

21st Sunday after Pentecost
October 18, 2026
10:30 AM



University Lutheran Church of Hope is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation with a commitment to racial equity.

Welcome. Peace be with you.

We continue our holy experiment. We're worshipping together in-person and virtually on YouTube. Welcome!

For those worshipping in-person, please remember:

- ❖ **To support the health and wellness of all those among us**, feel welcome to use masks and hand sanitizer, stay current with your vaccinations, and stay home as needed if you are unwell.
- ❖ **We honor one another's boundaries** by asking permission to be in close proximity, and finding alternate ways to greet one another and share the peace (a deep bow, the peace sign, an air hug, etc.). Our risk levels and comfort differ.
- ❖ **In our service today, we will share Holy Communion.** Ushers will direct you.
- ❖ **If you are new to the community** and wish to speak with a Pastor or be included in our communication and activities, fill out the blue slip in the pew rack and give it to an usher. We'll follow up. It's also just fine to be anonymous. To get more involved, check out our website: <http://www.ulch.org/> To receive the weekly enews, the Thursday Epistle, contact our church administrator at ulch@ulch.org.
- ❖ **Children are welcome in worship.** Kids, grab your SPARK Story Bibles. Craft tables are available for families at the front of the sanctuary. Note: The nursery is not staffed, but is available for your use. The nursery is on the upper level of the education wing, most easily reached from the doors nearest the baptismal font.
- ❖ **After worship, enjoy the time to linger for conversation** in the lounge, courtyard and patio.

Land Acknowledgment

This Land Acknowledgment, and our response, are both a work in progress. We're actively engaged in a process to move beyond a simple acknowledgment, and toward a more active commitment. Watch for more opportunities for our community.

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

GATHERING

+ Indicates the assembly stand as able. Assembly parts are marked in **bold**.

ELW refers to the red hymnal, *Evangelical Lutheran Worship*. ACS refers to *All Creation Sings*, an ELW supplement.

Prelude

“Little” Fugue in C Major, BWV 553.2 attr. J.S. Bach (1685-1750)

Welcome

+ Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth. **Amen.**
Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

Compassionate God, **we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.**

Hear this good news: We have peace with God through ☩ Jesus Christ, in whom there is no condemnation,

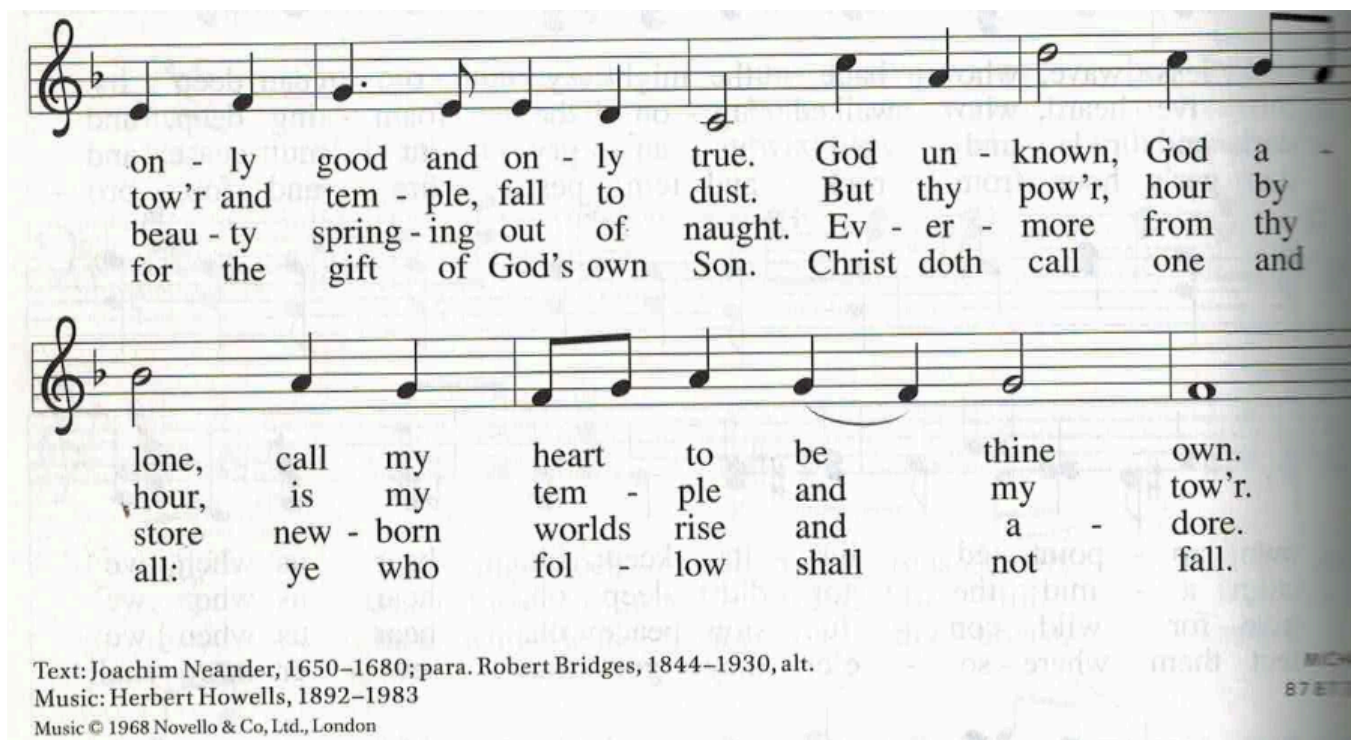
but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace. **Amen.**

