

Fourth Sunday after Pentecost
July 6, 2025
10:00 AM



University Lutheran Church of Hope is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation with a commitment to racial equity.

Welcome. Peace be with you.

We continue our holy experiment. We're worshipping together in-person, and also offering a virtual option on Zoom and YouTube. Welcome to all!

For those worshipping in-person, please remember:

- ❖ **To support the health and wellness of all those among us**, feel welcome to use masks and hand sanitizer, stay current with your vaccinations, and stay home as needed if you are unwell.
- ❖ **We honor one another's boundaries** by asking permission to be in close proximity, and finding alternate ways to greet one another and share the peace (a deep bow, the peace sign, an air hug, etc.). Our risk levels and comfort differ.
- ❖ **In our service today, we will share Holy Communion.** Ushers will direct you.
- ❖ **If you are new to the community** and wish to speak with a Pastor or be included in our communication and activities, fill out the blue slip in the pew rack and give it to an usher. We'll follow up. It's also just fine to be anonymous. To get more involved, check out our website: <http://www.ulch.org/> To receive the weekly enews, the Thursday Epistle, contact our church administrator at ulch@ulch.org.
- ❖ **Children are welcome in worship.** Kids, grab your SPARK Story Bibles. Craft tables are available for families. Note: The nursery is not staffed, but is available for your use. The nursery is on the upper level of the education wing, most easily reached from the doors nearest the baptismal font.
- ❖ **After worship, enjoy the time to linger for conversation** in the lounge, courtyard and patio.

Land Acknowledgment

This Land Acknowledgment, and our response, are both a work in progress. We're actively engaged in a process to move beyond a simple acknowledgment, and toward a more active commitment. Watch for more opportunities for our community.

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

GATHERING

+ Indicates the assembly stand as able. Assembly parts are marked in **bold**.

ELW refers to the red hymnal, *Evangelical Lutheran Worship*.

ACS refers to *All Creation Sings*, an ELW supplement.

Prelude

There's a Wideness in God's Mercy arr. David Cherwien (2017)

LORD, REVIVE US

North American Tune

Welcome

Call to Worship from "*Seeking Refuge*" liturgy by Tom Struwve and Jason Lukis (2019)

(8) Come all you peo - ple____ Come all you peo - ple____

(8) Come seek ref - uge in the Lord____ Come seek ref - uge in the Lord____

(8) Ho - ly Spir - it breathe in us____ Ho - ly Spir - it breathe in us____

(8) Bring us ref - uge in your Word____ Bring us ref - uge in your Word____

(8) Scat - tered like seeds____ through the world as we flee____ bro - ken

(8) hearts, bro - ken dreams____ spir - its seek safe - ty____ : ref - u - gee.

Opening Dialogue

God is our light and our salvation,
From the rising of the sun to its setting
For with you is the fountain of life,

our refuge and our stronghold.
we praise your name, O God.
a fountain for the thirsty in every land.



+ Greeting

The grace of Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

+ Prayer of the Day

O God, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on life’s journey, that we may spread Your peace for all the world, through your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

Children’s Message

First Reading - Isaiah 66:10-14

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her— that you may nurse and be satisfied from her consoling breast, that you may drink deeply with delight from her glorious bosom. For thus says the LORD: I will extend prosperity to her like a river and the wealth of the nations like an overflowing stream, and you shall nurse and be carried on her arm and bounced on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass, and it shall be known that the power of the LORD is with his servants, and his indignation is against his enemies.

Word of God. Word of life.

Thanks be to God.

«Mas alégrense con Jerusalén y regocíjense por ella, todos los que la aman; salten con ella de alegría todos los que por ella se conduelen. Porque ustedes serán amamantados y saciados, y hallarán consuelo en su seno; beberán hasta saciarse y se deleitarán en sus henchidos pechos». Porque así dice el SEÑOR: «Hacia ella extenderé la paz como un torrente, y la riqueza de las naciones como río desbordado. Ustedes serán amamantados, llevados en sus brazos, mecidos en sus rodillas. Como madre que consuela a su hijo, así yo los consolaré a ustedes; en Jerusalén serán consolados». Cuando ustedes vean esto, se regocijará su corazón, y su cuerpo florecerá como la hierba. El SEÑOR dará a conocer su poder entre sus siervos y su furor entre sus enemigos.

Palabra de Dios, palabra de vida.

Demos gracias a Dios.

