

Easter Day
April 05, 2026
10:30 AM



He has Risen - He Qi @ 2021 All Rights Reserved

University Lutheran Church of Hope is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation with a commitment to racial equity.

Welcome. Peace be with you.

We continue our holy experiment. We're worshipping together in-person and virtually on YouTube. Welcome!

For those worshipping in-person, please remember:

- ❖ **To support the health and wellness of all those among us**, feel welcome to use masks and hand sanitizer, stay current with your vaccinations, and stay home as needed if you are unwell.
- ❖ **We honor one another's boundaries** by asking permission to be in close proximity, and finding alternate ways to greet one another and share the peace (a deep bow, the peace sign, an air hug, etc.). Our risk levels and comfort differ.
- ❖ **In our service today, we will share Holy Communion.** Ushers will direct you.
- ❖ **If you are new to the community** and wish to speak with a Pastor or be included in our communication and activities, fill out the blue slip in the pew rack and give it to an usher. We'll follow up. It's also just fine to be anonymous. To get more involved, check out our website: <http://www.ulch.org/> To receive the weekly enews, the Thursday Epistle, contact our church administrator at ulch@ulch.org.
- ❖ **Children are welcome in worship.** Kids, grab your SPARK Story Bibles. Craft tables are available for families at the front of the sanctuary. Note: The nursery is not staffed, but is available for your use. The nursery is on the upper level of the education wing, most easily reached from the doors nearest the baptismal font.
- ❖ **After worship, enjoy the time to linger for conversation** in the lounge, courtyard and patio.

Land Acknowledgment

This Land Acknowledgment, and our response, are both a work in progress. We're actively engaged in a process to move beyond a simple acknowledgment, and toward a more active commitment. Watch for more opportunities for our community.

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

GATHERING

+ Indicates the assembly stand as able. Assembly parts are marked in **bold**.

ELW refers to the red hymnal, *Evangelical Lutheran Worship*. ACS refers to *All Creation Sings*, an ELW supplement.

Prelude An Easter Triptych (excerpts) Franklin D. Ashdown (2014)

Introit for Easter G. Gabrieli (c. 1554-1612), arr. L. Ferris

Welcome

+ Thanksgiving for Baptism

Alleluia! Christ is risen.

¡Aleluya! ¡Christo ha resucitado!

Christ is risen indeed. Alleluia!

Cristo ha en verdad resucitado! ¡Aleluya!

Joined to Christ in the waters of baptism, we give thanks for forgiveness that wraps our true selves in sacred belonging and purpose.

Thanks be to God. Alleluia!

For a word at the dawn of creation, which spoke water and life into being.

Thanks be to God. Alleluia!

For the great flood that revealed nature's power and God's commitment to life after death.

Thanks be to God. Alleluia!

For the rock split open in the desert, spilling water for those thirsting for freedom.

Thanks be to God. Alleluia!

For the One who turned water to wine and met a woman at the well with living water.

Thanks be to God. Alleluia!

For the gift of holy baptism, which declares there are no more godforsaken places, and nothing can separate us from the love of God in Jesus. For Christ is risen!

Christ is risen, indeed. Alleluia!

God of life, we rejoice with the waters that cover creation; our songs of praise echo their dancing tides and streams. Pour out your Holy Spirit on this community and all of creation.

Cleanse our fears. Drown our divisions. Give us grace to drink so that our whole lives are signs of death defeated and thirst quenched thanks to the risen Jesus, the Son of God.

Amen.

Adapted from Meta Herrick Carlson

+ **Processional Hymn** Jesus Christ is Risen Today ELW 365

+ Greeting

The grace of the risen Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

+ **Prayer of the Day** *from Vanderbilt Divinity Library*

Living God, long ago, faithful women proclaimed the good news of Jesus' resurrection, and the world was changed forever. Teach us to keep faith with them, that our witness may be as bold, our love as deep, and our faith as true. **Amen.**

WORD

Children's Message

Psalm 118:1-2, 14-24

Refrain Music: Bradley Ellingboe

The psalm is read by the lector, and the community is invited to sing on the refrains.



This is the day that the LORD has made; let us re-joice and be glad in it.

