

Fifth Sunday in Lent
All In for Letting Go
March 22, 2026
10:30 AM



University Lutheran Church of Hope is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation with a commitment to racial equity.

Welcome. Peace be with you.

We continue our holy experiment. We're worshipping together in-person and virtually on YouTube. Welcome to all!

For those worshipping in-person, please remember:

- ❖ **To support the health and wellness of all those among us**, feel welcome to use masks and hand sanitizer, stay current with your vaccinations, and stay home as needed if you are unwell.
- ❖ **We honor one another's boundaries** by asking permission to be in close proximity, and finding alternate ways to greet one another and share the peace (a deep bow, the peace sign, an air hug, etc.). Our risk levels and comfort differ.
- ❖ **In our service today, we will share Holy Communion.** Ushers will direct you.
- ❖ **If you are new to the community** and wish to speak with a Pastor or be included in our communication and activities, fill out the blue slip in the pew rack and give it to an usher. We'll follow up. It's also just fine to be anonymous. To get more involved, check out our website: <http://www.ulch.org/> To receive the weekly enews, the Thursday Epistle, contact our church administrator at ulch@ulch.org.
- ❖ **Children are welcome in worship.** Kids, grab your SPARK Story Bibles. Craft tables are available for families at the front of the sanctuary. Note: The nursery is not staffed, but is available for your use. The nursery is on the upper level of the education wing, most easily reached from the doors nearest the baptismal font.
- ❖ **After worship, enjoy the time to linger for conversation** in the lounge, courtyard and patio.

Land Acknowledgment

This Land Acknowledgment, and our response, are both a work in progress. We're actively engaged in a process to move beyond a simple acknowledgment, and toward a more active commitment. Watch for more opportunities for our community.

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

GATHERING

+ Indicates the assembly stand as able. Assembly parts are marked in **bold**.

ELW refers to the red hymnal, *Evangelical Lutheran Worship*. **ACS** refers to *All Creation Sings*, an *ELW* supplement.

Prelude

When Peace, Like a River

arr. Rachel Trelstad Porter

Welcome and Invocation

We gather in the name of God, who created us, who was born to be with us, who guides us still. **Amen.**

+Confession and Forgiveness

God knows our hearts, the guilt we carry, the heartache that keeps us awake, the burdens we bear.

God knows that “happy are they who are forgiven,” and so we confess in confidence of God’s forgiveness.

A moment of silence for reflection.

Good and gracious God,

We have sinned and fallen short of the good you desire for us and for all creation.

We have seen the earth as resources to extract and forgotten to marvel at its beauty.

We have doubted your ability to provide and hoarded more than we need.

We have ignored the needs of the vulnerable, and when you called us to follow you to greater wonders, we remained where we were and clung to control.

Forgive us our sin and our selfishness.

Draw us out of ourselves, more deeply into your love, and more fully into a world in need.

God knows our sin before we do and meets every confession with abundant grace. In Christ we are alive and forgiven. God’s goodness has the final word. May this gift renew our faith and lighten our load so that we are prepared to care for the world God so loves. **Amen.**



1 Faith be - gins by let - ting go, giv - ing up what had seemed sure,
2 Faith en - dures by hold - ing on, keep - ing mem-'ry's roots a - live
3 Faith ma - tures by reach - ing out, stretch - ing minds, en - larg - ing hearts,



tak - ing risks and press - ing on, though the way feels less se - cure:
so that hope may bear its fruit; prom - ise - fed, our souls will thrive,
shar - ing strug - gles, liv - ing prayer, bind - ing up the bro - ken parts;



pil - grim - age both right and odd, trust - ing all our life to God.
not through mer - it we pos - sess but by God's great faith - ful - ness.
till we find the com - mon - place ripe with wit - ness to God's grace.

