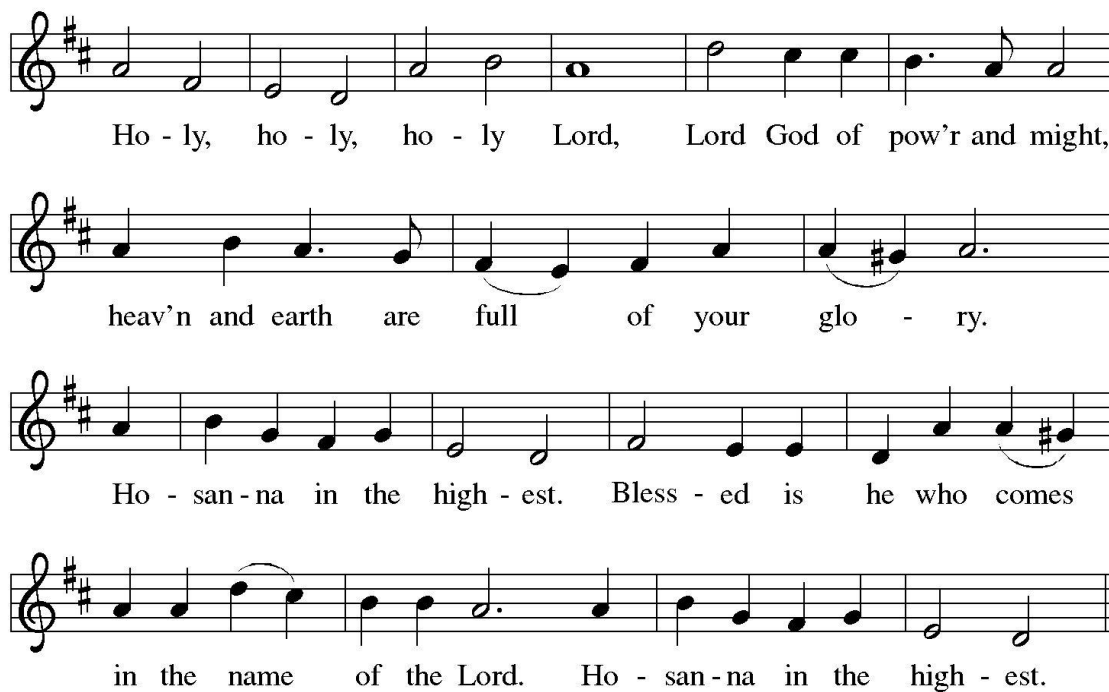


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy....

...we praise your name and join their unending hymn:

## +Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## +Eucharistic Prayer and Words of Institution

### +The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.



## Holy Communion

*We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.*

### ***If you are at home and sitting with others...***

*When sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you."*

### ***If you are at home on your own...***

*Hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."*

### ***If you are worshiping in-person today...***

*We invite you to come forward to receive the elements and hear the words of promise, or to receive a blessing. Following the direction of the ushers, come forward: pick up a cup, gather around the table, receive the bread (gluten free is available), the servers will pour into your cup either the red wine or white grape juice, place used cups in the basket. If you'd prefer, coming forward to the front for a blessing is always an option. Children of all ages are welcome to partake in the bread and juice at Holy Communion.*

### ***If you seek healing prayers today...***

*A healing minister is available during Holy Communion this morning. If you'd like prayers for healing for yourself, for those you love, or for other situations, you are invited to come to one of the healing ministers. You can ask for specific prayers, or simply ask them to pray with you...and they will. During this time, you may also dip into the baptismal waters and remember the promises, and light candles for situations around the world and close to home.*

**Music During Communion** How Clear Is Our Vocation, Lord  
Oh, That I Had A Thousand Voices

ELW 580  
ELW 833

## **+Table Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## **+Prayer after Communion**

Let us pray. Holy God, **you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.**

## SENDING

### **Announcements**

**+Sending Hymn**      Lord, Dismiss Us with Your Blessing (vv. 1 & 2)      ELW 545

### **+Blessing**

God all mighty, God most merciful  
‡ bless you, keep you, and give you peace.  
**Amen.**

### **+Dismissal**

Go in peace.  
You are the body of Christ.  
**Thanks be to God!**

¡Vaya en Paz!  
Eres el cuerpo de Cristo.  
**Gracias a Dios!**

### **Postlude**

Oh, That I Had A Thousand Voices

arr. Hans Klotz

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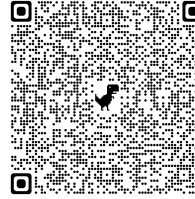
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