

Fourth Sunday in Lent
All In for Relationship
March 15, 2026
10:30 AM



University Lutheran Church of Hope is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation with a commitment to racial equity.

Welcome. Peace be with you.

We continue our holy experiment. We're worshipping together in-person and virtually on YouTube. Welcome to all!

For those worshipping in-person, please remember:

- ❖ **To support the health and wellness of all those among us**, feel welcome to use masks and hand sanitizer, stay current with your vaccinations, and stay home as needed if you are unwell.
- ❖ **We honor one another's boundaries** by asking permission to be in close proximity, and finding alternate ways to greet one another and share the peace (a deep bow, the peace sign, an air hug, etc.). Our risk levels and comfort differ.
- ❖ **In our service today, we will share Holy Communion.** Ushers will direct you.
- ❖ **If you are new to the community** and wish to speak with a Pastor or be included in our communication and activities, fill out the blue slip in the pew rack and give it to an usher. We'll follow up. It's also just fine to be anonymous. To get more involved, check out our website: <http://www.ulch.org/> To receive the weekly enews, the Thursday Epistle, contact our church administrator at ulch@ulch.org.
- ❖ **Children are welcome in worship.** Kids, grab your SPARK Story Bibles. Craft tables are available for families at the front of the sanctuary. Note: The nursery is not staffed, but is available for your use. The nursery is on the upper level of the education wing, most easily reached from the doors nearest the baptismal font.
- ❖ **After worship, enjoy the time to linger for conversation** in the lounge, courtyard and patio.

Land Acknowledgment

This Land Acknowledgment, and our response, are both a work in progress. We're actively engaged in a process to move beyond a simple acknowledgment, and toward a more active commitment. Watch for more opportunities for our community.

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

GATHERING

+ Indicates the assembly stand as able. Assembly parts are marked in **bold**.

ELW refers to the red hymnal, *Evangelical Lutheran Worship*. ACS refers to *All Creation Sings*, an ELW supplement.

Prelude

Elegy

Samuel Coleridge-Taylor (1875-1912)

Welcome and Invocation

We gather in the name of God, who created us, who was born to be with us, who guides us still. **Amen.**

+Confession and Forgiveness

God knows our hearts, the guilt we carry, the heartache that keeps us awake, the burdens we bear.

God knows that “happy are they who are forgiven,” and so we confess in confidence of God’s forgiveness.

A moment of silence for reflection.

Good and gracious God,

We have sinned and fallen short of the good you desire for us and for all creation.

We have seen the earth as resources to extract and forgotten to marvel at its beauty.

We have doubted your ability to provide and hoarded more than we need.

We have ignored the needs of the vulnerable, and when you called us to follow you to greater wonders, we remained where we were and clung to control.

Forgive us our sin and our selfishness.

Draw us out of ourselves, more deeply into your love, and more fully into a world in need.

God knows our sin before we do and meets every confession with abundant grace. In Christ we are alive and forgiven. God’s goodness has the final word. May this gift renew our faith and lighten our load so that we are prepared to care for the world God so loves. **Amen.**

+ Gathering Hymn

Christ, Whose Glory Fills the Skies

ELW 553

+ Greeting

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

+ Prayer of the Day

Welcoming God, there is no one whom you have rejected forever. There is nothing we can do to make you close the door to our relationship with you. You are always ready and waiting to befriend us again. In moments when we need it most, help us to notice your presence. Send us out with a keen sense of who the world has rejected, that we might be agents of friendship who welcome them in. **Amen.**

from Barn Geese Worship, “All In” Lenten resources

WORD

Children's Message

Psalm 23 New Revised Standard Version Updated Edition

Lector reads odd verses, All read even verses

¹The LORD is my shepherd; I shall not want.

²**He makes me lie down in green pastures;
he leads me beside still waters;**

³he restores my soul.

He leads me in right paths

for his name's sake.

⁴**Even though I walk through the darkest valley,
I fear no evil, for you are with me;
your rod and your staff, they comfort me.**

⁵You prepare a table before me
in the presence of my enemies;

you anoint my head with oil; my cup overflows.

