

5th Sunday after Pentecost  
Pride Sunday  
June 28, 2026  
10:00 AM



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**University Lutheran Church of Hope** is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation with a commitment to racial equity.

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**Welcome. Peace be with you.**

**We continue our holy experiment.** We're worshipping together in-person and virtually on YouTube. Welcome!

**For those worshipping in-person, please remember:**

- ❖ **To support the health and wellness of all those among us**, feel welcome to use masks and hand sanitizer, stay current with your vaccinations, and stay home as needed if you are unwell.
- ❖ **We honor one another's boundaries** by asking permission to be in close proximity, and finding alternate ways to greet one another and share the peace (a deep bow, the peace sign, an air hug, etc.). Our risk levels and comfort differ.
- ❖ **In our service today, we will share Holy Communion.** Ushers will direct you.
- ❖ **If you are new to the community** and wish to speak with a Pastor or be included in our communication and activities, fill out the blue slip in the pew rack and give it to an usher. We'll follow up. It's also just fine to be anonymous. To get more involved, check out our website: <http://www.ulch.org/> To receive the weekly enews, the Thursday Epistle, contact our church administrator at [ulch@ulch.org](mailto:ulch@ulch.org).
- ❖ **Children are welcome in worship.** Kids, grab your SPARK Story Bibles. Craft tables are available for families at the front of the sanctuary. Note: The nursery is not staffed, but is available for your use. The nursery is on the upper level of the education wing, most easily reached from the doors nearest the baptismal font.
- ❖ **After worship, enjoy the time to linger for conversation** in the lounge, courtyard and patio.

**Land Acknowledgment**

*This Land Acknowledgment, and our response, are both a work in progress. We're actively engaged in a process to move beyond a simple acknowledgment, and toward a more active commitment. Watch for more opportunities for our community.*

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

# GATHERING

+ Indicates the assembly stand as able. Assembly parts are marked in **bold**.

ELW refers to the red hymnal, *Evangelical Lutheran Worship*. ACS refers to *All Creation Sings*, an ELW supplement.

## Prelude

Chaconne in F minor

Johann Kuhnau (1660-1722)

Ed. and arr. Wayne L. Wold (2000)

## Welcome

### + **Thanksgiving for Baptism**

Blessed be the holy Trinity, + one God, the fountain of living water,  
the light that no gloom can overcome, the embrace that calls us beloved.

**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with mercy and forgiveness,  
named as God's children,  
and set free to walk in the glory of Christ.

Through these waters, God gathers a community --  
queer and straight, trans and cisgender, intersex, questioning, and asexual,  
of every race and culture,  
so that no one must walk alone,  
but together we live in God's love.

Let us give thanks for the gift of baptism.

**We give you thanks, O God,  
for the waters of creation:  
for rivers and rain, oceans and springs.**

We give you thanks for the waters that sustain our community -  
The Mississippi River, the Chain of Lakes, and Lake Superior.

We give you thanks for the waters of liberation:  
the Red Sea, the Jordan,  
the baptism of Jesus in the river.

We give you thanks for the waters that claim us as your children  
and make us one body in Christ.

**Shine in us with the light of Christ,  
that we may see your face in one another,  
resist every form of hatred and oppression,  
and rejoice in the freedom of your love.**

To you be given honor and praise,  
with the Spirit who broods over the waters, today and forever.

**Amen.**

**+ Gathering Hymn**

The Day of Resurrection

Music: LANCASHIRE



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
4 Then praise we God the Fa - ther, and praise we Christ his Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
let all the world keep tri - umph and all that is there - in.  
with them the Ho - ly Spir - it, e - ter - nal Three in One;



From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad - ness blend;  
till all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and hear - ing, may raise the vic - tor strain.  
for Christ the Lord has ris - en, our joy that has no end!  
and hon - or, pow'r, and glo - ry, as - cribe to God a - lone!

**+ Greeting**

The grace of the risen Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

**+ Prayer of the Day**

God of Beauty, you gather your beloved children into your care, each one a unique image of you. You claim us as your own and call us to follow in the ways of mercy, justice, and joy. Strengthen us for the vocations that you beckon us towards, including the essential work of striving for community in which all are safe and welcome. **Amen.**

# WORD

## Children's Message

### Reading - Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD, and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the LORD and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Word of God, word of Life.