+ Processional Hymn All My Hope on God Is Founded (*vss. 1-3*)

ELW 757

1 All my hope on God is found - ed who will all my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 Great thy good-ness, e'er en - dur - ing; deep thy wis - dom
4 Still from earth to God e - ter - nal sac - ri - fice of

trust re - new, who through change and chance will guide me,
tray our trust; what with care and toil we fash - ion
pass - ing thought; splen - dor, light, and life at - tend thee
praise be done, high a - bove all prais - es prais - ing



on - ly good and on - ly true. God un - known, God a -
 tow'r and tem - ple, fall to dust. But thy pow'r, hour by
 beau - ty spring - ing out of naught. Ev - er - more from thy
 for the gift of God's own Son. Christ doth call one and

lone, call my heart to be thine own.
 hour, is my tem - ple and my tow'r.
 store new - born worlds rise and a - dore.
 all: ye who fol - low shall not fall.

Text: Joachim Neander, 1650–1680; para. Robert Bridges, 1844–1930, alt.
 Music: Herbert Howells, 1892–1983
 Music © 1968 Novello & Co, Ltd., London

+ Greeting

The grace of the risen Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+ Prayer of the Day

Gracious God, created by you, let us live in your image; created for you, let us act for your glory;
 redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. **Amen.**

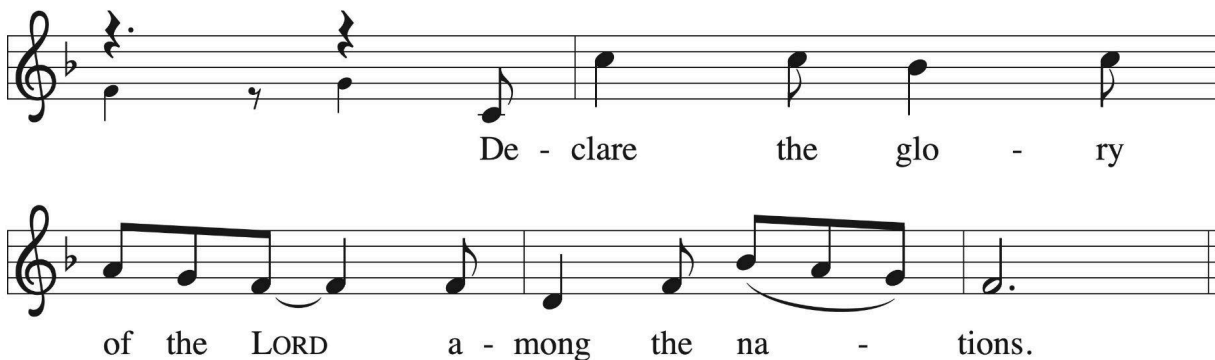
WORD

Children's Message

Psalm 96:1-9

Refrain Music: Bradley Ellingboe

Refrain (*1st time choir sings, all repeat and sing thereafter*)



Choir sings the plain text, *all sing the bold text*



¹ Sing to GOD ¹ a new song;

sing to GOD, ¹ all the earth.

