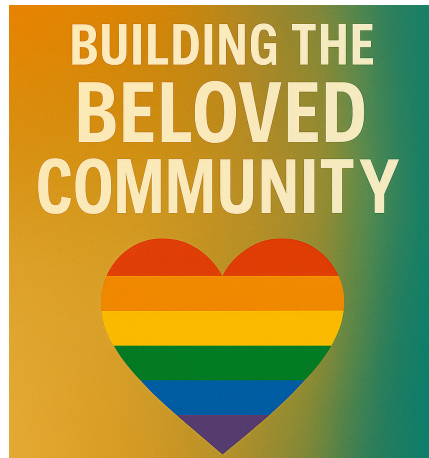


4th Sunday after Pentecost
June 21, 2026
10:00 AM



University Lutheran Church of Hope is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation with a commitment to racial equity.

Welcome. Peace be with you.

We continue our holy experiment. We're worshipping together in-person and virtually on YouTube. Welcome!

For those worshipping in-person, please remember:

- ❖ **To support the health and wellness of all those among us**, feel welcome to use masks and hand sanitizer, stay current with your vaccinations, and stay home as needed if you are unwell.
- ❖ **We honor one another's boundaries** by asking permission to be in close proximity, and finding alternate ways to greet one another and share the peace (a deep bow, the peace sign, an air hug, etc.). Our risk levels and comfort differ.
- ❖ **In our service today, we will share Holy Communion.** Ushers will direct you.
- ❖ **If you are new to the community** and wish to speak with a Pastor or be included in our communication and activities, fill out the blue slip in the pew rack and give it to an usher. We'll follow up. It's also just fine to be anonymous. To get more involved, check out our website: <http://www.ulch.org/> To receive the weekly enews, the Thursday Epistle, contact our church administrator at ulch@ulch.org.
- ❖ **Children are welcome in worship.** Kids, grab your SPARK Story Bibles. Craft tables are available for families at the front of the sanctuary. Note: The nursery is not staffed, but is available for your use. The nursery is on the upper level of the education wing, most easily reached from the doors nearest the baptismal font.
- ❖ **After worship, enjoy the time to linger for conversation** in the lounge, courtyard and patio.

Land Acknowledgment

This Land Acknowledgment, and our response, are both a work in progress. We're actively engaged in a process to move beyond a simple acknowledgment, and toward a more active commitment. Watch for more opportunities for our community.

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

GATHERING

+ Indicates the assembly stand as able. Assembly parts are marked in **bold**.

ELW refers to the red hymnal, *Evangelical Lutheran Worship*. ACS refers to *All Creation Sings*, an ELW supplement.

Prelude

A Dazzling Bouquet

Bret Hesla

Ulchers band

Welcome

+ Gathering Hymn

Let Us Enter In

ACS 985, by Ray Makeever (1983)



1 Let us en-ter in to the song of thanks - giv - ing and free - dom.
2 Let us en-ter in to the place where our God has pre - ced - ed.
3 Let us en-ter in to the heart of a world that is bro - ken.



Let us en-ter in to the long line of peo - ple in need.
Let us en-ter in to the face of the fear and the pain.
Let us en-ter in to the start of a hope we can share.



Let us en-ter in to the strong mind that God is still liv - ing.
Let us en-ter in to the grace of the love when it's need - ed.
Let us en-ter in to the part where we call one an - oth - er



Heal - ing, for - giv - ing— Let us en - ter in.
Death is de - feat - ed! Let us en - ter in.
sis - ter and broth - er. Let us en - ter in.

+ Commitment to Living the Story of Freedom

As people of faith who gather in worship, we remember the significance of Juneteenth for all siblings of color who, though free from the literal bonds of slavery, continue to live burdened by systems of oppression.

We hear the living story of freedom and pray as people united in faith and justice for the healing and reconciliation of all creation and across the generations, knowing the word comes as freedom to the oppressed. We hear and share the messages of liberation and freedom expressed by all faiths and different communities.

A living story to keep justice and do righteousness, for wholeness is about to come.

A living story to break open our hearts to the suffering of our siblings, that we may stand in solidarity and love until righteousness reigns.

May we receive the voices of giftedness and wisdom from people across every hue and lived experience.

Let us not grow weary in doing what is right.

May those with privilege and power use it to break open systems and institutions, that all may share equally and equitably in goodness and in prosperity.