⁶**Surely goodness and mercy¹ shall follow me
all the days of my life,
and I shall dwell in the house of the LORD
my whole life long.**

¹El SEÑOR es mi pastor, nada me falta;

² **en verdes pastos me hace descansar.
Junto a tranquilas aguas me conduce;**

³ me infunde nuevas fuerzas.

Me guía por sendas de justicia

haciendo honor a su nombre.

⁴ **Aun si voy por valles tenebrosos,
no temeré ningún mal porque tú estás a mi lado;
tu vara y tu bastón me reconfortan.**

⁵ Dispones ante mí un banquete
en presencia de mis enemigos.

Has ungido con aceite mi cabeza;

has llenado mi copa a rebosar.

⁶ **Seguro estoy de que la bondad y el amor
me seguirán todos los días de mi vida;
y en la casa del SEÑOR habitaré para siempre.**

+ Gospel Acclamation

Jesus, Remember Me

ELW 616

+ Gospel Reading - John 9:1-41 NSRVUE

The gospel according to John the ninth chapter.

Glory to you, O Lord.

As [Jesus] walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to

A su paso, Jesús vio a un hombre que era ciego de nacimiento. Y sus discípulos preguntaron:—Rabí, para que este hombre haya nacido ciego, ¿quién pecó, él o sus padres? —No está así debido a sus pecados ni a los de sus padres —respondió Jesús—, sino que esto sucedió para que la obra de Dios se hiciera evidente en su vida. Mientras sea de día, tenemos que llevar a cabo la obra del que me envió. Viene la noche cuando nadie puede trabajar. Mientras esté yo en el mundo, luz soy del mundo. Dicho esto, escupió en el suelo, hizo barro con la saliva y se lo untó en los ojos al ciego, diciéndole:—Ve y lávate en el estanque de Siloé (que significa "Enviado"). El ciego fue y se lavó, entonces al volver ya veía. Sus vecinos y los que lo habían visto pedir limosna decían: «¿No es este

ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son and that he was born blind, but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to

el que se sienta a mendigar?»). Unos aseguraban: «Sí, es él». Otros decían: «No es él, sino que se le parece». Pero él insistía: «Soy yo». —¿Cómo entonces se te han abierto los ojos? —le preguntaron. Y él respondió:—Ese hombre que se llama Jesús hizo un poco de barro, me lo untó en los ojos y me dijo: "Ve y lávate en Siloé". Así que fui, me lavé y entonces pude ver. —¿Y dónde está ese hombre? —le preguntaron.—No lo sé —respondió. Llevaron ante los fariseos al que había sido ciego. Era sábado cuando Jesús hizo el barro y le abrió los ojos al ciego. Por eso los fariseos, a su vez, le preguntaron cómo había recibido la vista.—Me untó barro en los ojos, me lavé y ahora veo —respondió. Algunos de los fariseos comentaban: «Ese hombre no viene de parte de Dios, porque no respeta el sábado». Otros objetaban: «¿Cómo puede un pecador hacer semejantes señales?». Y había desacuerdo entre ellos. Por eso interrogaron de nuevo al ciego:—¿Y qué opinas tú de él? Fue a ti a quien te abrió los ojos.—Yo digo que es profeta —contestó. Pero los judíos no creían que el hombre hubiera sido ciego y ahora viera. Entonces llamaron a sus padres y les preguntaron: —¿Es este su hijo, el que dicen ustedes que nació ciego? ¿Cómo es que ahora puede ver? —Sabemos que este es nuestro hijo —contestaron los padres—, y sabemos también que nació ciego. Lo que no sabemos es cómo ahora puede ver ni quién le abrió los ojos. Pregúntenselo a él, que ya es mayor de edad y puede responder por sí mismo. Sus padres contestaron así por miedo a los judíos, pues ya estos habían convenido que se expulsara de la sinagoga a todo el que reconociera que Jesús era el Cristo. Por eso dijeron sus padres: «Pregúntenselo a él, que ya es mayor de edad». Por segunda vez llamaron los judíos al que había sido ciego y le dijeron:—¡Da gloria a Dios! A nosotros nos consta que ese hombre es pecador. —Si es pecador, no lo sé —respondió el hombre—. Lo único que sé es que yo era ciego y ahora veo. Pero ellos le insistieron:—¿Qué te hizo? ¿Cómo te abrió los ojos? Él respondió:—Ya les dije y no me hicieron caso. ¿Por qué quieren oírlo de nuevo? ¿Es que también ustedes quieren hacerse sus discípulos? Entonces lo insultaron y dijeron: —¡Discípulo de ese lo serás tú! ¡Nosotros somos discípulos de Moisés! Y sabemos que a Moisés le habló Dios; pero de este no sabemos ni de dónde salió. —¡Allí está lo sorprendente! —respondió el hombre—: que

Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The gospel of the Lord.

Praise to you, O Christ.

Sermon - Ann Wagner

+ Hymn of the Day

Forgive Our Sins As We Forgive

ELW 605

+ Immigrants’ Creed

I believe in Almighty God, who guided the people in exile and in exodus, the God of Joseph in Egypt and Daniel in Babylon, the God of foreigners and immigrants.

I believe in Jesus Christ, a displaced Galilean, who was born away from his people and his home, who fled his country with his parents when his life was in danger, and returning to his own country suffered the oppression of the tyrant Pontius Pilate, the servant of a foreign power, who then was persecuted, beaten, and finally tortured, accused and condemned to death unjustly. But on the third day, this scorned Jesus rose from the dead, not as a foreigner but to offer us citizenship in heaven.

I believe in the Holy Spirit, the eternal immigrant from God’s kingdom among us, who speaks all languages, lives in all countries, and reunites all races.

ustedes no sepan de dónde salió y que a mí me haya abierto los ojos. Sabemos que Dios no escucha a los pecadores, pero sí a los piadosos y a quienes hacen su voluntad. Jamás se ha sabido que alguien le haya abierto los ojos a uno que nació ciego. Si este hombre no viniera de parte de Dios, no podría hacer nada. Ellos replicaron: —Tú, que naciste sumido en pecado, ¿vas a darnos lecciones? Y lo expulsaron. Jesús se enteró de que habían expulsado a aquel hombre y al encontrarlo le preguntó: —¿Crees en el Hijo del hombre? Él respondió:—¿Quién es, Señor? Dímelo, para que crea en él. —Pues ya lo has visto —contestó Jesús—; es el que está hablando contigo. —Creo, Señor —declaró el hombre. Y postrado lo adoró. Entonces Jesús dijo:—Yo he venido a este mundo para hacer justicia, para que los ciegos vean y los que ven se queden ciegos. Algunos fariseos que estaban con él, al oírlo hablar así, le preguntaron:—¿Qué? ¿Acaso también nosotros somos ciegos? Jesús les contestó:—Si fueran ciegos, no serían culpables de pecado, pero como afirman que ven, su pecado permanece.

El Evangelio del Señor.

Alabanza a ti, oh Cristo!

I believe that the church is the secure home for the foreigner and for all believers who constitute it, who speak the same language and have the same purpose. I believe that the communion of the saints begins when we accept the diversity of the saints.

I believe in the forgiveness of sin, which makes us all equal, and in reconciliation, which identifies us more than does race, language, or nationality.

I believe that in the resurrection God will unite us as one people in which all are distinct and all are alike at the same time. Beyond this world, I believe in life eternal in which no one will be an immigrant but all will be citizens of God's kingdom, which will never end. Amen.

"The Immigrants' Creed" is excerpted from The Book of Common Worship: 2018 Edition.

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Prayers of the People

Following each petition: God of all, Meet us here.

+ Sharing the Peace

The peace of Christ be with you always.

La paz de Cristo sea siempre con ustedes.

And also with you.

Y también contigo.

All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor."

MEAL

Offertory

O Love

Elaine Hagenberg (2016)

Uli Koester, cello; Hope Choir

Text: George Matheson (1842-1906)

The text is based on the following hymn text.