² **Sing to GOD, bless the name ¹ of the LORD;**
proclaim God's salvation from ¹ day to day.

³ Declare God's glory a- ¹ mong the nations
and God's wonders a- ¹ mong all peoples.

⁴ **For great is the LORD and greatly ¹ to be praised,**
more to be feared ¹ than all gods. REFRAIN

⁵ As for all the gods of the nations, they ¹ are but idols;
but you, O GOD, have ¹ made the heavens.

⁶ **Majesty and magnificence are ¹ in your presence;**
power and splendor are in your ¹ sanctuary.

⁷ Ascribe to the LORD, you families ¹ of the peoples,
ascribe to the LORD hon- ¹ or and power.

⁸ **Ascribe to the LORD the honor due the ¹ holy name;**
bring offerings and enter the courts ¹ of the LORD.

⁹ Worship the LORD in the beau- ¹ ty of holiness;
tremble before GOD, ¹ all the earth. **REFRAIN**

¹ ¡Canten al SEÑOR un cántico nuevo!

¡Canten al SEÑOR, habitantes de toda la tierra!

² ¡Canten al SEÑOR, alaben su nombre!
¡Proclamen día tras día su salvación!

³ Anuncien su gloria entre las naciones,
sus maravillas a todos los pueblos.

⁴ ¡Grande es el SEÑOR y digno de alabanza,
más temible que todos los dioses!

⁵ Todos los dioses de las naciones son ídolos,
pero el SEÑOR ha hecho los cielos.

⁶ El esplendor y la majestad son sus heraldos;
hay poder y belleza en su santuario.

⁷ ¡Tributen al SEÑOR, pueblos todos!
¡Tributen al SEÑOR la gloria y el poder!

⁸ ¡Tributen al SEÑOR la gloria que merece su nombre!
¡Traigan sus ofrendas y entren en sus atrios!

⁹ ¡Póstrense ante el SEÑOR en la hermosura de su
santidad!

¡Tiemble delante de él toda la tierra!

Reading - Isaiah 45:1-7

Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and to strip kings of their robes,
to open doors before him—
and the gates shall not be closed:
I will go before you and level the mountains;
I will break in pieces the doors of bronze
and cut through the bars of iron;
I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.
For the sake of my servant Jacob
and Israel my chosen,
I call you by your name;
I give you a title, though you do not know me.
I am the LORD, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.
I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

Word of God, word of Life.

Thanks be to God.

Así dice el SEÑOR a Ciro, su ungido,
a quien tomó de la mano derecha
para someter a su dominio las naciones
y despojar de su armadura a los reyes,
para abrir a su paso las puertas
y dejar abiertas las entradas:
«Marcharé al frente de ti
y allanaré las montañas;
haré pedazos las puertas de bronce
y cortaré los cerrojos de hierro.
Te daré los tesoros de las tinieblas
y las riquezas guardadas en lugares secretos,
para que sepas que yo soy el SEÑOR,
el Dios de Israel, que te llama por tu nombre.
Por causa de Jacob mi siervo, de Israel mi escogido,
te llamo por tu nombre
y te confiero un título de honor,
aunque tú no me conoces.
Yo soy el SEÑOR y no hay otro;
fuera de mí no hay ningún Dios.
Aunque tú no me conoces,
te fortaleceré,
para que sepan de oriente a occidente
que no hay ningún otro fuera de mí.
Yo soy el SEÑOR y no hay ningún otro.
Yo formo la luz y creo las tinieblas,
traigo bienestar y creo calamidad;
Yo, el SEÑOR, hago todas estas cosas.

Palabra de Dios, palabra de vida.

Demos gracias a Dios

+ Gospel Acclamation

ELW Setting 8 (by Robin Cain)

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.