May we elevate joy as a form of resistance and mutual care.

May we celebrate the sacred vocation of fatherhood, motherhood, and parenting.

Help us to speak the truth.

Open us to receive the full nature of our history as a nation.

Let us journey together as instruments of love overflowing towards the care of all people and in peace.

May we seek a shared path together to do justice, love kindness, and walk humbly towards equality, equity, and justice for all. Amen.

+ Kyrie

Let Us Pray in Peace

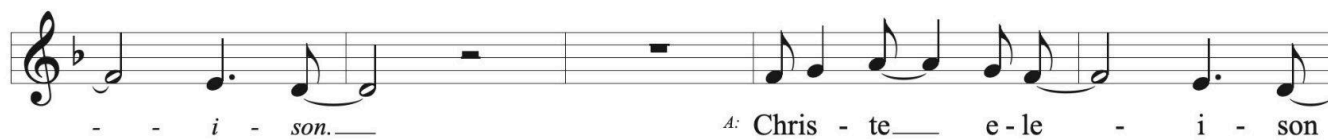
by Tim Gustafson (2024)



Leader: Let us pray— in peace— for mer - cy.—



All: Let us pray— in peace— for me - rcy.— *L:* Ky-ri - e— e - le -



- - i - son.— *A:* Chris - te— e - le - i - son



A: Ky-ri - e— e - le - i - son.— *Fine*



L: For the peace from God,— *A:* Let us pray.—



L: For the peace of all,— *A:* Let us pray.—



L: For the peo - ple here,— *A:* Let us pray.— *D.C. al Fine*

+ Greeting

The grace of the risen Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+ Prayer of the Day

Holy God, you created us in your image. Grant us grace to contend fearlessly against evil. Help us, like those of generations before us who resisted the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and creation everywhere. **Amen.**

WORD

Reading - The Beloved Community

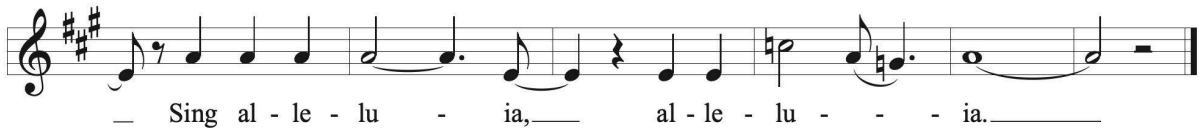
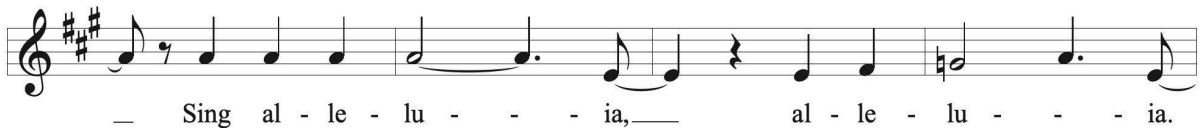
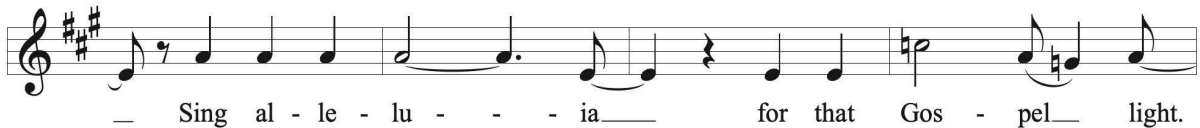
“The end is reconciliation; the end is redemption; the end is the creation of the Beloved Community. It is this type of spirit and this type of love that can transform opponents into friends. It is this type of understanding goodwill that will transform the deep gloom of the old age into the exuberant gladness of the new age. It is this love which will bring about miracles in the hearts of men.”

- Rev. Dr. Martin Luther King, Jr. in a 1956 speech following the announcement of a favorable U.S. Supreme Court decision desegregating the seats on Montgomery's busses

+ Scripture Acclamation

Sing Alleluia

by Tim Gustafson (2024)



Words and music by Tim Gustafson.
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Contact: tgusblue@yahoo.com

+ **Reading** - Galatians 3:26-28

For in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus.

The word of the Lord.
Thanks be to God.