Text: Carl P. Daw Jr., b. 1944

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

Text © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

+ **Greeting**

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

+ **Prayer of the Day**

Almighty God, we have limits, but you do not. You work outside of our expectations and you love beyond our comprehension. When we let go of our desires and fears, we enter into your wondrous work. Give us the courage and peace we need to let go, that like Ezekiel, Mary, and Martha, we may witness things we could never imagine on our own. **Amen.**

from *Barn Geese Worship*, "All In" Lenten resources

WORD

Children's Message

Reading - Ezekiel 37:1-14 New Revised Standard Version Updated Edition

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

Word of God, word of Life.

Thanks be to God.

La mano del SEÑOR vino sobre mí; su Espíritu me llevó y me colocó en medio de un valle que estaba lleno de huesos. Me hizo pasearme entre ellos, de un lado para otro. Pude ver que los huesos que cubrían el valle estaban muy secos y eran muchos. Entonces me dijo: «Hijo de hombre, ¿podrán revivir estos huesos?». Y yo contesté: «SEÑOR y Dios, tú lo sabes». Entonces me dijo: «Profetiza sobre estos huesos y diles: "¡Huesos secos, escuchen la palabra del SEÑOR! Así dice el SEÑOR y Dios a estos huesos: 'Yo haré entrar en ustedes espíritu y vivirán. Les pondré tendones, haré que les salga carne, los cubriré de piel y les daré aliento de vida. Así vivirán y sabrán que yo soy el SEÑOR' »». Tal y como me lo ordenó, profeticé. Y mientras profetizaba, se escuchó un ruido que sacudió la tierra, y los huesos comenzaron a unirse entre sí. Yo me fijé y vi que en ellos aparecían tendones, les salía carne y se recubrían de piel. ¡Pero no había espíritu en ellos! Entonces el SEÑOR me dijo: «Profetiza, hijo de hombre; profetiza al espíritu y dile: "Esto ordena el SEÑOR y Dios: 'Espíritu, ven de los cuatro vientos y sopla sobre estos muertos y vivirán' »». Yo profeticé, tal como él me lo había ordenado y el espíritu entró en ellos; entonces vivieron y se pusieron de pie. ¡Era un ejército numeroso! Luego me dijo: «Hijo de hombre, estos huesos son el pueblo de Israel. Ellos andan diciendo: "Nuestros huesos se han secado. Ya no tenemos esperanza. ¡Estamos perdidos!". Por eso, profetiza y adviérteles que así dice el SEÑOR y Dios: "Pueblo mío, abriré tus tumbas, te sacaré de ellas y te haré regresar a la tierra de Israel. Y, cuando haya abierto tus tumbas y te haya sacado de allí, entonces, pueblo mío, sabrás que yo soy el SEÑOR. Pondré mi Espíritu en ustedes y vivirán. Y te estableceré en tu propia tierra. Entonces sabrás que yo, el SEÑOR, lo he dicho y lo cumpliré, afirma el SEÑOR" ».

Palabra de Dios, palabra de vida.

Demos gracias a Dios.

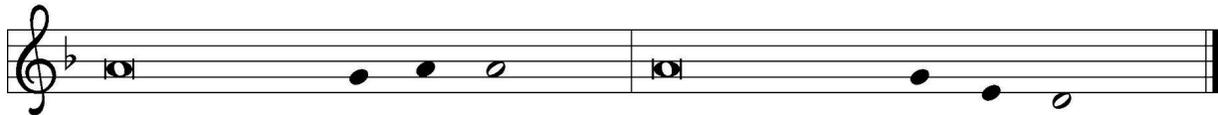
Psalm 130

Refrain Music: Anne Krentz Organ

Refrain (*1st time choir sings, all sing thereafter*)



Choir sings the plain text verses, all sing the bold verses



¹ Out of the depths
I cry to you, O GOD;

² **O GOD, hear my voice!**
**Let your ears be attentive to the
voice of my supplication.**

³ If you were to keep watch over sins,
O GOD, who could stand?

⁴ **Yet with you is forgiveness,
in order that you may be feared. Refrain**

⁵ I wait for you, O GOD; my soul waits;
in your word is my hope.