+ Gospel Reading - Matthew 22:15-22

The gospel according to Matthew, the twenty-second chapter.

Glory to you, O Lord.

The Pharisees went and plotted to entrap [Jesus] in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this and whose title?” They answered, “Caesar’s.” Then he said to them, “Give therefore to Caesar the things that are Caesar’s and to God the things that are God’s.” When they heard this, they were amazed, and they left him and went away.

The gospel of the Lord.

Praise to you, O Christ.

Entonces salieron los fariseos y tramaron cómo tenderle a Jesús una trampa con sus mismas palabras. Enviaron algunos de sus discípulos junto con los partidarios del rey Herodes, los cuales le dijeron:—Maestro, sabemos que eres un hombre íntegro y que enseñas el camino de Dios de acuerdo con la verdad. No te dejas influir por nadie, porque no te fijas en las apariencias. Danos tu opinión: ¿Está permitido pagar impuestos al César o no? Conociendo sus malas intenciones, Jesús respondió: —¡Hipócritas! ¿Por qué me tienden trampas? Muéstrenme la moneda para el impuesto. Y se la enseñaron. —¿De quién es esta imagen y esta inscripción? —preguntó. —Del César —respondieron. —Entonces —dijo Jesús—, denle al César lo que es del César y a Dios lo que es de Dios. Al oír esto, quedaron asombrados. Así que lo dejaron y se fueron.

El Evangelio del Señor.

Alabanza a ti, oh Cristo!