Todos ustedes son hijos de Dios mediante la fe en Cristo Jesús, porque todos los que han sido bautizados en Cristo se han revestido de Cristo. Ya no hay judío ni no judío, esclavo ni libre, hombre ni mujer, sino que todos ustedes son uno solo en Cristo Jesús.

La palabra del Señor.
Alabanza a ti, oh Cristo!

Meditation - Pastor Amanda Simons

+ **Hymn of the Day** We Are Building A Beloved Community by Tim Gustafson and campers

Follow the leaders to echo them at the end of the verses and join in the following Refrain

We are building a beloved community;
We are building it together, yeah, you and me.
And we're building it for every person, animal, and plant.
We're gonna keep on building it up as best we can.

From Building a Beloved Community Day Camp, 2023

+ **Prayers of the People**

*Following each petition: God of Grace, **hear our prayer.***

+ **Sharing the Peace**

The peace of Christ be with you always.

And also with you.

La paz de Cristo sea siempre con ustedes.

Y también contigo.

All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor."

MEAL

Offertory

Shall We Gather At the River

ULCHers Band

Thank you for your continued generosity! Donations may be sent electronically or by mail, or placed in the offering plate in the center of our space as you come forward for Holy Communion. A QR code is available on the last page of the bulletin.

+ **Offertory Prayer**

God of abundance, you are the source of all life and light. At this season of the summer solstice, we thank you for the warmth of the sun and the growth hidden within the earth. Receive these gifts - fruits of our labor and signs of your gracious love. Use them, and use us, to nourish a hungry world, to care for your good creation, and to join the living story of freedom. **Amen.**

+The Great Thanksgiving

May God Be With You

by Tim Gustafson (2024)

Leader: *May God be with* _____ you: *And with you* al - ways.

L: *Lift up your hearts* _____ now: *We lift your hearts* in _____ praise.

L: *Let us give thanks* _____ now: *We of-fer gra - ti - tude* in _____ grace. _____

It is indeed...join their unending hymn:

+ Sanctus

by Tim Gustafson (2024)

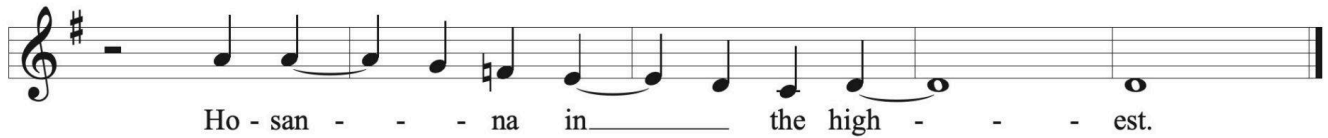
Ho - ly, Ho - ly, Ho - ly One, _____ God of earth and

sea _____ and sun: _____ Morn - ing and night, Pow - er and

might are yours. _____ Bless-ed is the One _____ who

comes in your name. _____ Bless-ed is the One _____ who comes in your name.

_____ Ho - san - - - na in _____ the high - est.



+Eucharistic Prayer and Words of Institution

+The Lord’s Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.

Holy Communion

We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.

If you are at home and sitting with others... *When sharing the bread with someone, say to them: “This is the body of Christ, given for you.” When sharing the wine or grape juice, say, “This is the blood of Christ, shed for you.”*

If you are at home on your own... *Hear the voice of the pastor naming these promises of grace and life for you. If you’d prefer a blessing, hear these promises: “You are a beloved child of God. May God strengthen you with grace through Christ for all we face today.”*

If you are worshiping in-person today... *We invite you to come forward to receive the elements and hear the words of promise, or to receive a blessing. Please follow the directions of the ushers.*

If you seek healing prayers today... *A healing minister is available during Holy Communion this morning. If you’d like prayers for healing for yourself, for those you love, or for other situations, you are invited to come to one of the healing ministers. You can ask for specific prayers or simply ask them to pray with you...and they will.*

Music During Communion For the Wholeness of the Earth ACS 1067, Bret Hesla (2017)

See next page



1 We lift this prayer for the whole-ness of the earth. We lift this
 2 We turn our lives to the whole-ness of the earth. We turn our
 3 Give thanks to God for the whole-ness of the earth. Give thanks to



prayer for the whole-ness of the earth. We lift this prayer for the
 lives to the whole-ness of the earth. We turn our lives to the
 God for the whole-ness of the earth. Give thanks to God for the



whole-ness of the earth. Can you feel it ris - ing in you?
 whole-ness of the earth. Can you feel it spin - ning in you?
 whole-ness of the earth. Can you feel it ris - ing in you?