**Thanks be to God.**

En presencia de los sacerdotes y de todo el pueblo que estaba en el Templo del SEÑOR, el profeta Jeremías respondió al profeta Jananías: —¡Amén! Que así lo haga el SEÑOR. Que cumpla el SEÑOR las palabras que has profetizado. Que devuelva a este lugar los utensilios del Templo del SEÑOR y a todos los exiliados a Babilonia. Pero presta atención a lo que voy a decirles a ti y a todo el pueblo: Los profetas que nos han precedido profetizaron guerra, hambre y pestilencia contra numerosas naciones y grandes reinos. Pero a un profeta que anuncia paz se le reconoce como profeta verdaderamente enviado por el SEÑOR solo si se cumplen sus palabras.

Palabra de Dios, palabra de vida.

**Demos gracias a Dios.**

## Psalm 13

*The Lector reads the odd verses and **All read the even verses***

<sup>1</sup> How long, O LORD? Will you forget me forever?

How long will you hide your face from me?

<sup>2</sup> **How long shall I have perplexity in my mind, and grief in my heart, day after day?**

**How long shall my enemy triumph over me?**

<sup>3</sup> Look upon me and answer me, O LORD my God; give light to my eyes, lest I sleep in death;

<sup>4</sup> **lest my enemy say, "I have defeated you," and my foes rejoice that I have fallen.**

<sup>5</sup> But I trust in your unfailing love; my heart is joyful because of your saving help.

<sup>6</sup> **I will sing to the LORD, who has dealt with me richly.**

<sup>1</sup> ¿Hasta cuándo, SEÑOR, me tendrás en el olvido?

¿Hasta cuándo esconderás de mí tu rostro?

<sup>2</sup> **¿Hasta cuándo he de atormentar mi mente con preocupaciones y he de sufrir cada día en mi corazón?**

**¿Hasta cuándo mi enemigo triunfará sobre mí?**

<sup>3</sup> SEÑOR y Dios mío, mírame y respóndeme; ilumina mis ojos. Así no caeré en el sueño de la muerte;

<sup>4</sup> **así no dirá mi enemigo: «Lo he vencido»; así mi adversario no se alegrará de mi caída.**

<sup>5</sup> Pero yo confío en tu gran amor; mi corazón se alegra en tu salvación.

<sup>6</sup> **Cantaré salmos al SEÑOR, porque ha sido bueno conmigo.**

+ **Gospel Acclamation**    *All sing in Spanish, then English*    ACS Setting 11 (from Honduras)

+ **Gospel Reading** - Matthew 10:40-42

The gospel according to Matthew, the tenth chapter.

**Glory to you, O Lord.**

[Jesus said to the twelve:]“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord.

**Praise to you, O Christ.**

»Quien los recibe a ustedes me recibe a mí y quien me recibe a mí recibe al que me envió. Cualquiera que recibe a un profeta por tratarse de un profeta recibirá recompensa de profeta; y el que recibe a un justo por tratarse de un justo recibirá recompensa de justo. Y quien dé siquiera un vaso de agua fresca a uno de estos pequeños por tratarse de uno de mis discípulos, les aseguro que no perderá su recompensa».

El Evangelio del Señor.

**Alabanza a ti, oh Cristo!**

**Sermon** - Pastor Amanda Simons

+ **Hymn of the Day**    God, We Gather As Your People (*Vss. 1 & 4*)

ACS 1038

*See next two pages. All sing verses 1 & 4 and Refrains.*



1 God, we gath - er as your peo - ple to raise our song a -  
 2 Oh, we sing for all the chil - dren, that one day they be  
 3 Oh, we pray for all the young lives cut short by fear and  
 4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.  
 free; and we sing for gen - er - a - tions yet to be,  
 shame, so a - fraid of who they are and whom they love.  
 wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we  
 that they nev - er have a rea - son to  
 May the mes - sage now be ban - ished that your  
 As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.  
 doubt that they are blest. May they, in your love, find rest.  
 love is for the few; may their faith in you re - new.  
 join us hand in hand, as a - gainst all hate we stand.



Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry - one in - side.