Psalm 118:24

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

O give thanks to the LORD, for he is good;
his steadfast love endures forever!
Let Israel say, "His steadfast love endures forever."
The LORD is my strength and my might;
he has become my salvation.
There are glad songs of victory in the tents of the
righteous:
"The right hand of the LORD does valiantly;
the right hand of the LORD is exalted;
the right hand of the LORD does valiantly."
I shall not die, but I shall live
and recount the deeds of the LORD. **Refrain**
The LORD has punished me severely,
but he did not give me over to death.
Open to me the gates of righteousness, that I may enter
through them and give thanks to the LORD.
This is the gate of the LORD;
the righteous shall enter through it.
I thank you that you have answered me
and have become my salvation. **Refrain**
The stone that the builders rejected
has become the chief cornerstone.
This is the LORD's doing; it is marvelous in our eyes.
This is the day that the LORD has made;
let us rejoice and be glad in it. **Refrain**

Den gracias al SEÑOR porque él es bueno;
su gran amor perdura para siempre.
Que lo diga Israel: «Su gran amor perdura para siempre».
El SEÑOR es mi fuerza y mi canción;
¡él es mi salvación!
Gritos de júbilo y salvación
resuenan en las casas de los justos:
«¡La diestra del SEÑOR hace proezas!
¡La diestra del SEÑOR es exaltada!
¡La diestra del SEÑOR hace proezas!».
No he de morir; he de vivir
para proclamar las obras del SEÑOR. **R**
El SEÑOR me ha castigado con dureza,
pero no me ha entregado a la muerte.
Ábranme las puertas de la justicia
para que entre yo a dar gracias al SEÑOR.
Esta es la puerta del SEÑOR, por ella entran los justos.
¡Te daré gracias porque me respondiste,
porque eres mi salvación! **R**
La piedra que desecharon los constructores
ha llegado a ser la piedra angular.
Esto ha sido obra del SEÑOR
y nos deja maravillados.
Este es el día que hizo el SEÑOR;
regocijémonos y alegrémonos en él. **R**

Reading - Acts 10:34-43

Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, but in every people anyone who is God-fearing and practices righteousness is acceptable to God. “You know the message God sent to the people of Israel, preaching peace by Jesus Christ, who is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how Jesus went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that Jesus did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised Jesus on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Word of God, Word of life.

Thanks be to God.

Pedro tomó la palabra, y dijo: —Ahora comprendo que en realidad para Dios no hay favoritismos, sino que en toda nación él ve con agrado a los que le temen y actúan con justicia. Dios envió su mensaje al pueblo de Israel, anunciando las buenas nuevas de la paz por medio de Jesucristo, que es el Señor de todos. Ustedes conocen este mensaje que se difundió por toda Judea, comenzando desde Galilea, después del bautismo que predicó Juan. Me refiero a Jesús de Nazaret: cómo lo ungió Dios con el Espíritu Santo y con poder, y cómo anduvo haciendo el bien y sanando a todos los que estaban oprimidos por el diablo, porque Dios estaba con él. Nosotros somos testigos de todo lo que hizo en la tierra de los judíos y en Jerusalén. Lo mataron, colgándolo de un madero, pero Dios lo resucitó al tercer día y dispuso que se apareciera, no a todo el pueblo, sino a nosotros, testigos previamente escogidos por Dios, que comimos y bebimos con él después de su resurrección. Él nos mandó a predicar al pueblo y a dar solemne testimonio de que ha sido nombrado por Dios como juez de vivos y muertos. De él dan testimonio todos los profetas: que todo el que cree en él recibe, por medio de su nombre, el perdón de los pecados.

Palabra de Dios, palabra de vida.

Demos gracias a Dios.

+ **Gospel Procession** Christ the Lord Is Risen Today; Alleluia! (*Vs. 1*) ELW 369

+ **Gospel Reading** - John 20:1-18

The resurrection gospel according to John, the twentieth chapter.

Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He

El primer día de la semana, muy de mañana, cuando todavía estaba oscuro, María Magdalena fue al sepulcro y vio que habían removido la piedra que cubría la entrada. Así que fue corriendo a ver a Simón Pedro y al otro discípulo, a quien Jesús amaba, y les dijo:—¡Se han llevado del sepulcro al Señor y no sabemos dónde lo han puesto! Entonces Pedro y el otro discípulo se dirigieron al sepulcro. Ambos fueron corriendo, pero como el otro discípulo corría más rápido que Pedro, llegó primero al

bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The gospel of the Lord. **Praise to you, O Christ.**

sepulcro. Inclinandose, se asomó y vio allí las vendas, pero no entró. Tras él llegó Simón Pedro y entró en el sepulcro. Vio allí las vendas y el sudario que había cubierto la cabeza de Jesús, aunque el sudario no estaba con las vendas, sino enrollado en un lugar aparte. En ese momento entró también el otro discípulo, el que había llegado primero al sepulcro; y vio y creyó. Hasta entonces no habían entendido la Escritura que dice que Jesús tenía que resucitar. Los discípulos regresaron a su casa, pero María se quedó afuera llorando junto al sepulcro. Mientras lloraba, se inclinó para mirar dentro del sepulcro y vio a dos ángeles vestidos de blanco, sentados donde había estado el cuerpo de Jesús, uno a la cabecera y otro a los pies. —¿Por qué lloras, mujer? —le preguntaron los ángeles.—Es que se han llevado a mi Señor y no sé dónde lo han puesto —les respondió. Apenas dijo esto, volvió la mirada y allí vio a Jesús de pie, aunque no sabía que era él. Jesús dijo:—¿Por qué lloras, mujer? ¿A quién buscas? Ella, pensando que se trataba del que cuidaba el huerto, le dijo:—Señor, si usted se lo ha llevado, dígame dónde lo ha puesto y yo iré por él.—María —dijo Jesús. Ella se volvió y exclamó:—¡Raboni! (que en hebreo significa "Maestro"). Jesús le dijo:—No me detengas, porque todavía no he vuelto al Padre. Ve más bien a mis hermanos y díles: "Vuelvo a mi Padre, que es Padre de ustedes; a mi Dios, que es Dios de ustedes". María Magdalena fue a dar la noticia a los discípulos. «¡He visto al Señor!», exclamaba, y les contaba lo que él le había dicho.

El Evangelio del Señor.

Alabanza a ti, oh Cristo!

Gospel Recessional

Christ the Lord Is Risen Today; Alleluia! (*Vs. 4*)

ELW 369

Sermon - "All In For Resurrection"

Pastor Amanda Simons

+ Hymn of the Day

Good Christian Friends, Rejoice and Sing! (*Vss. 1-2 & 4*)

ELW 385

+ Prayers of the People

Following each petition: God of Resurrection, **hear our prayer.**

+ Sharing the Peace

The peace of Christ be with you always.

La paz de Cristo sea siempre con ustedes.

And also with you.

Y también contigo.

All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor."

MEAL

Offertory

Christ Is Now Arisen

arr. K. Lee Scott (1986)

Brass quartet; Hope Choir

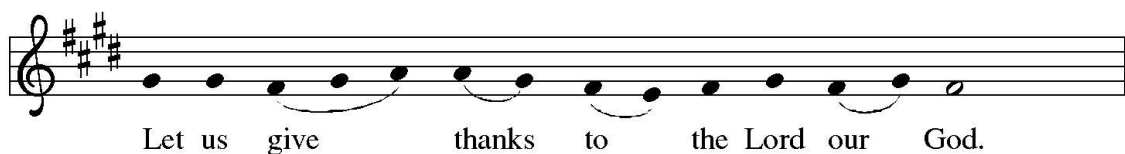
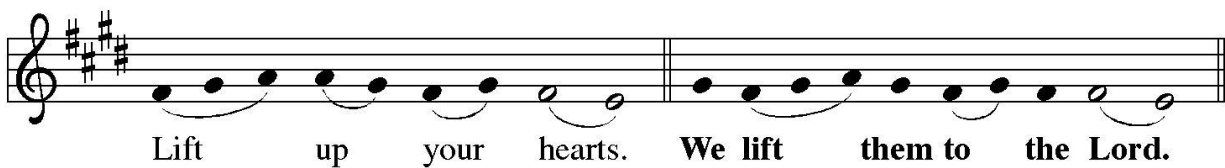
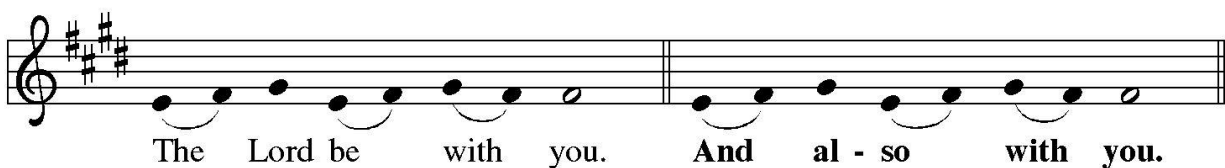
Text: J.M. Neale, alt

Thank you for your continued generosity! Donations may be sent electronically or by mail, or placed in the offering plate in the center of our space as you come forward for Holy Communion. A QR code is available on the last page of the bulletin.

