

20th Sunday after
Pentecost
October 11, 2026
10:30 AM



University Lutheran Church of Hope is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation with a commitment to racial equity.

Welcome. Peace be with you.

We continue our holy experiment. We're worshipping together in-person and virtually on YouTube. Welcome!

For those worshipping in-person, please remember:

- ❖ **To support the health and wellness of all those among us**, feel welcome to use masks and hand sanitizer, stay current with your vaccinations, and stay home as needed if you are unwell.
- ❖ **We honor one another's boundaries** by asking permission to be in close proximity, and finding alternate ways to greet one another and share the peace (a deep bow, the peace sign, an air hug, etc.). Our risk levels and comfort differ.
- ❖ **In our service today, we will share Holy Communion.** Ushers will direct you.
- ❖ **If you are new to the community** and wish to speak with a Pastor or be included in our communication and activities, fill out the blue slip in the pew rack and give it to an usher. We'll follow up. It's also just fine to be anonymous. To get more involved, check out our website: <http://www.ulch.org/> To receive the weekly enews, the Thursday Epistle, contact our church administrator at ulch@ulch.org.
- ❖ **Children are welcome in worship.** Kids, grab your SPARK Story Bibles. Craft tables are available for families at the front of the sanctuary. Note: The nursery is not staffed, but is available for your use. The nursery is on the upper level of the education wing, most easily reached from the doors nearest the baptismal font.
- ❖ **After worship, enjoy the time to linger for conversation** in the lounge, courtyard and patio.

Land Acknowledgment

This Land Acknowledgment, and our response, are both a work in progress. We're actively engaged in a process to move beyond a simple acknowledgment, and toward a more active commitment. Watch for more opportunities for our community.

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

GATHERING

+ Indicates the assembly stand as able. Assembly parts are marked in **bold**.

ELW refers to the red hymnal, *Evangelical Lutheran Worship*. **ACS** refers to *All Creation Sings*, an ELW supplement.

Prelude Jerusalem, My Happy Home (LAND OF REST) arr. Karen Buckwalter
Hope Handbells (2025)

Welcome

+ Confession and Forgiveness

We and our ancestors have sinned. Our ancestors exchanged the glory of God for the image of a golden calf. They forgot God, their Savior, who had done great things in Egypt.

While our means are different, our compulsions are the same.
Let us confess our brokenness, for God is merciful and just and will forgive us our sin.

A moment for silent reflection.

**Holy God, you are the Lord our God,
who brought us out of the land of Egypt, out of the house of slavery.**

**And yet our trust in you is fragile,
Easily crushed by our bent toward indifference -
The dismissal of your faithfulness as a result of our forgetfulness.**

**Our trust is fragile,
Easily broken by the slightest pause -
An answer to prayer not instantly given,
A request for peace not immediately felt.**

**Our trust is fragile,
Easily displaced by gods of our making -
The god of self-sufficiency, chased at any cost,
The god of illusion, pursued in any form.**

**Lord, have mercy on us, through Christ, our Lord.
Amen.**

Beloved, hear the good news:
Jesus the Christ brings new life from death. In the name of Jesus, your sins are forgiven.
May you be reconciled to God, neighbor, self, and creation. Amen.

+ Processional Hymn

Come, Share the Spirit

ACS 1045



1 Come, share the Spir - it, God has called us to ven - tures
2 Come, drown your sins be - neath the wa - ters where life flows
3 Come, God in - vites us to the ban - quet that ev - 'ry
4 Come, let us tell the gos - pel sto - ry, how God has



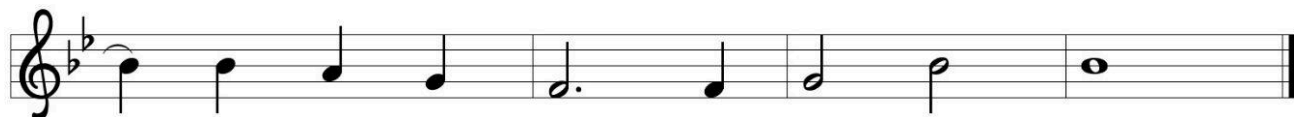
in the life of faith, to bring good tid - ings to the
from the gran - ite rock, the stone from which our Lord has
peo - ple soon will share, with shouts of joy and loud thanks -
giv - en us new birth and rais - es us to live for



need - y, to tell of vic - t'ry o - ver death.
ris - en, our cor - ner - stone and build - ing block.
giv - ing be - fore God's throne we will ap - pear.
oth - ers, to speak good news through - out the earth.



