

3rd Sunday after Pentecost
June 14, 2026
10:00 AM



University Lutheran Church of Hope is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation with a commitment to racial equity.

Welcome. Peace be with you.

We continue our holy experiment. We're worshipping together in-person and virtually on YouTube. Welcome!

For those worshipping in-person, please remember:

- ❖ **To support the health and wellness of all those among us**, feel welcome to use masks and hand sanitizer, stay current with your vaccinations, and stay home as needed if you are unwell.
- ❖ **We honor one another's boundaries** by asking permission to be in close proximity, and finding alternate ways to greet one another and share the peace (a deep bow, the peace sign, an air hug, etc.). Our risk levels and comfort differ.
- ❖ **In our service today, we will share Holy Communion.** Ushers will direct you.
- ❖ **If you are new to the community** and wish to speak with a Pastor or be included in our communication and activities, fill out the blue slip in the pew rack and give it to an usher. We'll follow up. It's also just fine to be anonymous. To get more involved, check out our website: <http://www.ulch.org/> To receive the weekly enews, the Thursday Epistle, contact our church administrator at ulch@ulch.org.
- ❖ **Children are welcome in worship.** Kids, grab your SPARK Story Bibles. Craft tables are available for families at the front of the sanctuary. Note: The nursery is not staffed, but is available for your use. The nursery is on the upper level of the education wing, most easily reached from the doors nearest the baptismal font.
- ❖ **After worship, enjoy the time to linger for conversation** in the lounge, courtyard and patio.

Land Acknowledgment

This Land Acknowledgment, and our response, are both a work in progress. We're actively engaged in a process to move beyond a simple acknowledgment, and toward a more active commitment. Watch for more opportunities for our community.

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

WORD

Children's Message

First Reading - Exodus 19:2-8a

The Israelites journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: 'You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation.' These are the words that you shall speak to the Israelites." So Moses went, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one, "Everything that the LORD has spoken we will do."

Word of God, word of Life.

Thanks be to God.

Second Reading - Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Word of God, word of Life.

Thanks be to God.

Después de partir de Refidín, se internaron en el desierto de Sinaí y allí en el desierto acamparon, frente al monte, al cual subió Moisés para encontrarse con Dios. Y desde allí lo llamó el SEÑOR y le dijo: «Anúnciale esto al pueblo de Jacob; declárale esto al pueblo de Israel: "Ustedes son testigos de lo que hice con Egipto y de que los he traído hacia mí como sobre alas de águilas. Si ahora ustedes me son del todo obedientes y cumplen mi pacto, serán mi propiedad exclusiva entre todas las naciones. Aunque toda la tierra me pertenece, ustedes serán para mí un reino de sacerdotes y una nación santa".» Comunícales todo esto al pueblo de Israel». Moisés volvió y convocó a los jefes del pueblo para exponerles todas estas palabras que el SEÑOR había ordenado comunicarles, y todo el pueblo respondió a una sola voz: «Cumpliremos con todo lo que el SEÑOR nos ha ordenado».

Palabra de Dios, palabra de vida.

Demos gracias a Dios.

En consecuencia, ya que hemos sido justificados mediante la fe, tenemos paz con Dios por medio de nuestro Señor Jesucristo. También por medio de él, y mediante la fe, tenemos acceso a esta gracia en la cual nos mantenemos firmes. Así que nos regocijamos en la esperanza de alcanzar la gloria de Dios. Y no solo en esto, sino también en nuestros sufrimientos, porque sabemos que el sufrimiento produce perseverancia; la perseverancia, entereza de carácter; la entereza de carácter, esperanza. Y esta esperanza no nos defrauda, porque Dios ha derramado su amor en nuestro corazón por el Espíritu Santo que nos ha dado. A la verdad, como éramos incapaces de salvarnos, en el tiempo señalado Cristo murió por los impíos. Difícilmente habrá quien muera por un justo, aunque tal vez haya quien se atreva a morir por una persona buena. Pero Dios demuestra su amor por nosotros en esto: en que cuando todavía éramos pecadores, Cristo murió por nosotros.

Palabra de Dios, palabra de vida.

Demos gracias a Dios.

+ Gospel Acclamation

ACS Setting 11 (from Honduras)

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris 'n in - deed.