⁶ **My soul waits for the Lord more than those
who keep watch for the morning,
more than those who keep watch for the
morning.**

⁷ O Israel, wait for the LORD, for with the LORD there
is steadfast love;
with the LORD there is plentiful redemption.

⁸ **For God shall redeem Israel
from all their sins. Refrain**

A ti, SEÑOR, elevo mi clamor desde lo más profundo
de mi ser.

² Escucha, Señor, mi voz.
Estén atentos tus oídos
a mi voz suplicante.

³ Si tú, SEÑOR, tomaras en cuenta los pecados,
¿quién, Señor, se mantendría en pie?

⁴ Pero en ti se halla perdón
y por eso debes ser temido.

⁵ Espero al SEÑOR, lo espero con toda el alma;
en su palabra he puesto mi esperanza.

⁶ Espero al Señor con toda el alma,
más que los centinelas la mañana.
Como esperan los centinelas la mañana,

⁷ así tú, Israel, espera al SEÑOR,
porque en él hay amor inagotable;
en él hay plena redención.

⁸ Él mismo redimirá a Israel
de todos sus pecados.

+ **Gospel Acclamation**

Jesus, Remember Me

ELW 616

+ **Gospel Reading** - John 11:1-45

The gospel according to John the eleventh chapter.

Glory to you, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. But those who walk at night stumble because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes,

Había un hombre enfermo llamado Lázaro, que era de Betania, el pueblo de María y su hermana Marta. María era la misma que ungió con perfume al Señor y le secó los pies con sus cabellos. Las dos hermanas mandaron a decirle a Jesús: «Señor, tu amigo querido está enfermo». Cuando Jesús oyó esto, dijo: «Esta enfermedad no terminará en muerte, sino que es para la gloria de Dios, para que por ella el Hijo de Dios sea glorificado». Jesús amaba a Marta, a su hermana y a Lázaro. A pesar de eso, cuando oyó que Lázaro estaba enfermo, se quedó dos días más donde se encontraba. Después dijo a sus discípulos: —Volvamos a Judea. —Rabí —objetaron ellos—, hace muy poco los judíos intentaron apedrearte, ¿y todavía quieres volver allá? —¿Acaso el día no tiene doce horas? —respondió Jesús—. El que anda de día no tropieza, porque tiene la luz de este mundo. Pero el que anda de noche sí tropieza, porque no tiene luz. Dicho esto, añadió:—Nuestro amigo Lázaro duerme, pero voy a despertarlo. —Señor —respondieron sus discípulos—, si duerme, es que va a recuperarse. Jesús hablaba de la muerte de Lázaro, pero sus discípulos pensaron que se refería al sueño natural. Por eso les dijo claramente: —Lázaro ha muerto, y por causa de ustedes me alegro de no haber estado allí, para que crean. Pero vamos a verlo. Entonces Tomás, apodado el Gemelo, dijo a los otros discípulos:—Vayamos también nosotros para morir con él. A su llegada, Jesús se encontró con que Lázaro llevaba ya cuatro días en el sepulcro. Betania estaba cerca de Jerusalén, como a tres kilómetros de distancia, y muchos judíos habían ido a casa de Marta y de María a darles el pésame por la muerte de su hermano. Cuando Marta supo que Jesús llegaba, fue a su encuentro; pero María se quedó en la casa. —Señor —dijo Marta a Jesús—, si hubieras estado aquí, mi hermano no habría muerto. Pero yo sé que aun ahora Dios te dará todo lo que le pidas. —Tu hermano resucitará —le dijo Jesús. —Yo sé que resucitará en la resurrección, en el día final —respondió Marta. Entonces Jesús dijo:—Yo soy la resurrección y la vida. El que cree en mí vivirá, aunque muera; y todo el que vive y cree en mí no morirá jamás. ¿Crees esto? Marta dijo:—Sí, Señor; yo creo que tú eres el Cristo, el Hijo de Dios, el que había de venir al mundo. Dicho esto, Marta regresó a la casa y, llamando a su hermana María, le dijo en privado:—El Maestro está aquí y te llama. Cuando

Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village but was still at the place where Martha had met him. The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The gospel of the Lord.