*O Love that wilt not let me go
I rest my weary soul in thee;
I give thee back the life I owe
That in thine ocean depths its flow
May richer, fuller be.*

*O light that followest all my way
I yield my flickering torch to thee;
My heart restores its borrowed ray
That in thy sunshine's blaze its day
May brighter, fairer be.*

*O Joy that seekest me through pain
I cannot close my heart to thee;
I trace the rainbow through the rain
And feel the promise is not vain
That morn shall tearless be.*

*O Cross that liftest up my head
I dare not ask to fly from thee;
I lay in dust life's glory dead
And from the ground there blossoms red
Life that shall endless be.*

Thank you for your continued generosity! Donations may be sent electronically or by mail, or placed in the offering plate in the center of our space as you come forward for Holy Communion. A QR code is available on the last page of the bulletin.

+ Offertory Prayer

God who provides, we return to you a portion of all that you have given us. Bless and use these gifts, our hands, our hearts, our ministry, to care for the world you so love. Now prepare us to receive you at this table and again in the world beyond our doors. In Jesus' name we pray. **Amen.**

+The Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to our gracious God. **It is right to give our thanks and praise.**

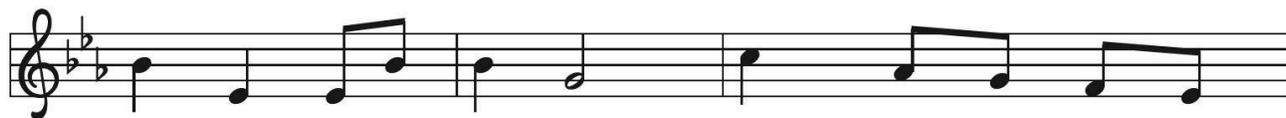
It is indeed...join their unending hymn:

And also with you.

We lift them to our God.

+ Sanctus

ACS communion setting 12 by Anne Krentz Organ



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

+ Eucharistic Prayer and Words of Institution

+ The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y libranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.

Holy Communion

We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.

If you are at home and sitting with others...

When sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you."

If you are at home on your own...

Hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."

If you are worshipping in-person today...

We invite you to come forward to receive the elements and hear the words of promise, or to receive a blessing. Following the direction of the ushers, come forward: pick up a cup, gather around the table, receive the bread (gluten free is available), the servers will pour into your cup either the red wine or white grape juice, place used cups in the basket. Children of all ages are welcome to partake at Holy Communion.

If you seek healing prayers today...

A healing minister is available during Holy Communion this morning. If you'd like prayers for healing for yourself, for those you love, or for other situations, you are invited to come to one of the healing ministers. You can ask for specific prayers, or simply ask them to pray with you...and they will. During this time, you may also dip into the baptismal waters and remember the promises, and light candles for situations around the world and close to home.

Music During Communion God, When Human Bonds Are Broken

ELW 603

God Weeps with Us Who Weep and Mourn

Text: Thomas Troeger

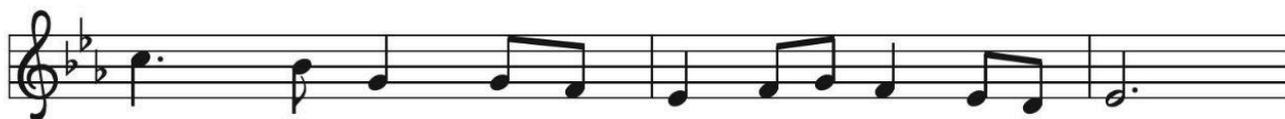
Music: Sally Ann Morris, ACS 1054



1 God weeps with us who weep and mourn; God's
2 Through tears and sor - row, God, we share a
3 And yet be - cause, like us, you weep, we



tears flow down with ours, and God's own heart is
sense of your vast grief: the weight of bear - ing
trust you will re - ceive and in your ten - der



bruised and worn from all the heav - y hours
ev - 'ry prayer for heal - ing and re - lief,
heart will keep the ones for whom we grieve,



of watch - ing while the soul's bright fire burned
the bur - den of our ques - tions why, the
while with your tears our hearts will taste the



low - er day by day, and pulse and breath and
doubts that they en - gage, and as our friends and
deep, dear core of things from which both life and



love's de - sire dimmed down to ash and clay.
loved ones die, our hope - less - ness and rage.
death are graced by love's re - new - ing springs.