+ Offertory Prayer

God who provides, we return to you a portion of all that you have given us. Bless and use these gifts, our hands, our hearts, our ministry, to care for the world you so love. Now prepare us to receive you at this table and again in the world beyond our doors. In Jesus' name we pray. **Amen.**

+The Great Thanksgiving

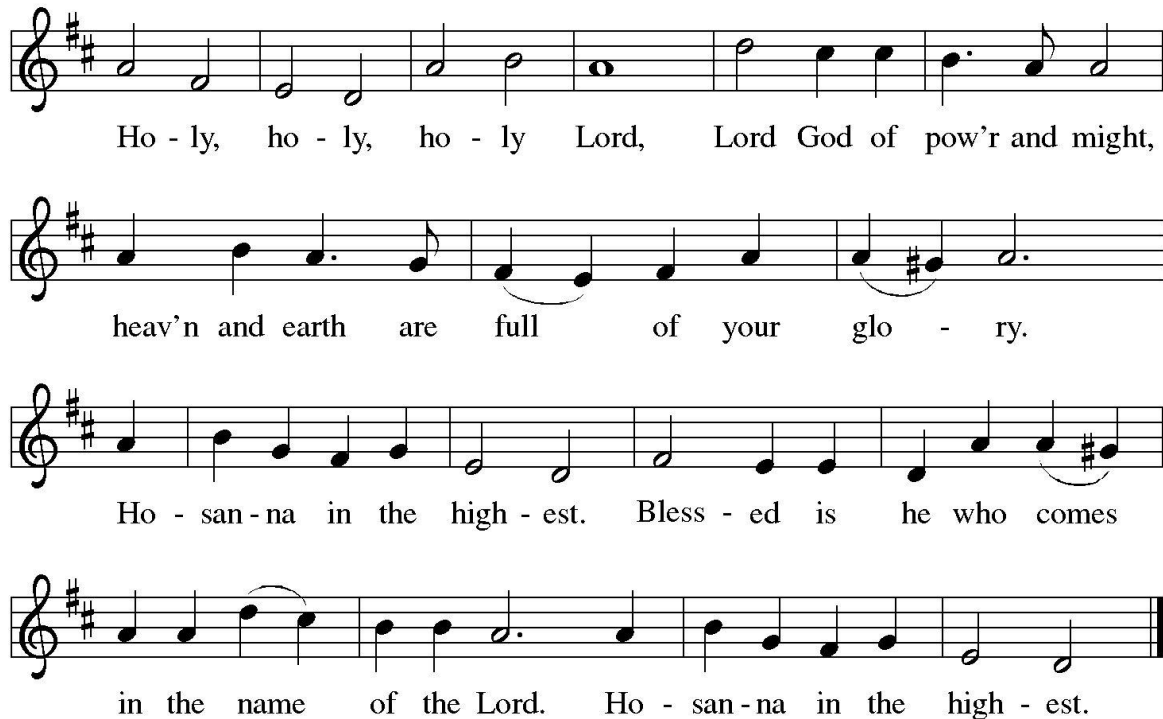


It is indeed right.... we join their unending hymn:

+ Sanctus

Holy, Holy, Holy

ELW Setting 4



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

+Eucharistic Prayer and Words of Institution

+The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.

Holy Communion

We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.

If you are at home and sitting with others... When sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you."

If you are at home on your own... Hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."

If you are worshipping in-person today... We invite you to come forward to receive the elements and hear the words of promise, or to receive a blessing. Following the direction of the ushers, come forward: pick up a cup, gather around the table, receive the bread (gluten free is available), receive either the red wine or white grape juice in your cup, place your used cup in the basket. Children of all ages are welcome to partake at Holy Communion.