Second Reading - Galatians 6:7-10

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith.

Word of God. Word of life.

Thanks be to God.

No se engañen: de Dios nadie se burla. Cada uno cosecha lo que siembra. El que siembra para agradar a su carne, de esa misma carne cosechará destrucción; el que siembra para agradar al Espíritu, del Espíritu cosechará vida eterna. No nos cansemos de hacer el bien, porque a su debido tiempo cosecharemos si no nos damos por vencidos. Por lo tanto, siempre que tengamos la oportunidad, hagamos bien a todos y en especial a los de la familia de la fe.

Palabra de Dios, palabra de vida.

Demos gracias a Dios.

+ Gospel Acclamation

ELW Setting 6



+ Gospel Reading - Luke 10:1-11, 16-20

The gospel according to Luke the tenth chapter.

Glory to you, O Lord.

After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way; I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. Remain in the same house,

Después de esto, el Señor escogió a otros setenta y dos para enviarlos de dos en dos delante de él a todo pueblo y lugar adonde él pensaba ir. «La cosecha es abundante, pero son pocos los obreros —les dijo—. Por tanto, pidan al Señor de la cosecha que envíe obreros a su campo. ¡Vayan ustedes! ¡Presten atención! Porque los envío como corderos en medio de lobos. No lleven monedero ni bolsa ni sandalias; tampoco se detengan a saludar a nadie por el camino. »En cualquier casa que entren, digan primero: "Paz a esta casa". Si hay allí alguien que promueva la paz, la paz de ustedes reinará en ella; y si no, la paz regresará a

eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy-two returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The gospel of the Lord.

Praise to you, O Christ.

ustedes. Quédense en esa casa, coman y beban de lo que ellos tengan, porque el trabajador tiene derecho a su salario. No anden de casa en casa. »Cuando entren en un pueblo y los reciban, coman lo que les sirvan. Sanen a los enfermos que encuentren allí y díganles: "El reino de Dios está cerca de ustedes". Pero cuando entren en un pueblo donde no los reciban bien, salgan a las plazas y digan: "Aun el polvo de este pueblo, que se nos ha pegado a los pies, nos lo sacudimos en protesta contra ustedes. Pero tengan por seguro que está cerca el reino de Dios". »El que los escucha a ustedes, me escucha a mí; el que los rechaza a ustedes, me rechaza a mí y el que me rechaza a mí, rechaza al que me envió». Cuando los setenta y dos regresaron, dijeron contentos: —Señor, hasta los demonios se nos someten en tu nombre. —Yo veía a Satanás caer del cielo como un rayo —respondió él—. Sí, les he dado autoridad a ustedes para pisotear serpientes y escorpiones y vencer todo el poder del enemigo; nada les podrá hacer daño. Sin embargo, no se alegren de que puedan someter a los espíritus, sino alégrense de que sus nombres están escritos en el cielo.

El Evangelio del Señor.

Alabanza a ti, oh Cristo!

Sermon - Pastor Maria Anderson-Lippert

+ **Hymn of the Day** For Such a Time as This (*Cantor sings, then all*) by Jonathan Rundman

Optional descant

Could it be for such a time as this?

Could it be that we are called for such a time as this?

Could it be for such a time as this?

Could it be that we are called for such a time as this?

+ Intercessory Prayer

from “Seeking Refuge” liturgy

by Struwve/Lukis

*First time: Cantor demonstrates the opening refrain and **then All sing***



All: In God's ho-ly house there are ma - ny pla-ces, there's a place for you in our

Last time FINE



prayers.

L: 1. We pray for the world and those gov - ern - ing this day, grant com -
2. For those flee - ing vio - lence, for home - less ref - u - gees, may they
3. For chur - ches to of - fer your sanc - tu - a - ry to bring
4. That those wri - ting laws and the peo - ple whom they serve work for
5. For young and old who dream a - bout a world where your
6. For those feel - ing loss seek - ing spir - it - u - al ground, may your



pass - ion for all in need.
find peace and shel - ter soon.
safe - ty in times of threat.
just - tice and e - quet - y.
sheep have the care they need.
church be a wel - come place.

We commend to you, O God of the journey, all for whom we pray, trusting in the abounding mercy and steadfast love of your son Christ Jesus, our Lord. **Amen.**

+ Sharing the Peace

The peace of Christ be with you always.

La paz de Cristo sea siempre con ustedes.