The King of Love My Shepherd Is

ELW 502

+ Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

+ Prayer after Communion

God, you have revealed yourself to us again in the holy mystery of bread and cup. Strengthen us by your presence, draw us closer to one another as the Body of Christ, and send us to reveal you in all our words and ways. **Amen.**

Announcements

SENDING

+ Sending Hymn

O Christ, Your Heart, Compassionate

ELW 722

+Blessing

As you have met God in this place, go now to meet God beyond this place. As you have received the love of Jesus, go now to give the love of Jesus. As the Creator has been all in for you, go now and be all in for the sake of the world. **Amen.**

+Dismissal

Gracious God bless you as you go. **Amen.**

Postlude

Oh, Love, How Deep

DEO GRACIAS, arr. Harold Stover

Staff at University Lutheran Church of Hope

Lead Pastor

Rev. Amanda Simons (she/her)
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Pastor

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Financial Administrator

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Sunday Opener/Closer, Worship Tech

Please share our open position

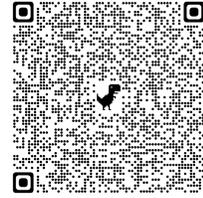
Custodian

Geremew Beshah (he/him)

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Or go to www.ulch.org and click on the “Give” tab.

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University Lutheran Church of Hope

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Office hours: 9am to 2pm weekdays

Today’s Worship Leaders

Pastor Amanda Simons, Pastor Maria Anderson-Lippert (presiding ministers); Scott Hvizdos (assisting minister); Hope Choir, Paul Stever (musicians); Bruce Eldevik, Ruth Hedman, Jan Sanden (communion servers); Sharlene Hensrud (lector); Ann Beane (worship tech facilitator); Muffi Abrahamson (greeter); Tim Abrahamson, John Hensrud, Karen Jorstad, John Robinson (ushers); Bill Sanden (worship prep); Gretchen Peik, K. Phoebe Worthington (communion clean-up); Sara Tufvesson Doure, Ann Rolle (healing prayer)

All In Lenten Devotional

You are welcome to take home a print copy of the All In Lenten Devotional for these forty days of Lent to include in your prayer life. This devotional is also available online at ulch.org and via the weekly Thursday Epistle.

Holden Evening Prayer (Lenten Midweek Worship)
Wednesdays March 18 and 25 at **6:30pm** (Chapel/In person only).
Anointing prayer and time for reflection available after the service.

Palm Sunday March and choir

Join thousands of Christians in St. Paul on March 29th, Palm Sunday afternoon where we will celebrate and embody our faith's call to love God and love our neighbors as ourselves and reject authoritarianism, cruelty and greed. A march will begin from many congregations at the intersection of University & Dale at 2pm or you can gather at 2:30pm for a joyful worship service and public action on the Capitol Mall. Groups will also be leaving together from Hope. Join us and bring your family and friends! Sign up online or at the welcome desk to let us know you're coming.

In preparation for this joyful day of singing and praise, consider joining one of three communal rehearsals for our Palm Sunday music, led by choir coordinators who are part of the Black Church Power Project! Those communal rehearsal options are:

- Shiloh Temple International Ministries, 1201 West Broadway, North Minneapolis: Tuesday, March 24, 7-9pm
- St James AME, 624 Central Ave W, Saint Paul: Thursday, March 26, 7-9pm
- Greater Friendship Missionary Baptist Church, 2600 East 38th Street, Minneapolis: Friday, March 27, 7-9pm

Holy Week Worship

We will worship at 7:00 pm in the Sanctuary for Maundy Thursday (4/2), Good Friday (4/3), and Easter Vigil (4/4).