We Are Belov'd

by Tim Gustafson (2024)



All: We are be-lov'd of God.

We are beau-ti-fly made.



— We are fierce - ly loved and gent - ly held. —

Words: Based on a blessing by Rev. Jen Nagel. Adapted by Tim Gustafson. Music: Tim Gustafson
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+ Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

+ Prayer after Communion

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

+Announcements

SENDING

+Sending Hymn

Canticle of the Sun

by Marty Haugen (1980)

All sing the Refrain, Leaders sing the verses

Refrain

The musical notation is written on a single treble clef staff in G major (one sharp) and 3/8 time. It consists of four lines of music with lyrics underneath. The lyrics are: "The heav - ens are tell - ing the glo - ry of God, and all cre - a - tion is shout - ing for joy. Come, dance in the for - est, come, play in the field, and sing, sing to the glo - ry of the Lord." The melody is simple and repetitive, with a mix of quarter and eighth notes.

+Blessing

May the God who frees the oppressed guide your steps. May truth open your hearts, courage steady your hands, and love lead you toward the healing of all creation. May freedom's story continue through you. In the name of the Father, Son, and Holy Spirit. **Amen.**

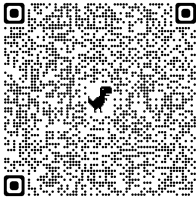

+Dismissal

“Go out into the world in peace; have courage; hold on to what is good; return no evil for evil; Strengthen the fainthearted; support the weak, and help the suffering; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit.”

Thanks be to God!

Postlude

El Amor de Cristo (The Love of Christ) Gerardo Oberman, arr. H. Vivares
Composed for 2022 World Council of Churches assembly in Germany

<p>Staff at University Lutheran Church of Hope</p> <p>Lead Pastor Rev. Amanda Simons (she/her) amandas@ulch.org</p> <p>Pastor Rev. Maria Anderson-Lippert (she/her) mariaa@ulch.org</p> <p>Minister of Worship and Music Paul Stever (he/him) pauls@ulch.org</p> <p>Financial Administrator Catherine Menick (she/her) FinAdmin@ulch.org</p> <p>Worship a/v Tech Addison Gillette (she/they)</p> <p>Custodian Geremew Beshah (he/him)</p> <p>Lutheran Campus Pastor Kate Reuer Welton (she/her) kate@umnlutheran.org</p>	<p>Giving electronically Use this QR code to reach the University Lutheran Church of Hope donation page:</p> <p>Or go to www.ulch.org and click on the “Give” tab. Thank you for your generous support of God’s ministry through ULCH.</p>  <p>Copyright Acknowledgments Liturgy reprinted by permission under Augsburg Fortress Liturgies Annual License #3625 and from <i>Barn Geese Worship</i>, “All In” Lenten resources. Music throughout the service reprinted under OneLicense A-707451 unless otherwise noted. Scripture excerpts in English from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the USA, unless otherwise noted. Used by permission. All rights reserved worldwide. Scripture excerpts in Spanish from Santa Biblia, NUEVA VERSIÓN INTERNACIONAL® NVI®, © 1999, 2015 por Biblica, Inc.® Usado con permiso de Biblica, Inc.® Reservados todos los derechos en todo el mundo. Used by permission. All rights reserved worldwide.</p>  <p>University Lutheran Church of Hope 601 13th Avenue SE Minneapolis, MN 55414-1437 612.331.5988 www.ulch.org Office hours: 9am to 2pm weekdays</p>
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Today’s Worship Leaders

Pastor Amanda Simons, Pastor Maria Anderson-Lippert (presiding ministers); Mary Reimann-Perez (assisting minister); ULCHers band (Tim Gustavson, Mark Nelson, Paul Odenbach), Paul Stever (musicians); Ann Agrimson, Karilyn Alexander, Tim Hopkins, Wayne Lee (communion servers); Jacob Lanthier (lector); Dan Bielenberg, Matthew Fry, Addison Gillette (worship tech facilitator); Nancy Miller (greeter); Tim Abrahamson, Williams Santana (ushers); Julaine Kobiske (worship prep); Bruce Eldevik, Rosalie Eldevik (communion clean-up); Pastor Maria Anderson-Lippert, Jason Lukis (healing prayer)