Christ speaks and all of life is new;
Christ speaks and rais - es from the dead
Christ speaks and bids us sit and dine;
Christ speaks and life is come a - gain.



God's word is pure and it is true.
all those who hear the liv - ing Word.
his bod - y, bread, his blood, the wine.
Good news, good news for ev - 'ry - one!

Text: Gracia Grindal, b. 1943, alt.

Music: ST. PAUL'S, ARDMORE, Robert A. Hobby, b. 1962

Text © 1987 Augsburg Fortress

Music © 2017 Augsburg Fortress

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+ Greeting

The grace of the risen Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+ Prayer of the Day

God of Aaron, Miriam, and Moses, **you stayed the hand of your wrath when we fell into idolatry and discord; and when we forgot our deliverance, your love for us remained unchanging. Transform us and our world into a place of justice, love, and peace. Welcome us to your wedding feast where all are invited to be gathered in. Amen.**

WORD

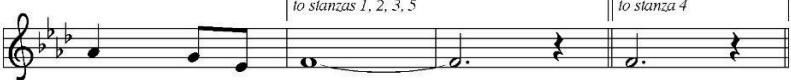
Children's Message

Refrain
All



Shep-herd me, O God, be-yond my wants, be-yond my fears, from

to stanzas 1, 2, 3, 5 *to stanza 4*



death in - to life. life.

Leader or All



1 God is my shep-herd, so noth-ing shall I want, I
2 Gent - ly you raise me and heal my wea - ry soul, you
3 Though I should wan - der the val - ley of death, I



rest in the mead-ows of faith - ful - ness and love, I
lead me by path-ways of righ - teous-ness and truth, my
fear no e - vil, for you are at my side, your

Refrain



walk by the qui - et wa - ters of peace.
spir - it shall sing the mu - sic of your name.
rod and your staff, my com - fort and my hope.

Leader or All



4 You have set me a ban-quet of love in the face of

Refrain



ha-tred, crown-ing me with love be-yond my pow'r to hold.

Leader or All



5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;



I will dwell in the house of my God for-ev - er - more.

Final refrain
All



Shep-herd me, O God, be - yond my wants, be -



yond my fears, from death in - to life.

Text: Marty Haugen, b. 1950, based on Psalm 23
 Music: SHEPHERD ME, Marty Haugen
 Text and music © 1986 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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Reading - Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters and bring them to me.” So all the people took off the gold rings from their ears and brought them to Aaron. He took these from them, formed them in a mold, and cast an image of a calf, and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it, and Aaron made a proclamation and said, “Tomorrow shall be a festival to the LORD.” They rose early the next day and offered burnt offerings and brought sacrifices of well-being, and the people sat down to eat and drink and rose up to revel. The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf and have worshiped it and sacrificed to it and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone so that my wrath may burn hot against them and I may consume them, and of you I will make a great nation.”

But Moses implored the LORD his God and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the LORD changed his mind about the disaster that he

Al ver los israelitas que Moisés tardaba en bajar del monte, fueron a reunirse con Aarón y le dijeron:

—Tienes que hacernos dioses que marchen al frente de nosotros, porque a ese Moisés que nos sacó de Egipto, ¡no sabemos qué pudo haberle pasado! Aarón respondió:

—Quítenles los aretes de oro a sus mujeres, a su hijos e hijas, y tráiganmelos. Todos los israelitas se quitaron los aretes de oro que llevaban puestos y se los llevaron a Aarón, quien los recibió y los fundió; luego cinceló el oro fundido e hizo un ídolo en forma de becerro. Entonces exclamó el pueblo: «Israel, ¡aquí tienes a tus dioses que te sacaron de Egipto!». Cuando Aarón vio esto, construyó un altar enfrente del becerro y anunció:—Mañana haremos fiesta en honor del SEÑOR. En efecto, al día siguiente los israelitas madrugaron y presentaron holocaustos y sacrificios de comunión. Luego el pueblo se sentó a comer y a beber, y se levantó para entregarse al desenfreno. Entonces el SEÑOR dijo a Moisés:—Baja, porque ya se ha corrompido el pueblo que sacaste de Egipto. Demasiado pronto se han apartado del camino que les ordené seguir, pues no solo han fundido oro y se han hecho un ídolo en forma de becerro, sino que se han postrado ante él, le han ofrecido sacrificios y han declarado: “Israel, ¡aquí tienes a tus dioses que te sacaron de Egipto!”. »Ya me he dado cuenta de que este es un pueblo terco —añadió el SEÑOR, dirigiéndose a Moisés—. Tú no te metas. Yo voy a descargar mi ira sobre ellos y los voy a destruir. Pero de ti haré una gran nación». Moisés buscó el favor del SEÑOR su Dios y le suplicó:—SEÑOR, ¿por qué ha de encenderse tu ira contra este pueblo tuyo, que sacaste de Egipto con gran poder y con mano poderosa? ¿Por qué dar pie a que los egipcios digan que nos sacaste de su país con la intención de matarnos en las montañas y borrarlos de la faz de la tierra? ¡Calma el ardor de tu ira! ¡Aplácate y no traigas sobre tu pueblo esa desgracia! Acuérdate de tus siervos Abraham, Isaac e Israel. Tú mismo prometiste que harías a sus descendientes tan numerosos como las estrellas del cielo; tú prometiste que darías a sus descendientes toda esta tierra como su herencia eterna. Entonces el SEÑOR se calmó y desistió de hacer a su pueblo el daño que había sentenciado.

planned to bring on his people.

Palabra de Dios, palabra de vida.

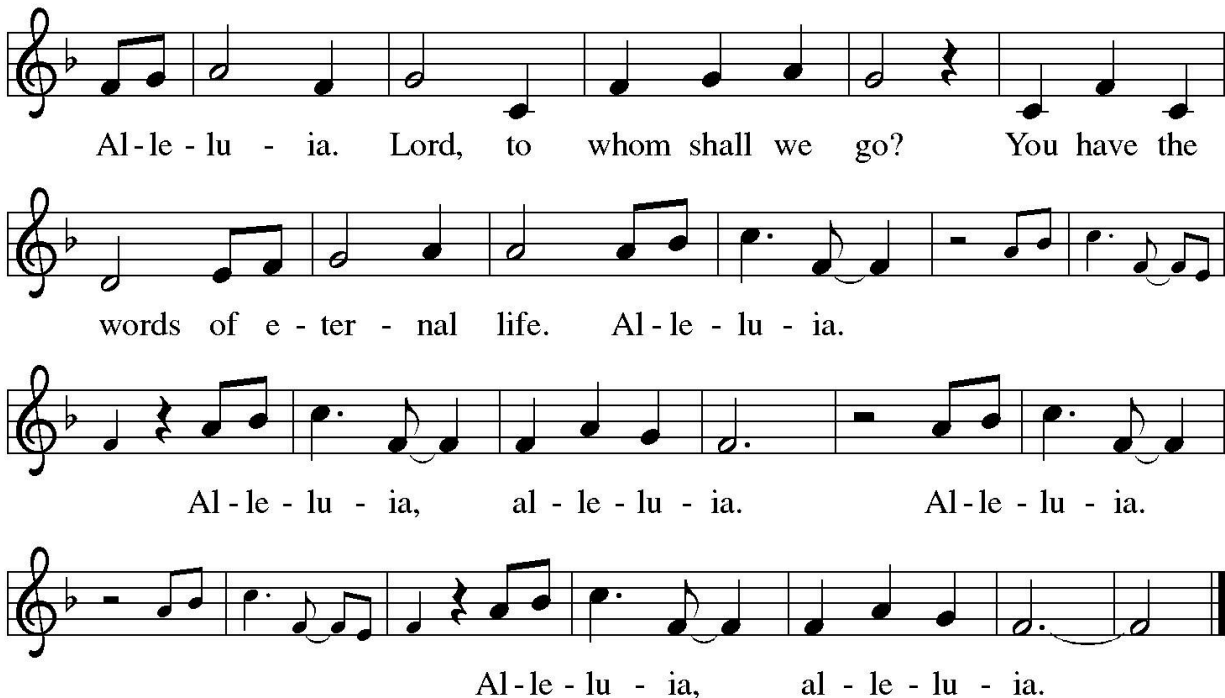
Word of God, word of Life.

Demos gracias a Dios

Thanks be to God.