+ Gospel Reading - Matthew 9:35—10:8

The gospel according to Matthew, the ninth chapter.

Glory to you, O Lord.

Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; Simon the Cananaean and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has

Jesús recorría todos los pueblos y aldeas enseñando en las sinagogas, anunciando las buenas noticias del reino, y sanando toda enfermedad y toda dolencia. Al ver a las multitudes, tuvo compasión de ellas, porque estaban agobiadas y desamparadas, como ovejas sin pastor. «La cosecha es abundante, pero son pocos los obreros —dijo a sus discípulos—. Por tanto, pidan al Señor de la cosecha que envíe obreros a su campo». Reunió a sus doce discípulos y les dio autoridad para expulsar a los espíritus malignos y sanar toda enfermedad y toda dolencia. Estos son los nombres de los doce apóstoles: primero Simón, llamado Pedro, y su hermano Andrés; Santiago y su hermano Juan, hijos de Zebedee; Felipe y Bartolomé; Tomás y Mateo, el recaudador de impuestos; Santiago, hijo de Alfeo, y Tadeo; Simón el Zelote y Judas Iscariote, el que lo traicionó. Jesús envió a estos doce con las siguientes instrucciones: «No vayan a comunidades de los gentiles ni entren en ningún pueblo de los samaritanos. Vayan más bien a las ovejas descarriadas del pueblo de Israel. Dondequiera que vayan, prediquen este mensaje: “El reino de los cielos está cerca”. Sanen a los enfermos,

come near.⁷ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

The gospel of the Lord.
Praise to you, O Christ.

resuciten a los muertos, limpien a los que tengan alguna enfermedad en la piel, expulsen a los demonios. Lo que ustedes recibieron gratis, denlo gratuitamente.

El Evangelio del Señor.
Alabanza a ti, oh Cristo!

Sermon - Pastor Maria Anderson-Lippert

+ **Hymn of the Day** O Christ, Your Heart, Compassionate ELW 722

+ **Prayers of the People**

Following each petition: God of Grace, **hear our prayer.**

+ **Sharing the Peace**

The peace of Christ be with you always.

La paz de Cristo sea siempre con ustedes.

And also with you.

Y también contigo.

All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor."

MEAL

Offertory

Si Bheag, Si Mohr

Traditional Irish

Gretta Hunstiger, fiddle

Thank you for your continued generosity! Donations may be sent electronically or by mail, or placed in the offering plate in the center of our space as you come forward for Holy Communion. A QR code is available on the last page of the bulletin.

+ **Offertory Prayer**

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,
Amen.

+ **The Great Thanksgiving**

God be with you.

And also with you.

Lift up your hearts.

We lift them to our God.

Let us give thanks to our gracious God. **It is right to give our thanks and praise.**

It is indeed right.... we join their unending hymn:

+ Sanctus

ACS Setting 11



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

+Eucharistic Prayer and Words of Institution

+The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.

Holy Communion

We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.

If you are at home and sitting with others... *When sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you."*

If you are at home on your own... *Hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."*

If you are worshipping in-person today... *We invite you to come forward to receive the elements and hear the words of promise, or to receive a blessing. Following the direction of the ushers, come forward: pick up a cup, gather around the table, receive the bread (gluten free is available), receive either the red wine or white grape juice in your cup, place your used cup in the basket. Children of all ages are welcome to partake at Holy Communion.*

If you seek healing prayers today... *A healing minister is available during Holy Communion this morning. If you'd like prayers for healing for yourself, for those you love, or for other situations, you are invited to come to one of the healing ministers. You can ask for specific prayers or simply ask them to pray with you...and they will.*

If you are so inclined during this time... *You may dip into the baptismal waters and remember the promises, light candles for situations around the world and close to home or add a prayer to the prayer wall. All prayer slips remain anonymous. Periodically throughout the year, prayers are removed from the wall, blessed during worship, and burned in our courtyard fireplace as a sign of releasing our burdens and entrusting our concerns to God's care.*

Music During Communion

I Love to Tell the Story	ELW 661
The Son of God, Our Christ	ELW 584
Lord, You Give the Great Commission	ELW 579

+ Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

+ Prayer after Communion

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations.
In the name of Jesus, **Amen.**