If you seek healing prayers today... A healing minister is available during Holy Communion this morning. If you'd like prayers for healing for yourself, for those you love, or for other situations, you are invited to come to one of the healing ministers. You can ask for specific prayers or simply ask them to pray with you...and they will.

If you are so inclined during this time... You may dip into the baptismal waters and remember the promises, light candles for situations around the world and close to home or add a prayer to the prayer wall. All prayer slips remain anonymous. Periodically throughout the year, prayers are removed from the wall, blessed during worship, and burned in our courtyard fireplace as a sign of releasing our burdens and entrusting our concerns to God's care.

Music During Communion Christ Has Arisen, Alleluia (vss. 1-3)

ELW 364

Christ Is Risen! Shout Hosanna!

Music: HYFRODOL

Text: Brian Wren

1 Christ is risen! Shout Hosanna!
Celebrate this day of days!
Christ is risen! Hush in wonder:
all creation is amazed.
In the desert all surrounding,
see, a spreading tree has grown.
Healing leaves of grace abounding
bring a taste of love unknown.

2 Christ is risen! Raise your spirits
from the caverns of despair.
Walk with gladness in the morning.
See what love can do and dare.
Drink the wine of resurrection,
not a servant, but a friend.
Jesus is our strong companion.
Joy and peace shall never end.

3 Christ is risen! Earth and heaven
nevermore shall be the same.
Break the bread of new creation
where the world is still in pain.
Tell its grim, demonic chorus:
"Christ is risen! Get you gone!"
God the First and Last is with us.
Sing Hosanna, ev'ryone!

The Day of Resurrection! (Vss. 1-3)

ELW 361

Christ the Lord is Risen Today! (Vss. 1, 3-6)

ELW 373

+ Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

+ Prayer after Communion

God of Redeeming Love and Resurrection, through this meal you have revealed yourself to us in the holy mystery of bread and cup. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

SENDING

Blessing of Easter Flowers

Thanks to many who have given flowers today in honor or memory of loved ones. The listing of these dedications can be found on the colored insert in your bulletin. This project supports the Friendly Visitor ministry. These flowers and cards will be hand delivered to our homebound members and many from our community who have been in the prayers over the last year. For those who will be delivering flowers, you can pick up the flowers (and an accompanying card) immediately after worship.

+Sending Hymn

Now All the Vault of Heaven Resounds

ELW 367

Those who want to join in singing the Hallelujah Chorus, please come up during the singing of this hymn

+Blessing

Every year it happens:
Earth shakes her sleepy head,
Still a bit wintered and dull,
And feels new life stirring.

Every year cocoons give up their treasures,
Fresh shoots push through brown leaves,
Seemingly dead branches shine with green,
And singing birds find their way home.

Every year we hear the stories

Empty tomb, surprised grievers,
Runners with news and revelation,
Unexpected encounters,

Conversations on the road,
Tales of nets filling with fish,
And breakfast on a seashore

And every year
The dull and dead in us
Meets our Easter challenge:

To be open to the unexpected,
To believe beyond our security,
To welcome God in every form,
And trust in our own greening.

Joyce Rupp. Out of the Ordinary: prayers, poems, and reflections for every season. 2000.

+Dismissal

Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!
Go in peace. Tell what God has done.
Thanks be to God.



¡Aleluya! ¡Christo ha resucitado!
Cristo ha en verdad resucitado! ¡Aleluya!
Vayan en paz. A decir lo que Dios ha hecho.
Gracias a Dios.

Postlude

Hallelujah Chorus from *The Messiah* George Frideric Handel (1685-1759)

All are welcome to join the choir in singing. Come forward and find music near the choir!

*Hallelujah! Hallelujah! Hallelujah!
For the Lord God omnipotent reigneth.
The kingdom of this world is become
the kingdom of our Lord, and of His Christ;
And He shall reign for ever and ever,
King of kings, and Lord of lords.*