+ Gospel Acclamation

ELW Setting 8 (by Robin Cain)



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

+ Gospel Reading - Matthew 22:1-14

The gospel according to Matthew, the twenty-second chapter.

Glory to you, O Lord.

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The

Jesús volvió a hablarles en parábolas y dijo: «El reino de los cielos es como un rey que preparó un banquete de bodas para su hijo. Mandó a sus siervos que llamaran a los invitados, pero estos se negaron a asistir al banquete. Luego, mandó a otros siervos y les ordenó: "Digan a los invitados que ya he preparado mi comida. Ya han matado mis toros y mis reses cebadas; todo está listo. Vengan al banquete de bodas". Pero ellos no hicieron caso y se fueron: uno a su campo, otro a su negocio. Los demás agarraron a los siervos, los maltrataron y los mataron. El rey se enfureció. Mandó su ejército a destruir a los asesinos y a incendiar su ciudad. Luego dijo a sus siervos: "El banquete de bodas está preparado, pero los que invité no

wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The gospel of the Lord.

Praise to you, O Christ.

Sermon - Pastor Amanda Simons

merecían venir. Vayan al cruce de los caminos e inviten al banquete a todos los que encuentren”. Así que los siervos salieron a los caminos y reunieron a todos los que pudieron encontrar, buenos y malos, y se llenó de invitados el salón de bodas. »Cuando el rey entró a ver a los invitados, notó que allí había un hombre que no estaba vestido con el traje de boda. “Amigo, ¿cómo entraste aquí sin el traje de boda?”, dijo. El hombre se quedó callado. Entonces el rey dijo a los sirvientes: “Átenlo de pies y manos y échelo afuera, a la oscuridad, donde habrá llanto y crujir de dientes”. Porque muchos son los invitados, pero pocos los escogidos».

El Evangelio del Señor.

Alabanza a ti, oh Cristo!

+ Hymn of the Day

Faith Begins by Letting Go

ACS 1004

1 Faith be - gins by let - ting go, giv - ing up what had seemed sure,
2 Faith en-dures by hold - ing on, keep - ing mem-'ry's roots a - live
3 Faith ma-tures by reach-ing out, stretch-ing minds, en - larg - ing hearts,

tak - ing risks and press-ing on, though the way feels less se - cure:
so that hope may bear its fruit; prom - ise - fed, our souls will thrive,
shar-ing strug - gles, liv - ing prayer, bind - ing up the bro - ken parts;

pil - grim - age both right and odd, trust-ing all our life to God.
not through mer - it we pos - sess but by God's great faith - ful - ness.
till we find the com-mon-place ripe with wit - ness to God's grace.

The musical score is written for a two-part setting (Soprano and Bass) in the key of D major (two sharps). The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the notes, with line numbers 1, 2, and 3 indicating different verses. The score ends with a double bar line.

Text: Carl P. Daw Jr., b. 1944

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

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+ Prayers of the People

Following each petition: God of Grace, **hear our prayer.**

+ Sharing the Peace

The peace of Christ be with you always.

La paz de Cristo sea siempre con ustedes.

And also with you.

Y también contigo.

All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor."

MEAL

Offertory

I Heard the Voice of Jesus (KINGSFOLD) arr. Sandra Eithun (2014)

Hope Handbells

As an act of gratitude and participation in God's work among us, we offer our gifts. Thank you for supporting the ministry we share together through your gifts of time, talent, and treasure. Financial offerings may be made online, via the QR code at the rear of the bulletin, by mail, or in the offering plate during Communion.