+Announcements

SENDING

+Sending Hymn

God's Work, Our Hands

ACS 1000

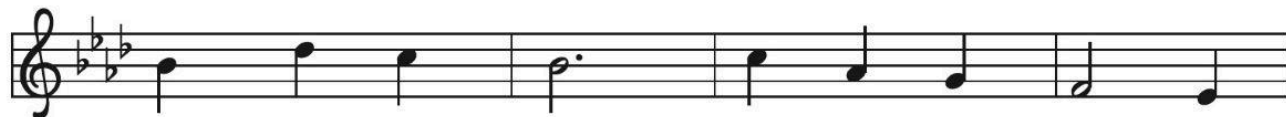
See the music on the next page



1 God's work, our hands: work - ing to - geth - er,
 2 God's work, our feet: trav - 'ling to - geth - er,
 3 God's work, our voice: sing - ing to - geth - er,
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
 fol - low - ing Je - sus to plac - es un - known,
 prais - ing, pro - claim - ing to all who will hear,
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
 walk - ing as friends, march - ing for free - dom,
 pray - ing for peace, shout - ing for jus - tice,
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
 run - ning the race with God's fu - ture the goal.
 claim - ing God's love for the lost and the least.
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
 Bless, God, our feet as we fol - low your way,
 Bless, God, our voice as we speak in your name,
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.

+Blessing

Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always. **Amen.**

+Dismissal


Go in peace. Share the Good News!

Thanks be to God.

Postlude

In Thee is Gladness

Gastoldi, arr. Mark Sedio (2021)

<p>Staff at University Lutheran Church of Hope</p> <p>Lead Pastor Rev. Amanda Simons (she/her) amandas@ulch.org</p> <p>Pastor Rev. Maria Anderson-Lippert (she/her) mariaa@ulch.org</p> <p>Minister of Worship and Music Paul Stever (he/him) pauls@ulch.org</p> <p>Financial Administrator Catherine Menick (she/her) FinAdmin@ulch.org</p> <p>Worship a/v Tech Addison Gillette (she/they)</p> <p>Custodian Geremew Beshah (he/him)</p> <p>Lutheran Campus Pastor Kate Reuer Welton (she/her) kate@umnlutheran.org</p>	<p>Giving electronically Use this QR code to reach the University Lutheran Church of Hope donation page:</p>  <p>Or go to www.ulch.org and click on the “Give” tab. Thank you for your generous support of God’s ministry through ULCH.</p> <p>Copyright Acknowledgments Liturgy reprinted by permission under Augsburg Fortress Liturgies Annual License #3625 and from <i>Barn Geese Worship</i>, “All In” Lenten resources. Music throughout the service reprinted under OneLicense A-707451 unless otherwise noted. Scripture excerpts in English from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the USA, unless otherwise noted. Used by permission. All rights reserved worldwide. Scripture excerpts in Spanish from Santa Biblia, NUEVA VERSIÓN INTERNACIONAL® NVI®, © 1999, 2015 por Biblica, Inc.® Usado con permiso de Biblica, Inc.® Reservados todos los derechos en todo el mundo. Used by permission. All rights reserved worldwide.</p> <p>UNIVERSITY CHURCH OF LUTHERAN HOPE</p> <p>University Lutheran Church of Hope 601 13th Avenue SE Minneapolis, MN 55414-1437 612.331.5988 www.ulch.org Office hours: 9am to 2pm weekdays</p>
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Today’s Worship Leaders

Pastor Maria Anderson-Lippert (presiding minister); James Flaten (assisting minister); Gretta Hunstiger, fiddle, Paul Stever (musicians); Ann Agrimson, Jack Dant, Ruth Hedman, John Lauber (communion servers); Eric Ringham (lector); Addison Gillette (worship tech facilitator); Evan Peterson (greeter); Tim Abrahamson, John Robinson, Ron Sorensen (ushers); Carol Flaten (worship prep); Ann Agrimson, Carol Flaten (communion clean-up); Sara Tuffvesson Doure, Ann Rolle (healing prayer)

Monarca Democracy Defense

Greetings ULCH Congregation,

I recently attended the Monarca Democracy Defense Training for protecting the upcoming Midterm Elections. Monarca is the same group that provided training and organized the mutual aid groups, peaceful protests and assistance given to our immigrant neighbors during Metro Surge. Their goal is to use the same neighborhood groups and church congregations to organize and coordinate protections prior to, and following the mid terms. I was very inspired by the work and actions from regular Minnesota folks during Metro Surge, and I know that several of you from our church were involved directly. That effort demonstrated what community members can do when they band together and work towards a common goal. That's why I want to get involved, and do what can be done to insure the upcoming elections are fair, with the most accurate results possible.