Sermon - Pastor Maria Anderson-Lippert

+ **Hymn of the Day**

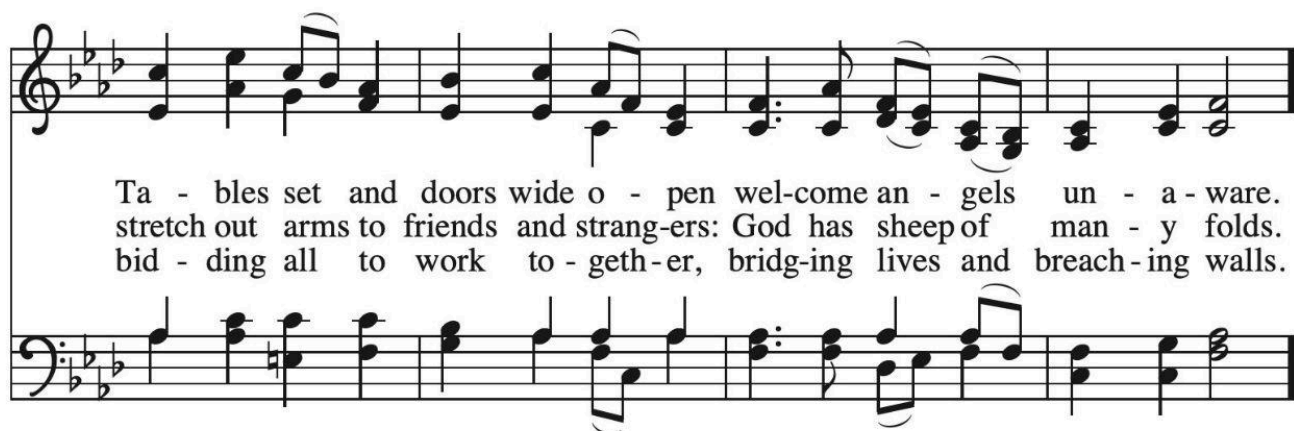
Commonwealth is God’s Commandment

ELW 1036

See next page for music

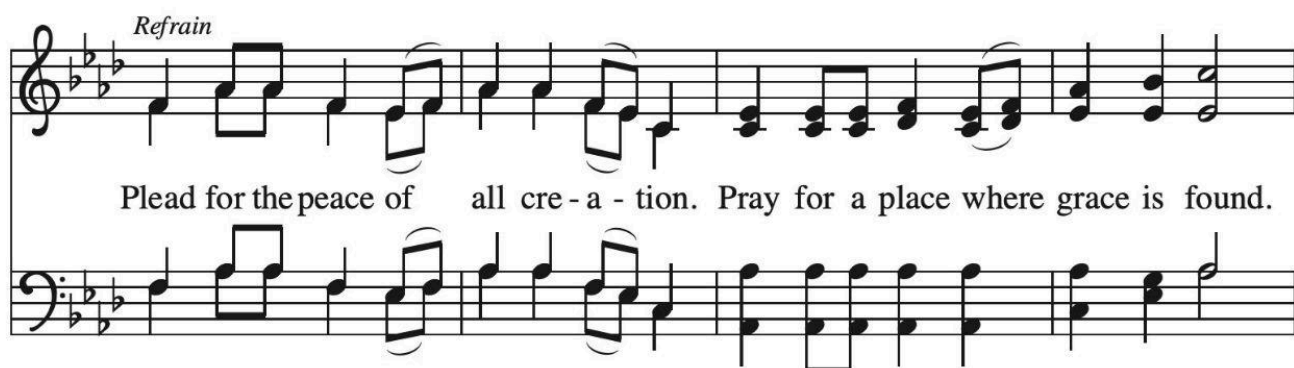


1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.
 2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,
 3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,



Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.
 stretch out arms to friends and strang-ers: God has sheep of man-y folds.
 bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.

Refrain



Plead for the peace of all cre-a-tion. Pray for a place where grace is found.



Shan-ti, pax, sha-lom, mas-la-ha: com-mon good is ho-ly ground.

Text: Mary Louise Bringle, b. 1953

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835

Text © 2018 GIA Publications, Inc., giamusic.com. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

+ Prayers of the People

Following each petition: God of Grace, hear our prayer.

+ Sharing the Peace

The peace of Christ be with you always.

La paz de Cristo sea siempre con ustedes.

And also with you.

Y también contigo.

All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor."

MEAL

Offertory

Agnus Dei (Lamb of God)

William Beckstrand (1999)

Hope Choir

Commissioned by the Lamb family

As an act of gratitude and participation in God's work among us, we offer our gifts. Thank you for supporting the ministry we share together through your gifts of time, talent, and treasure. Financial offerings may be made online, via the QR code at the rear of the bulletin, by mail, or in the offering plate during Communion.

+ Offertory Prayer

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. **Amen.**

+The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

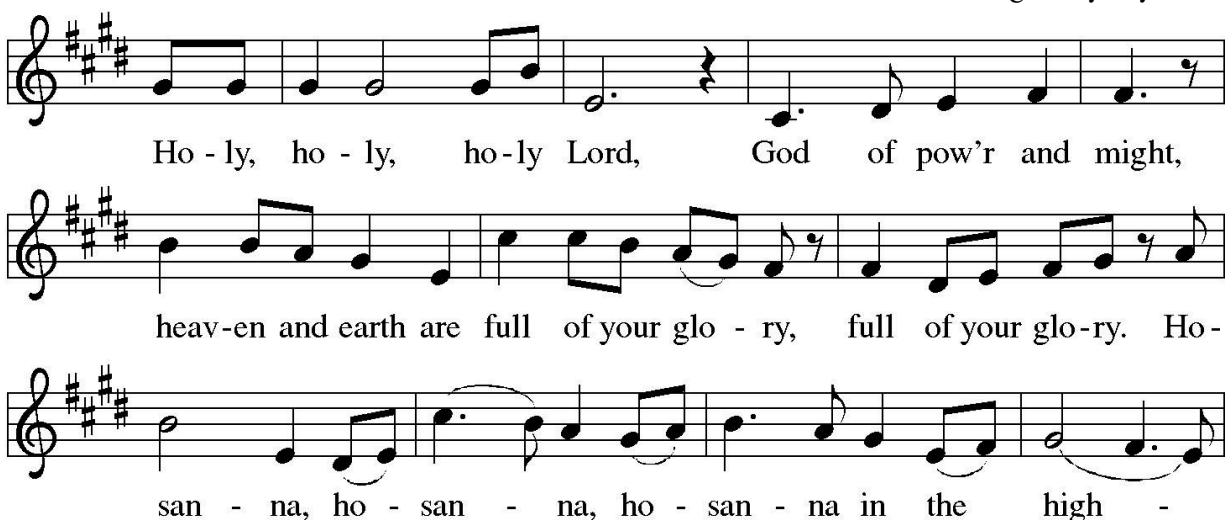
We lift them to our God.