+ Offertory Prayer

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. **Amen.**

+The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

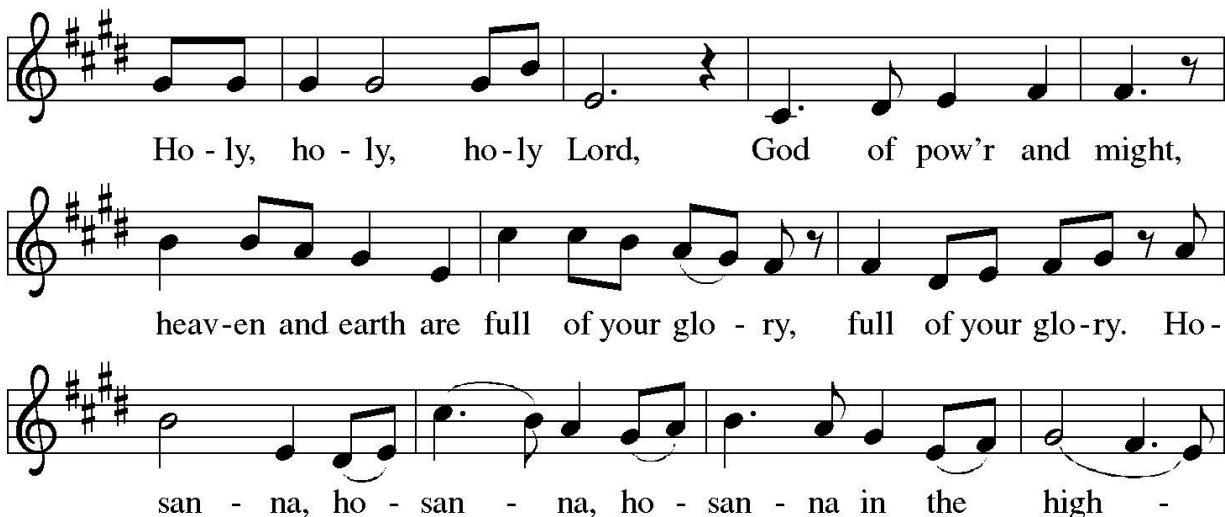
We lift them to our God.

Let us give thanks to our gracious God. **It is right to give our thanks and praise.**

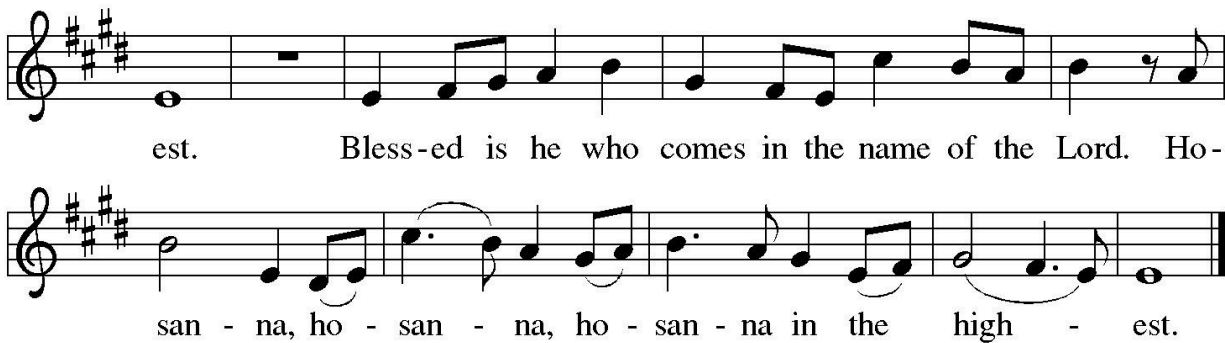
It is indeed right.... we join their unending hymn:

+ Sanctus

ELW Setting 8 (by Jay Beech)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -



+Eucharistic Prayer and Words of Institution

+The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y libranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.

Holy Communion

We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.

If you are at home and sitting with others... When sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you."

If you are at home on your own... Hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."

If you are worshiping in-person today... We invite you to come forward to receive the elements and hear the words of promise, or to receive a blessing. Following the direction of the ushers, come forward: pick up a cup, gather around the table, receive the bread (gluten free is available), receive either the red wine or white grape juice in your cup, place your used cup in the basket. Children of all ages are welcome to partake at Holy Communion.

If you seek healing prayers today... A healing minister is available during Holy Communion this morning. If you'd like prayers for healing for yourself, for those you love, or for other situations, you are invited to come to one of the healing ministers. You can ask for specific prayers or simply ask them to pray with you...and they will.

If you are so inclined during this time... You may dip into the baptismal waters and remember the promises, light candles for situations around the world and close to home or add a prayer to the prayer wall. All prayer slips remain anonymous. Periodically throughout the year, prayers are removed from the wall, blessed during worship, and burned in our courtyard fireplace as a sign of releasing our burdens and entrusting our concerns to God's care.