And also with you.

Y también contigo.

All are invited to share the peace of Christ using these or similar words “Peace be with you” or “La paz del Señor.”

MEAL

Offertory

A Simple Song, from *Mass*

Leonard Bernstein (1971)

Jackie Rolfs, soprano

Thank you for your continued generosity! Donations may be sent electronically or by mail, or placed in the offering plate in the center of our space as you come forward for Holy Communion. A QR code is available on the last page of the bulletin.

+Offertory Prayer

Let us pray. Holy God,

May our conversations with people of every language and culture around us witness to your grace and mercy. We dedicate ourselves and our offerings to your good purposes in the world through our church's mission by the power of your Spirit. Amen.

Discipleship Ministries (United Methodist Church)

+The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

We lift them to our God.

Let us give thanks to our gracious God.

It is right to give our thanks and praise.

It is indeed...join their unending hymn:

+ Sanctus

Holy, Holy, Holy

ELW Setting 6

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

+Eucharistic Prayer and Words of Institution

+The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.

Holy Communion

We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.

If you are at home and sitting with others...

When sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you."

If you are at home on your own...

Hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."

If you are worshiping in-person today...

We invite you to come forward to receive the elements and hear the words of promise, or to receive a blessing. Following the direction of the ushers, come forward: pick up a cup, gather around the table, receive the bread (gluten free is available), the servers will pour into your cup either the red wine or white grape juice, place used cups in the basket. If you'd prefer, coming forward to the front for a blessing is always an option. Children of all ages are welcome to partake in the bread and juice at Holy Communion.

If you seek healing prayers today...

A healing minister is available during Holy Communion this morning. If you'd like prayers for healing for yourself, for those you love, or for other situations, you are invited to come to one of the healing ministers. You can ask for specific prayers, or simply ask them to pray with you...and they will. During this time, you may also dip into the baptismal waters and remember the promises, and light candles for situations around the world and close to home.

Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

Simple Gifts Shaker Tune, arr. Mark Hayes (2014)
Jackie Rolfs, soprano

Spirit of Gentleness

ELW 396

+Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

+Prayer after Communion

Mothering God, you gathered us to your table and we drank deeply of your grace.

Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

Amen.

SENDING

Announcements

+Sending Hymn

Let Us Talents and Tongues Employ

ELW 674

+Blessing from “*Seeking Refuge*” liturgy

by Struwve/Lukis

(8) L: May God bless you and keep you; May God's face shine up - on you. and give you

(8) pea - ce a shel-t'ring pea - ce. C: For - ev - ver - more, A - men.

+Dismissal

Go in peace.

Live by the Spirit.

Thanks be to God!

¡Vaya en Paz!

Vivir por el Espíritu.

Gracias a Dios!

Postlude

Tarantella on “Oh, Sing to God Above” (2022) ROSAS, arr. David E. Thomas

**Staff at University Lutheran
Church of Hope**

Interim Pastor

Rev. Susan Debner (she/her)
susand@ulch.org

Pastor

Rev. Maria Anderson-Lippert (she/her)
mariaa@ulch.org

Minister of Worship and Music

Paul Stever (he/him)
pauls@ulch.org

Church Administrator

Nathan Obrestad (he/him)
nathano@ulch.org

Interim Financial Administrator

Emma Carpenter (she/her)
FinAdmin@ulch.org

Sunday Opener/Closer, Worship Tech

Seth Strudthoff (he/him)
seth.strudthoff@midlandu.edu

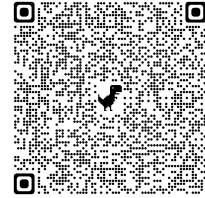
Custodian

Geremew Beshah (he/him)

Lutheran Campus Pastor

Kate Reuer Welton (she/her)
kate@umnlutheran.org

Giving electronically Use this QR code to reach the University Lutheran Church of Hope donation page:



Or go to www.ulch.org and click on the “Give” tab.
Thank you for your generous support of
God’s ministry through ULCH.

Copyright Acknowledgments

Texts and parts of the liturgy from sundaysandseasons.com
unless otherwise noted. Copyright 2012 Augsburg Fortress. All rights reserved.
Reprinted by permission under Augsburg Fortress Liturgies License #3625.

Printed music reprinted under OneLicense A-707451 unless otherwise noted.
Scripture excerpts in English from New Revised Standard
Version Bible, copyright © 1989 National Council of the
Churches of Christ in the United States of America, unless otherwise noted.
Used by permission. All rights reserved worldwide.

