

All Saints Sunday
November 1, 2026
10:30 AM



University Lutheran Church of Hope is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation with a commitment to racial equity.

Welcome. Peace be with you.

We continue our holy experiment. We're worshipping together in-person and virtually on YouTube. Welcome!

For those worshipping in-person, please remember:

- ❖ **To support the health and wellness of all those among us**, feel welcome to use masks and hand sanitizer, stay current with your vaccinations, and stay home as needed if you are unwell.
- ❖ **We honor one another's boundaries** by asking permission to be in close proximity, and finding alternate ways to greet one another and share the peace (a deep bow, the peace sign, an air hug, etc.). Our risk levels and comfort differ.
- ❖ **In our service today, we will share Holy Communion.** Ushers will direct you.
- ❖ **If you are new to the community** and wish to speak with a Pastor or be included in our communication and activities, fill out the blue slip in the pew rack and give it to an usher. We'll follow up. It's also just fine to be anonymous. To get more involved, check out our website: <http://www.ulch.org/> To receive the weekly enews, the Thursday Epistle, contact our church administrator at ulch@ulch.org.
- ❖ **Children are welcome in worship.** Kids, grab your SPARK Story Bibles. Craft tables are available for families at the front of the sanctuary. Note: The nursery is not staffed, but is available for your use. The nursery is on the upper level of the education wing, most easily reached from the doors nearest the baptismal font.
- ❖ **After worship, enjoy the time to linger for conversation** in the lounge, courtyard and patio.

Land Acknowledgment

This Land Acknowledgment, and our response, are both a work in progress. We're actively engaged in a process to move beyond a simple acknowledgment, and toward a more active commitment. Watch for more opportunities for our community.

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

GATHERING

+ Indicates the assembly stand as able. Assembly parts are marked in **bold**.

ELW refers to the red hymnal, *Evangelical Lutheran Worship*. ACS refers to *All Creation Sings*, an ELW supplement.

Prelude

Abide with Me

arr. Tracy Craig McKibben (2026)

Welcome

Call to Worship: Strength of the Ancestors

*"They are in us, those long departed ones. They are in our inclinations, our moral burdens, our pulsing blood,
And in the gestures that arise from the depths of time." ~ Rainer Maria Rilke*

Many religious and indigenous communities honor the ancestors who shaped and formed their beliefs and rituals. Christians honor our central ancestor, Jesus, and also remember those whose lives were shaped by his teachings. We do so each time we celebrate Eucharist and in particular on All Saints Day in the life of the church. In doing so, we are meant to be renewed and re-inspired in our journey of spiritual transformation. Numerous people who have gone before us are sources of encouragement by the way they lived as persons of strong faith and great love. In today's service, let us recall their strength and give thanks for them.

Holy Spirit of our ancestors,

We turn in memory and appreciation towards those ancestors in our family of origin who influenced and encouraged us to live as our best selves.

We also remember those ancestors who left this world with unresolved hurts. We pray that any woundedness we've inherited will be healed through your grace.

Holy Spirit of compassion and salvation,

We turn in sorrow as we remember and acknowledge the loss of beloved ones: spouses, siblings, cousins, children, nieces, nephews, and friends. Console us in our grief and may our beloved ones be at peace in your everlasting presence.

We give thanks for the reminder of your gracious mercy and unconditional love through the sacraments of holy baptism and communion. We celebrate with Amalia and Shafree who were baptized this year.

Holy Spirit of all creation and peoples,

We bring to mind others beyond family who enriched our lives and led us further on our journey of transformation. We honor all those who sacrificed in order for peace and justice to be furthered on our planet.

We give thanks and rejoice for the countless, unnamed persons whose lives left a lasting mark of kindness and compassion. Guide us to be such a person for others.

Holy Spirit of transformation and hope,

May the remembrance of each of these blessed ones inspire and increase our personal commitment to leave a trace of goodness wherever we go. May the courage, resiliency, and love of our ancestors, loved ones, and all the saints abide in our hearts. Amen.

Adaptation of Joyce Rupp's prayer "Strength of the Ancestors" from Prayer Seeds: A Gathering of Blessings, Reflections, and Poems for Spiritual Growth.