Music During Communion Let Us Go Now to the Banquet

ELW 523

Refrain / Estribillo



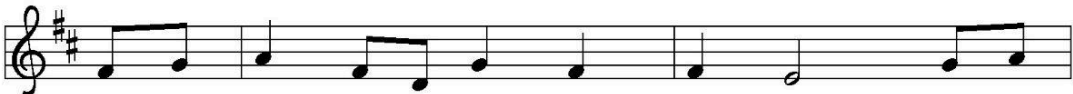
Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



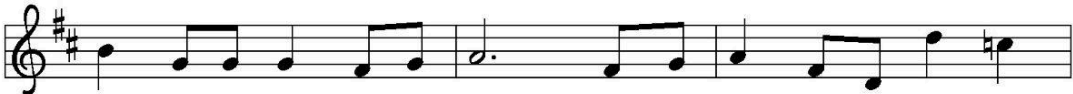
me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

2 Dios invita a todos los pobres
a esta mesa común por la fe,
donde no hay acaparadores
y a nadie le falta el conqué. Estribillo

3 Dios nos manda a hacer de este mundo
una mesa donde haya igualdad,
trabajando y luchando juntos,
compartiendo la propiedad. Estribillo

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956
Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955
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In This Feast of Love

ACS 962

Täs - sä pöy - däs - sä, täs - sä
 1 In this feast of love, in this
 2 In this bread and wine, in this
 3 Grant us peace, O Lord, grant us

pöy - däs - sä syn - ti - sil - le
 feast of love, Lord, you share your
 bread and wine, you have prom - ised,
 peace, O Lord; fill us with the

it - se - si an - nat, Ju - ma - lan Ka - rit - sa!
 blood and your bod - y, Je - sus, Lamb of God.
 Lord, to be with us, Lamb . . of God div - ine.
 joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954
 Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio
 Text and music © 2017, 2020 Jarkko Maukonen, admin. Augsburg Fortress

Now We Join in Celebration

ELW 462



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav' n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990

Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

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+ Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

+ Prayer after Communion

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. **Amen.**

+ Announcements

SENDING

+Sending Hymn

Sent Forth by God's Blessing

ELW 547

1 Sent forth by God's bless - ing, our true faith con - fess - ing,
 2 With praise and thanks - giv - ing, to God ev - er - liv - ing,

the peo - ple of God from this dwell - ing take leave.
 the tasks of our ev - 'ry - day life we will face—

The sup - per is end - ed. Oh, now be ex - tend - ed
 our faith ev - er shar - ing, in love ev - er car - ing,

the fruits of this ser - vice in all who be - lieve.
 em - brac - ing God's chil - dren, the whole hu - man race.

The seed of Christ's teach - ing, re - cep - tive souls
 With your feast you feed us, with your light now

reach - ing, shall blos - som in ac - tion for God and for all.
 lead us; u - nite us as one in this life that we share.

Your grace shall in - cite us, your love shall u - nite us
 Then may all the liv - ing with praise and thanks - giv - ing

to give work for your king - dom and an - swer your call.
 give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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+Blessing

The God of love draw you into full accord and one mind, in the body of Christ Jesus. **Amen.**

The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.
Amen.

The God of grace ☩ bless you now and forever. **Amen.**

+Dismissal

Go forth with joy, loving God and serving neighbors. **Thanks be to God.**

Postlude

“Little” Prelude in C Major, BWV 553 attr. J.S. Bach (1685-1750)

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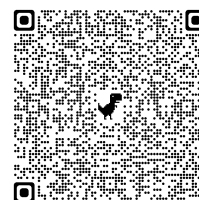
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University Lutheran Church of Hope

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Office hours: 9am to 2pm weekdays

Today’s Worship Leaders

Pastor Amanda Simons, Pastor Maria Anderson-Lippert (presiding minister); Stewart Herman (assisting minister); Hope Choir, Paul Stever (musicians); Deb Bordsen, Ruth Hedman, Tim Hopkins, Wayne Lee (communion servers); Deb Bordsen (lector); Addison Gillette (worship tech facilitator); Sara Tufvesson Doure (greeter); Kelleen

Brooks, Williams Santana, Ron Sorensen (ushers); Malena Carlson, Jacob Lanthier (acolytes); Julaine Kobiske (worship prep); Kelleen Brooks, Randall Brooks (communion clean-up); Donna Neste, Ann Rolle (healing prayer)

Sunday, October 18, 9:30am Forum: Election Justice

John Beane of Isaiah and Beth Ubbelohde of Monarca will be discussing the activities that ULCH will be involved in during this year's election. "...let justice roll down like waters." Amos 5:24.