Scripture excerpts in Spanish from Santa Biblia, NUEVA VERSIÓN
INTERNACIONAL® NVI®, © 1999, 2015 por Biblica, Inc.® Usado con
permiso de Biblica, Inc.® Reservados todos los derechos en todo el mundo.
Used by permission. All rights reserved worldwide.



University Lutheran Church of Hope

601 13th Avenue SE

Minneapolis, MN 55414-1437

612.331.5988 www.ulch.org

Office hours: 9am to 2pm weekdays

Today’s Worship Leaders

Pastor Maria Anderson-Lippert (presiding minister); James Flaten (assisting minister); Jackie Rolfs, soprano; Paul Stever (musicians); John Beane, Tim Hopkins (communion servers); Sara Tufvesson Doure (lector); Elizabeth Fry (worship tech facilitator); Kirsten Mebust (Zoom facilitator); Nancy Miller (greeter); Tim Abrahamson, Bimose Rowan, Jim Rowan, Ron Sorensen (ushers); Carol Flaten (altar guild); Karilyn Alexander, Gretchen Peik (communion clean-up); Pastor Maria Anderson-Lippert, Jason Lukis (healing prayer)

Upcoming Worship at 10am

July 13 Pastor Susan Debner, preaching; Maureen Armstrong, keyboard with Dick Peik, clarinet
July 20 Outdoor Worship followed by a Pizza Bake!

Music in the courtyard will resume in August, all at 7pm!

Wed, Aug 13, 7pm: "Courtyard Contemplation" Evening worship, including favorite and evening hymns

Fri, Aug 22, 7pm: "Courtyard Concert" with 10th Wave

Formed in December 2017, 10th Wave is a collective instrumental music ensemble of conservatory-trained professional musicians including but not limited to: flute, clarinet, violin, viola, cello, piano, percussion, and voice. Pieces performed by 10th Wave are all composed within the last century in the classical music genre and can be categorized as modern, postmodern, electronic, indie-classical, and contemporary. 10th Wave also performs commissions and pieces written by living & local composers in Minnesota. <https://www.10thwave.org/about>

Wed, Aug 27, 7pm: "Courtyard Concert" with Tim Gustafson, Bret Hesla, and friends

Singer-songwriters Tim Gustafson and Bret Hesla will team up and trade songs from their decades of song-craft. Come for an evening of melody, harmony, sing-alongs, and special musical guests. <https://timgustafson.bandcamp.com/> and <https://brethesla.com/>

Fri, Oct 10, 7pm: "Courtyard Concert" with local fiddle and guitar duo, "Sister Esmerlinda"

Sister Esmerlinda is the dynamic duo of Zack Kline (violin) and Dean Magraw (guitar) whose eclectic musical interplay is rooted in traditions while keeping an ear toward the future. Regardless of the actual style— which may range from old fiddle tunes, original compositions and even a popular music melody once in awhile— the music is always a lyrical vehicle for exploration, contemplation and (with a little luck) for losing oneself in the mystery of the moment as it unfolds.

Urgent! Food Shelves need our help!

Have you noticed the shopping cart at ULCH? It sits in the hallway near the entrance of our chapel. Items that are well-suited for our Little Free Pantry can be put there, as well as other items more suited for a food shelf. Those donations are now going to Calvary Food Shelf, at 3900 Chicago Ave. This small but mighty food shelf has been in operation for over 40 years. Since the pandemic and uprising in Minneapolis, the need has grown and it has become a vital part of that neighborhood, serving 170+ families per week. CFS is also unique in that they offer delivery service to those who are homebound. Their mission statement is simple but powerful: To provide healthy, fresh, culturally relevant food with dignity and compassion to those facing food insecurity.

Unfortunately, times are hard. Recently Calvary has only been able to access 25% of their usual allotment of meat and dairy items through USDA. The variety and quantity of food available for families has dropped greatly. Please consider a \$ donation to your favorite food shelf or bring non-perishables to our shopping cart. Monetary donations to Calvary Food Shelf and info about volunteering opportunities can be found at calvaryfoodshelf.org

Questions? Contact Karen Jorstad or Bob Peterson. Thank you! Our thanks to Dean Bronson for the many years faithfully delivering ULCH's food donations to the food shelf! *Karen Jorstad*