<p>Staff at University Lutheran Church of Hope</p> <p>Lead Pastor Rev. Amanda Simons (she/her) amandas@ulch.org</p> <p>Pastor Rev. Maria Anderson-Lippert (she/her) mariaa@ulch.org</p> <p>Minister of Worship and Music Paul Stever (he/him) pauls@ulch.org</p> <p>Church Administrator Nathan Obrestad (he/him) nathano@ulch.org</p> <p>Financial Administrator Catherine Menick (she/her) FinAdmin@ulch.org</p> <p>Sunday Opener/Closer, Worship Tech <i>Please share our open position</i></p> <p>Custodian Geremew Beshah (he/him)</p> <p>Lutheran Campus Pastor Kate Reuer Welton (she/her) kate@umnlutheran.org</p>	<p>Giving electronically Use this QR code to reach the University Lutheran Church of Hope donation page:</p> <p>Or go to www.ulch.org and click on the “Give” tab. Thank you for your generous support of God’s ministry through ULCH.</p>  <p>Copyright Acknowledgments Liturgy reprinted by permission under Augsburg Fortress Liturgies Annual License #3625 and from <i>Barn Geese Worship</i>, “All In” Lenten resources. Music throughout the service reprinted under OneLicense A-707451 unless otherwise noted. Scripture excerpts in English from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the USA, unless otherwise noted. Used by permission. All rights reserved worldwide. Scripture excerpts in Spanish from Santa Biblia, NUEVA VERSIÓN INTERNACIONAL® NVI®, © 1999, 2015 por Biblica, Inc.® Usado con permiso de Biblica, Inc.® Reservados todos los derechos en todo el mundo. Used by permission. All rights reserved worldwide.</p>  <p>University Lutheran Church of Hope 601 13th Avenue SE Minneapolis, MN 55414-1437 612.331.5988 www.ulch.org Office hours: 9am to 2pm weekdays</p>
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Today’s Worship Leaders

Pastor Amanda Simons, Pastor Maria Anderson-Lippert (presiding ministers); James Flaten (assisting minister); Tom Mealey, Matt Fry, Pete Dysart, Jeff Prauer (brass quartet) Hope Choir, Paul Stever (musicians); Diane Greve, Jack Dant, Jason Lukis, Bill Sanden (communion servers); Jo Schroeder (lector); Dan Bielenberg (worship tech facilitator); Tim Abrahamson (greeter); Antje Enders, Tim Enders, Scott Hvizdos, Williams Santana (ushers); Anja Lukis, Viva Whitney (acolytes); Jan Sanden (worship prep); John Beane, Nancy Miller (communion clean-up); Ann Rolle (healing prayer)

April Sunday Forums: Hope for Future Generations

April 12: Lutheran Campus Ministry - Twin Cities (LCM-TC)

A recent graduate of LCM will be update us on this important ministry with and by young adults. We will also have our own Hope member, Tim Gustafson, who is a past board member for LCM.

April 19 and 26: Dietrich Bonhoeffer, presented by Lori Brandt Hale.

At this time of rising authoritarianism in our country and around the world, we have a unique opportunity to explore the thoughts of Lutheran theologian, Dietrich Bonhoeffer, with an expert in the field. Dr. Lori Brandt Hale is a professor at Augsburg College and a member of the International Bonhoeffer Society – English Language Section (IBS-ELS). This society is dedicated to advancing the theology and legacy of German pastor-theologian and Nazi resister, Dietrich Bonhoeffer, in the academy, church, and world.

“The ultimately responsible question is not how I extricate myself heroically from a situation but how a coming generation is to go on living.” ~Dietrich Bonhoeffer, December 1942.

Fellowship Meal - April 19

Fellowship Meal will be on April 19. Details will be shared as we get closer to the date regarding entree. Please bring salads and desserts. Questions? Contact Sheila Hougen and Ann Beane.

Holden Evening Prayer Around the World

Wednesday, April 29, 6:30 pm University Lutheran Church of Hope Sanctuary

Join us for this special service as we gather with communities around the world to celebrate Holden Village and the 40th anniversary of Vespers '86, the beloved liturgy composed by Marty Haugen during his residency at Holden. Friends of both Hope and Holden are warmly invited.

The service will include a time of fellowship afterward and a special offering to support Holden Village as it recovers from the devastating mudslides and flooding that destroyed the access road to the village.

Special Offering Invitation: Support the Sanctuary Fund

In 2016, our congregation committed to being a sanctuary congregation for our immigrant neighbors. Through the Sanctuary Fund—also known as the Hopeful Hope Sanctuary Fund—we continue to provide direct legal and mutual aid to individuals and families we accompany.

This Easter season, we invite you to make a special offering, above and beyond your regular giving, to support this ministry. Your generosity offers hope and practical support to our immigrant friends in challenging times.