Praise to you, O Christ.

Sermon - Pastor Maria Anderson-Lippert

+ Hymn of the Day

When Peace Like a River

ELW 785

María oyó esto, se levantó rápidamente y fue a su encuentro. Jesús aún no había entrado en el pueblo, sino que todavía estaba en el lugar donde Marta se había encontrado con él. Los judíos que habían estado con María en la casa, dándole el pésame, al ver que se había levantado y había salido de prisa, la siguieron, pensando que iba al sepulcro a llorar. Cuando María llegó adonde estaba Jesús y lo vio, se arrojó a sus pies y dijo:— Señor, si hubieras estado aquí, mi hermano no habría muerto. Al ver llorar a María y a los judíos que la habían acompañado, Jesús se turbó y se conmovió profundamente. —¿Dónde lo han puesto? —preguntó. —Ven a verlo, Señor —le respondieron. Jesús lloró —¡Miren cuánto lo quería! —dijeron los judíos. Pero algunos de ellos comentaban:— Este, que le abrió los ojos al ciego, ¿no podría haber impedido que Lázaro muriera? Conmovido una vez más, Jesús se acercó al sepulcro. Era una cueva cuya entrada estaba tapada con una piedra. —Quiten la piedra —ordenó Jesús. Marta, la hermana del difunto, objetó:— Señor, ya debe oler mal, pues lleva cuatro días allí. —¿No te dije que si crees verás la gloria de Dios? —le contestó Jesús. Entonces quitaron la piedra. Jesús, alzando la vista, dijo:— Padre, te doy gracias porque me has escuchado. Ya sabía yo que siempre me escuchas, pero lo dije por la gente que está aquí presente, para que crean que tú me enviaste. Dicho esto, gritó con fuerza:— ¡Lázaro, sal fuera! El muerto salió con vendas en las manos y en los pies, y el rostro cubierto con un sudario. —Quítenle las vendas y dejen que se vaya —dijo Jesús. Muchos de los judíos que habían ido a ver a María y que habían presenciado lo hecho por Jesús creyeron en él.

El Evangelio del Señor.

Alabanza a ti, oh Cristo!

+ Immigrants' Creed

I believe in Almighty God, who guided the people in exile and in exodus,
the God of Joseph in Egypt and Daniel in Babylon, the God of foreigners and immigrants.

I believe in Jesus Christ, a displaced Galilean, who was born away from his people and his home,
who fled his country with his parents when his life was in danger, and returning to his own country
suffered the oppression of the tyrant Pontius Pilate, the servant of a foreign power,
who then was persecuted, beaten, and finally tortured, accused and condemned to death unjustly.
But on the third day, this scorned Jesus rose from the dead, not as a foreigner but to offer us
citizenship in heaven.

I believe in the Holy Spirit, the eternal immigrant from God's kingdom among us,
who speaks all languages, lives in all countries, and reunites all races.

I believe that the church is the secure home for the foreigner and for all believers who constitute it,
who speak the same language and have the same purpose. I believe that the communion of the saints
begins when we accept the diversity of the saints.

I believe in the forgiveness of sin, which makes us all equal, and in reconciliation, which identifies us
more than does race, language, or nationality.

I believe that in the resurrection God will unite us as one people in which all are distinct and all are
alike at the same time. Beyond this world, I believe in life eternal in which no one will be an
immigrant but all will be citizens of God's kingdom, which will never end. Amen.

"The Immigrants' Creed" is excerpted from The Book of Common Worship: 2018 Edition. © 2018 Westminster John Knox Press.

Prayers of the People

Following each petition: God of all, Meet us here.

+ Sharing the Peace

The peace of Christ be with you always.

La paz de Cristo sea siempre con ustedes.