I'm asking if anyone else would like to join is this effort, to contact me at eubbelohde@yahoo.com or 651-246-2024.

I find that during these stressful, turbulent times, it's easy to become discouraged and feel that nothing will change for the better. Taking action can be the first step to bringing about that change.

Thanks for your consideration,

Beth Ubbelohde

Civil Rights Pilgrimage to Alabama

Plans are progressing for a Civil Rights Pilgrimage to Alabama. Time will be spent in Montgomery visiting the Equal Justice Initiative Sites The Legacy Sites, the Southern Poverty Law Center Our History, and the Rosa Parks Museum. The group will drive to Selma along the route the voting rights marchers walked in March 1965 and cross the Edmund Pettus bridge, the site of Bloody Sunday. Learn about the struggle to re-enfranchise voting rights for the Black people of Lowndes County, Alabama and throughout the United States. The pilgrimage will continue to Birmingham to learn about the work of Rev. Fred Shuttlesworth at Bethel Baptist Church and the bombing of the 16th Street Baptist Church on September 15, 1963 that killed 4 Sunday School girls. The final stop will be at the King Center in Atlanta. There will be time to reflect on the world then and our world today and our embodied response to this experience.

The pilgrimage will be led by Rev Joanne Sorenson, retired ELCA pastor living in St Paul. Proposed dates are October 28-November 2. Cost: \$2500 (includes round trip airfare from MSP to Atlanta, housing, most meals, museum admission, and van rental).

Those interested can join a Zoom Call on Sunday, June 28 4pm to learn more and have some of their questions answered. Contact Diane Greve dkgreve@gmail.com to be added to the list to receive the Zoom link. Diane traveled to Alabama with Rev. Joanne Sorenson in 2025 and is excited to see other Hope members and their friends go as well.

Outdoor Worship Next Week - Sunday, June 21st

We will gather for worship on the east lawn/patio. Our worship will center around the themes of God's vision of Beloved Community through stories of Juneteenth, the Civil Rights movement, and South Minneapolis Day Camp. If you're able to help volunteer with set-up or take-down of worship, we would welcome your presence!

Bible & Brew: Monday, June 15th, 6:30-8pm

Lake Monster Brewing, 550 Vandalia St., St. Paul

Look for familiar Hope faces on the patio. We are an extraordinarily friendly bunch.

Paddle the St. Croix: Saturday, June 20th

Looking for a fun way to kick off Father's Day weekend? Join our group for a morning on the water! Whether you are a seasoned kayaker or a first-time canoeist, all are welcome to enjoy the scenic beauty of the St. Croix River.

Event Details

- When: Saturday, June 20. We hit the water at 9:00 AM.
- Where: Meet at the beach on the Minnesota side of Interstate Park (Taylors Falls).
- The Route: We will paddle from the park down to the Osceola Bridge.

Logistics & Rentals

If you don't have your own gear, rentals are available through Taylors Falls Canoe and Kayak Rental. You can reserve your boat online at taylorsfallscanoe.com.

One of the best perks? They provide a shuttle bus to bring you back to your car at Interstate Park once we finish our trip at the bridge.

RSVP & Questions

If you're planning to join us or have any questions about the trip, please reach out to Alden Tetlie:

- Email: alden.tetlie@gmail.com
- Phone: (651) 402-2344

We look forward to seeing you on the river!

Amnicon Congregational Camp: Aug 28-30th

All are invited, once again, to join with First Congregational for a weekend of camping and community building up at Amnicon. We'll arrive Friday night, August 28th, and leave Sunday afternoon, August 30th. Register by August 1st using the link the Thursday Epistle, or contact Pastor Maria for more information (mariaa@ulch.org)