Let us give thanks to our gracious God. **It is right to give our thanks and praise.**

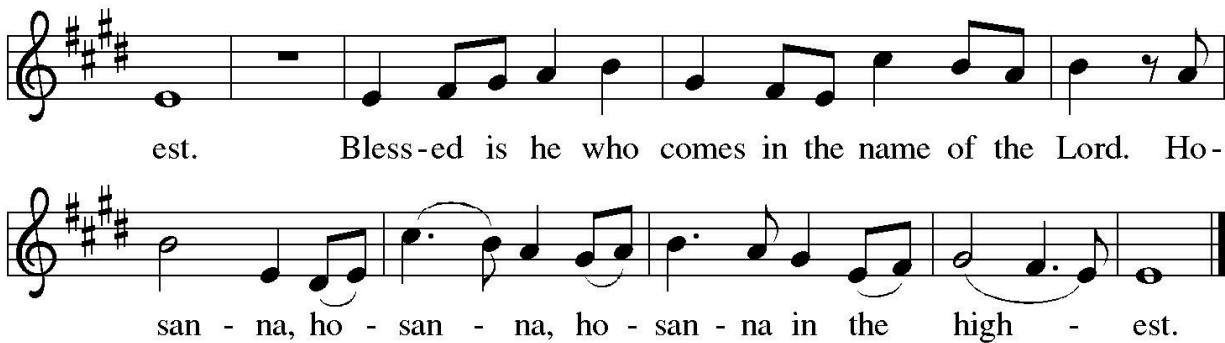
It is indeed right.... we join their unending hymn:

+ Sanctus

ELW Setting 8 (by Jay Beech)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -



+Eucharistic Prayer and Words of Institution

+The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y libranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.

Holy Communion

We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.

If you are at home and sitting with others... When sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you."

If you are at home on your own... Hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."

If you are worshiping in-person today... We invite you to come forward to receive the elements and hear the words of promise, or to receive a blessing. Following the direction of the ushers, come forward: pick up a cup, gather around the table, receive the bread (gluten free is available), receive either the red wine or white grape juice in your cup, place your used cup in the basket. Children of all ages are welcome to partake at Holy Communion.

If you seek healing prayers today... A healing minister is available during Holy Communion this morning. If you'd like prayers for healing for yourself, for those you love, or for other situations, you are invited to come to one of the healing ministers. You can ask for specific prayers or simply ask them to pray with you...and they will.

If you are so inclined during this time... You may dip into the baptismal waters and remember the promises, light candles for situations around the world and close to home or add a prayer to the prayer wall. All prayer slips remain anonymous. Periodically throughout the year, prayers are removed from the wall, blessed during worship, and burned in our courtyard fireplace as a sign of releasing our burdens and entrusting our concerns to God's care.



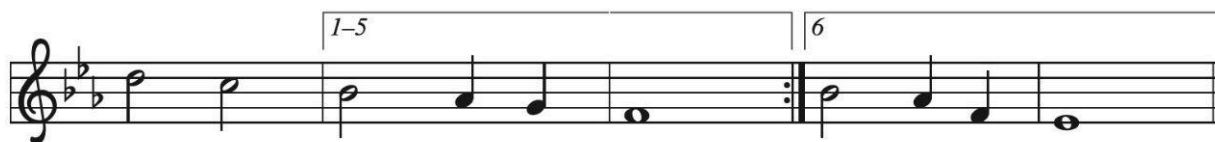
1 Bring man - y names, beau - ti - ful and good,
 2 Strong moth - er God, work - ing night and day,
 3 Warm fa - ther God, hug - ging ev - 'ry child,
 4 Old, ach - ing God, gray with end - less care,
 5 Young, grow - ing God, ea - ger, on the move,
 6 Great, liv - ing God, nev - er ful - ly known,