And also with you.

Y también contigo.

All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor."

MEAL

Offertory

Pilgrims' Hymn

Stephen Paulus (1997)

Hope Choir

Text: Michael Dennis Browne

Even before we call on Your name To ask You, O God,
When we seek for the words to glorify You,
You hear our prayer;
Unceasing love, O unceasing love, Surpassing all we know.
Glory to the father, and to the Son, And to the Holy Spirit.

Even with darkness sealing us in, We breathe Your name,
And through all the days that follow so fast, We trust in You;
Endless Your grace, O endless Your grace,
Beyond all mortal dream.
Both now and forever, And unto ages and ages, Amen.

Thank you for your continued generosity! Donations may be sent electronically or by mail, or placed in the offering plate in the center of our space as you come forward for Holy Communion. A QR code is available on the last page of the bulletin.

+ Offertory Prayer

God who provides, we return to you a portion of all that you have given us. Bless and use these gifts, our hands, our hearts, our ministry, to care for the world you so love. Now prepare us to receive you at this table and again in the world beyond our doors. In Jesus' name we pray. **Amen.**

+The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

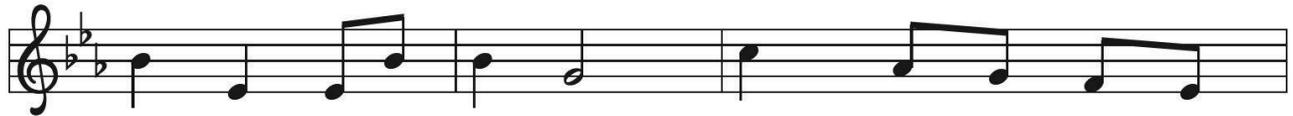
We lift them to our God.

Let us give thanks to our gracious God. **It is right to give our thanks and praise.**

It is indeed...join their unending hymn:

+ Sanctus

ACS communion setting 12 by Anne Krentz Organ



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

+ Eucharistic Prayer and Words of Institution

+ The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.

Holy Communion

We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.

If you are at home and sitting with others...

When sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you."

If you are at home on your own...

Hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."

If you are worshiping in-person today...

We invite you to come forward to receive the elements and hear the words of promise, or to receive a blessing. Following the direction of the ushers, come forward: pick up a cup, gather around the table, receive the bread (gluten free is available), the servers will pour into your cup either the red wine or white grape juice, place used cups in the basket. Children of all ages are welcome to partake at Holy Communion.

If you seek healing prayers today...

A healing minister is available during Holy Communion this morning. If you'd like prayers for healing for yourself, for those you love, or for other situations, you are invited to come to one of the healing ministers. You can ask for specific prayers, or simply ask them to pray with you...and they will. During this time, you may also dip into the baptismal waters and remember the promises, and light candles for situations around the world and close to home.

Music During Communion Jesus Is a Rock in a Weary Land

ELW 333

Lord, Thee I Love with All My Heart

ELW 750

+ Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

+ Prayer after Communion

God, you have revealed yourself to us again in the holy mystery of bread and cup. Strengthen us by your presence, draw us closer to one another as the Body of Christ, and send us to reveal you in all our words and ways. **Amen.**

Announcements

SENDING

+ **Sending Hymn** Oh, for a Thousand Tongues to Sing (*vss. 1, 3-4, 6*)

ELW 886

+Blessing

As you have met God in this place, go now to meet God beyond this place. As you have received the love of Jesus, go now to give the love of Jesus. As the Creator has been all in for you, go now and be all in for the sake of the world. **Amen.**