For in God there is a wel - come, in God we all be -  
long. May that wel - come be our song.

Text: David Lohman, b. 1961  
 Music: WELCOME BE OUR SONG, David Lohman  
 Text and music © 2007 Welcome Song Music, admin. Augsburg Fortress

### + Prayers of the People

*Following each petition: God of Grace, hear our prayer.*

### + Sharing the Peace

The peace of Christ be with you always.

La paz de Cristo sea siempre con ustedes.

**And also with you.**

**Y también contigo.**

*All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor."*

## MEAL

### Offertory

Sonata in C, movement 2 (Allegro)

Tommaso Albinoni

*Brianna Caverzagie, trumpet*

(1671-1751)

*Thank you for your continued generosity! Donations may be sent electronically or by mail, or placed in the offering plate in the center of our space as you come forward for Holy Communion. A QR code is available on the last page of the bulletin.*

### + Offertory Prayer

Creator God, in your wisdom you bring forth all that is good and your creation provides us with an abundance of what we need. May our gifts of all kinds and our labor contribute to the building of a beloved community which welcomes all people and that works for justice for all people. **Amen.**

### +The Great Thanksgiving

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to our God.**

Let us give thanks to our gracious God. **It is right to give our thanks and praise.**

It is indeed right.... we join their unending hymn:

+ Sanctus

ACS Setting 11



San-to, san - to, san - to Dios de glo - ria y po - der,  
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.  
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.  
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.

## +Eucharistic Prayer and Words of Institution

### +The Lord's Prayer

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.**

### Holy Communion

*We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.*

***If you are at home and sitting with others...*** *When sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you."*

***If you are at home on your own...*** *Hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."*

***If you are worshipping in-person today...*** *We invite you to come forward to receive the elements and hear the words of promise, or to receive a blessing. Following the direction of the ushers, come forward: pick up a cup, gather around the table, receive the bread (gluten free is available), receive either the red wine or white grape juice in your cup, place your used cup in the basket. Children of all ages are welcome to partake at Holy Communion.*

***If you seek healing prayers today...*** *A healing minister is available during Holy Communion this morning. If you'd like prayers for healing for yourself, for those you love, or for other situations, you are invited to come to one of the healing ministers. You can ask for specific prayers or simply ask them to pray with you...and they will.*

***If you are so inclined during this time...*** *You may dip into the baptismal waters and remember the promises, light candles for situations around the world and close to home or add a prayer to the prayer wall. All prayer slips remain anonymous. Periodically throughout the year, prayers are removed from the wall, blessed during worship, and burned in our courtyard fireplace as a sign of releasing our burdens and entrusting our concerns to God's care.*

<b>Music During Communion</b>	As We Gather at Your Table	ELW 522
	Let Us Ever Walk with Jesus	ELW 802

### + Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

**+ Prayer after Communion**

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

**+Announcements**

SENDING

**+Sending Hymn**

In Christ Called to Baptize

ELW 575

**+Blessing**

May the Creator of all embolden us to be fiercely and authentically human. May the Holy Protector guide us as we continue to discover the fullness of who we are. And may the Spirit of Truth and Wisdom guide us to seek justice for all. **Amen.**

**+Dismissal**

Go forth with courage, loving God and serving neighbors.

**Thanks be to God.**

**Postlude**

Sonata in C, movement 4 (Allegro)

*Brianna Caverzagie, trumpet*

Tommaso Albinoni

(1671-1751)

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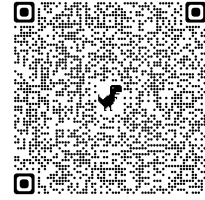
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**Today’s Worship Leaders**

Pastor Amanda Simons, (presiding minister); Stewart Herman (assisting minister); Brianna Caverzagie, trumpet, Paul Stever (musicians); Tim Abrahamson, Kathy Kufus, Shelly Parry (communion servers); Sheila Hougen (lector); Addison Gillette (worship tech facilitator); Muffi Abrahamson (greeter); Leena Rapacz, Williams Santana, Karen Jorstad (ushers); Carol Flaten (worship prep); Kelleen Brooks, Randall Brooks (communion clean-up); Ann Rolle, Julia Reimann-Perez (healing prayer)