cel - e - brate, in par - a - ble and sto - ry, ho - li - ness in
 plan - ning all the won - ders of cre - a - tion, set - ting each e -
 feel - ing all the strains of hu - man liv - ing, car - ing and for -
 calm - ly pierc - ing e - vil's new dis - guis - es, glad of good sur -
 say - ing no to false - hood and un - kind - ness, cry - ing out for
 joy - ful dark - ness far be - yond our see - ing, clos - er yet than



glo - ry, liv - ing, lov - ing God. Hail and ho -
 qua - tion, gen - i - us at play: Hail and ho -
 giv - ing till we're rec - on - ciled: Hail and ho -
 pris - es, wis - er than de - spair: Hail and ho -
 jus - tice, giv - ing all you have: Hail and ho -
 breath - ing, ev - er - last - ing home: Hail and ho -



san - na! Bring man - y names!
 san - na, strong moth - er God!
 san - na, warm fa - ther God!
 san - na, old, ach - ing God!
 san - na, young, grow - ing God!
 san - na,

6 great, liv - ing God!

Text: Brian Wren, b. 1936

Music: WESTCHASE, Carlton R. Young, b. 1926

Text and music © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

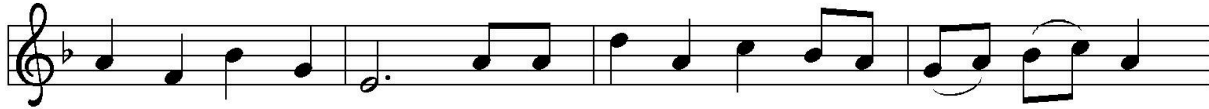
Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

When Our Song Says Peace

ELW 709



1 When our song says peace and the world says war, we will
 2 When our song says free and the world says bound, we will
 3 When our song says home and the world says lost, we will



sing de-spite the world. We will trust the song, for we sing of God,
 sing de-spite the world. We will trust the song, for we sing of God,
 sing de-spite the world. We will trust the song, for we sing of God,



who breaks the spear and sword and stills the storm of war.
 who o - pens pris - on doors and sets the cap - tives free.
 who brings us home at last, and gives a song to all.

Text: Richard Leach, b. 1953

Music: JENKINS, Thomas Pavlechko, b. 1962

Text © 1997 Selah Publishing Co., Inc. www.selahpub.com. All rights reserved. Used by permission.

Music © 2003 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

How Clear Is Our Vocation, Lord

ELW 580



1 How clear is our vo - ca - tion, Lord, when once we heed your call
 2 But if, for - get - ful, we should find your yoke is hard to bear;
 3 We mar - vel how your saints be - come in hin-dranc-es more sure;
 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac-cord-ing to your word and dai - ly learn, re-freshed, re - stored,
 if world-ly pres-sures fray the mind and love it - self can - not un - wind
 whose joy - ful vir-tues put to shame the ca - sual way we wear your name,
 in old rou-tines or ven-tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
 its tan - gled skein of care: our in - ward life re - pair.
 and by our faults ob - scure your pow'r to cleanse and cure.
 the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000

Music: REPTON, C. Hubert H. Parry, 1848–1918

Text © 1982 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

+ Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

+ Prayer after Communion

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. **Amen.**

+ Announcements

SENDING

+Sending Hymn

God of Grace and God of Glory (*vss. 1, 3-4*)

ELW 705



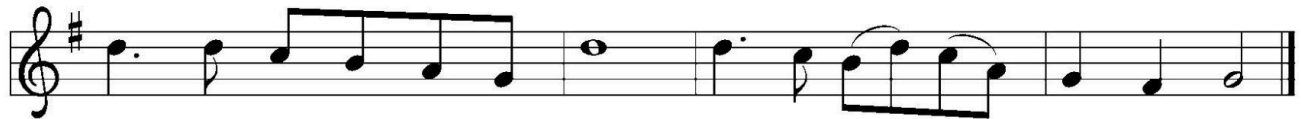
1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

+Blessing

The God of love draw you into full accord and one mind, in the body of Christ Jesus. **Amen.**