+Dismissal

Gracious God bless you as you go. **Amen.**

Postlude

Allegro in D

G. F. Handel

Staff at University Lutheran Church of Hope

Lead Pastor

Rev. Amanda Simons (she/her)
amandas@ulch.org

Pastor

Rev. Maria Anderson-Lippert (she/her)
mariaa@ulch.org

Minister of Worship and Music

Paul Stever (he/him)
pauls@ulch.org

Church Administrator

Nathan Obrestad (he/him)
nathano@ulch.org

Financial Administrator

Catherine Menick (she/her)
FinAdmin@ulch.org

Sunday Opener/Closer, Worship Tech

Please share our open position

Custodian

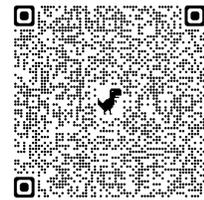
Geremew Beshah (he/him)

Lutheran Campus Pastor

Kate Reuer Welton (she/her)
kate@umnlutheran.org

Giving electronically Use this QR code to reach the University Lutheran Church of Hope donation page:

Or go to www.ulch.org and click on the “Give” tab.
Thank you for your generous support of God’s ministry through ULCH.



Copyright Acknowledgments

Liturgy reprinted by permission under Augsburg Fortress Liturgies Annual License #3625 and from *Barn Geese Worship*, “All In” Lenten resources. Music throughout the service reprinted under OneLicense A-707451 unless otherwise noted.

Scripture excerpts in English from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the USA, unless otherwise noted. Used by permission. All rights reserved worldwide.

Scripture excerpts in Spanish from Santa Biblia, NUEVA VERSIÓN INTERNACIONAL® NVI®, © 1999, 2015 por Biblica, Inc.® Usado con permiso de Biblica, Inc.® Reservados todos los derechos en todo el mundo. Used by permission. All rights reserved worldwide.



University Lutheran Church of Hope

601 13th Avenue SE

Minneapolis, MN 55414-1437

612.331.5988 www.ulch.org

Office hours: 9am to 2pm weekdays

Today's Worship Leaders

Pastor Amanda Simons, Pastor Maria Anderson-Lippert (presiding ministers); Beth Kautz (assisting minister); Hope Choir, Maureen Armstrong (musicians); Ruth Hedman, Bill Sanden, Tim Hopkins, John Lauber (communion servers); Donna Neste (lector); Dan Bielenberg (worship tech facilitator); Kenneth Sarkela (greeter); Kelleen Brooks, Uli Koester, Williams Santana, Ron Sorensen (ushers); Jacob Lanthier, Layla Rapacz (acolytes); Serefina Scheel (worship prep); Karilyn Alexander, Leena Rapacz (communion clean-up); Pastor Maria Anderson-Lippert, Diane Greve (healing prayer)

Holden Evening Prayer (Lenten Midweek Worship) Wednesday March 25 at **6:30pm** (Chapel/In person only).

Anointing prayer and time for reflection available after the service.

All In Lenten Devotional

You are welcome to take home a print copy of the All In Lenten Devotional to include in your prayer life. This devotional is also available online at ulch.org and via the weekly Thursday Epistle.

Palm Sunday March and choir

Join thousands of Christians in St. Paul on March 29th, Palm Sunday afternoon where we will celebrate and embody our faith's call to love God and love our neighbors as ourselves and reject authoritarianism, cruelty and greed. A march will begin from many congregations at the intersection of University & Dale at 2pm or you can gather at 2:30pm for a joyful worship service and public action on the Capitol Mall. Groups will also be leaving together from Hope. Join us and bring your family and friends! Sign up online or at the welcome desk to let us know you're coming.

In preparation for this joyful day of singing and praise, consider joining one of three communal rehearsals for our Palm Sunday music, led by choir coordinators who are part of the Black Church Power Project! Those communal rehearsal options are:

- Shiloh Temple International Ministries, 1201 West Broadway, North Minneapolis: Tuesday, March 24, 7-9pm
- St James AME, 624 Central Ave W, Saint Paul: Thursday, March 26, 7-9pm
- Greater Friendship Missionary Baptist Church, 2600 East 38th Street, Minneapolis: Friday, March 27, 7-9pm

Holy Week Worship

We will worship at 7:00 pm in the Sanctuary for Maundy Thursday (4/2), Good Friday (4/3), and Easter Vigil (4/4).