The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit. **Amen.**

The God of grace ☩ bless you now and forever. **Amen.**

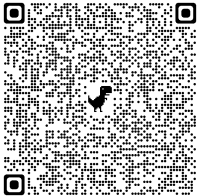
+Dismissal

Go forth with joy, loving God and serving neighbors. **Thanks be to God.**

Postlude

CWM RHONDDA (tune for ELW 705)

arr. Paul Manz (1997)

Staff at University Lutheran Church of Hope Lead Pastor Rev. Amanda Simons (she/her) amandas@ulch.org Pastor Rev. Maria Anderson-Lippert (she/her) mariaa@ulch.org Minister of Worship and Music Paul Stever (he/him) pauls@ulch.org Financial Administrator Catherine Menick (she/her) FinAdmin@ulch.org Communications Coordinator <i>Open</i> office@ulch.org Worship a/v Tech Addison Gillette (she/they) ULCHTechAdmin@ulch.org Custodian Geremew Beshah (he/him) Lutheran Campus Pastor Kate Reuer Welton (she/her) kate@umnlutheran.org	Giving electronically Use this QR code to reach the University Lutheran Church of Hope donation page: Or go to www.ulch.org and click on the “Give” tab. Thank you for your generous support of God’s ministry through ULCH.  Copyright Acknowledgments Liturgy reprinted by permission under Augsburg Fortress Liturgies Annual License #3625. Music throughout the service is reprinted under OneLicense A-707451 unless otherwise noted. Scripture excerpts in English from New Revised Standard Version, Updated Edition (NRSVue) Bible © 2021 National Council of the Churches of Christ in the USA, unless otherwise noted. Used by permission. All rights reserved. Scripture excerpts in Spanish from Santa Biblia, NUEVA VERSIÓN INTERNACIONAL® NVI®, © 1999, 2015 por Biblica, Inc.® Usado con permiso de Biblica, Inc.® Reservados todos los derechos en todo el mundo. Used by permission. All rights reserved worldwide. UNIVERSITY CHURCH OF LUTHERAN HOPE University Lutheran Church of Hope 601 13th Avenue SE Minneapolis, MN 55414-1437 612.331.5988 www.ulch.org Office hours: 9am to 2pm weekdays
--	--

Today's Worship Leaders

Pastor Maria Anderson-Lippert (presiding minister); Scott Hvizdos (assisting minister); Hope Choir, Paul Stever (musicians); John Beane, Jason Lukis, Mary Reimann-Perez (communion servers); Marty Lewis-Hunstiger (lector); Addison Gillette (worship tech facilitator); Don & Meri Hauge (greeter); Tim Abrahamson, John Hensrud, Karen Jorstad, John Robinson (ushers); Anja Lukis, Junia Lukis (acolytes); Carol Flaten (worship prep); John Beane, Evan Peterson (communion clean-up); Pastor Maria Anderson-Lippert, Julia Reimann-Perez (healing prayer)

TODAY - Join us downstairs after worship for a potluck fellowship meal!

All are welcome, even if you didn't bring a dish to share today.

Sunday, October 25, 9:30am Forum: Reformation Sunday, Luther Revisited

What message of hope do Lutherans bring to our present world? Just as Luther originally considered the church in need of reforming as an ongoing process to change to meet the moment, this forum is also taking shape. One key element, however, will be the insight of Hope member, Dan Bielenberg. We are thankful for his presence in our congregation.

Supporting our Somali Neighbors

Fridays, October 23rd & 30th, from 12 - 3pm

Once again, our Somali neighbors are being targeted by the federal government. ISALAH is coordinating Clergy and lay leaders to gather at mosques as a protective presence during Friday prayers until the election. Those who are able are also invited to do early voting together afterward. The list of participating mosques will be included in The Epistle, our midweek e-newsletter that comes on Wednesdays. Check in with Pastor Maria (mariaa@ulch.org) if you have further questions.

Collecting Names for All Saints

All Saints Sunday will be November 1st this year. We are collecting names of people in our lives who have died since All Saints Sunday 2025. There is a paper on the altar where you can write a name, or you can email a name to Pastor Amanda (amandas@ulch.org) and/or Pastor Maria (mariaa@ulch.org)