+ **Processional Hymn**

For All the Saints (*vss. 1, 3, 5, & 7*)

ELW 422

See next page for vss. 3-5



- 1 For all the saints who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 below.
6 But then there breaks a yet more glo - rious day: the
7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
Lord, their cap - tain in the well - fought fight; ..
saints tri - um - phant rise in bright ar - ray; the
gates of pearl streams in the count - less host, ..



name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com-mu - nion, fel - low-ship di - vine, we fee - bly strug - gle,
 4 And when the strife is fierce, the war-fare long, steals on the ear the
 5 The gold - en eve - ning bright-ens in the west; soon, soon to faith - ful



they in glo - ry shine; yet all are one in thee, for all are
 dis-tant tri-umph song, and hearts are brave a - gain and arms are
 ser-vants com-eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!
 strong.
 blest.

Text: William W. How, 1823–1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

Music from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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+ Greeting

The grace of the risen Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+ Prayer of the Day

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

Children's Message

Psalm 34:1-10, 22

Refrain Music: Thomas Keesecker (2007)

Refrain (*1st time choir sings, all repeat and sing thereafter*)

Fear the LORD, you saints of the LORD; for
those who fear the LORD lack noth - ing.

**May be sung in canon.*

Choir sings the plain text, all sing the bold text

¹ I will bless the LORD¹ at all times;
the praise of God shall ever be¹ in my mouth.

² **I will glory¹ in the LORD;**
let the lowly hear¹ and rejoice. REFRAIN

³ Proclaim with me the greatness¹ of the LORD;
let us exalt God's¹ name together.

⁴ **I sought the LORD, who¹ answered me**
and delivered me from¹ all my terrors.

⁵ Look upon the LORD¹ and be radiant,
and let not your faces¹ be ashamed.

⁶ **I called in my affliction, and¹ the LORD heard me**
and saved me from¹ all my troubles. REFRAIN

⁷ The angel of the LORD encamps around those
who¹ honor GOD
and de-¹ livers them.

⁸ **Taste and see that the¹ LORD is good;**
happy are they who take ref-¹ uge in God!

⁹ Honor GOD, you saints¹ of the LORD,
for those who honor¹ GOD lack nothing.

¹⁰ **The lions are in want and¹ suffer hunger,**
but those who seek the LORD lack
nothing¹ that is good.

²² O GOD, you redeem the life¹ of your servants,
and those who put their trust in you will¹ not be
punished. **REFRAIN - organ side starts, pulpit**

¹ Bendeciré al SEÑOR en todo tiempo;
lo alabarán siempre mis labios.

² **Mi alma se gloria en el SEÑOR;**
lo oirán los humildes y se alegrarán. R

³ Engrandezcan al SEÑOR conmigo;
exaltemos a una su nombre.

⁴ **Busqué al SEÑOR y él me respondió;**
me libró de todos mis temores.

⁵ Los que lo miran están radiantes;
jamás su rostro se cubre de vergüenza.

⁶ **Este pobre clamó, el SEÑOR lo oyó**
y lo libró de todas sus angustias.

⁷ El ángel del SEÑOR acampa en torno a los que le temen;
a su lado está para librarlos.

⁸ **Prueben y vean que el SEÑOR es bueno;**
dichosos los que se refugian en él.

⁹ Teman al SEÑOR, ustedes sus santos,
pues nada les falta a los que le temen.

¹⁰ **Los leoncillos se debilitan y tienen hambre,**
pero a los que buscan al SEÑOR nada les falta.

²² El SEÑOR libra a sus siervos;
no serán condenados los que en él se refugian. R

side echoes, in canon

Reading - Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰ They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne and to the Lamb!”

¹¹ And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹² singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor and power and might
be to our God forever and ever! Amen.”

¹³ Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴ I said to him, “Sir, you are the one who knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵ For this reason they are before the throne of God and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

¹⁶ They will hunger no more and thirst no more;

the sun will not strike them, nor any scorching heat,

¹⁷ for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Word of God, word of Life.

Thanks be to God.

Después de esto miré y apareció una multitud tomada de todas las naciones, tribus, pueblos y lenguas; era tan grande que nadie podía contarla. Estaban de pie delante del trono y del Cordero, vestidos de ropas blancas y con ramas de palma en la mano. ¹⁰ Proclamaban a gran voz:

«¡La salvación viene de nuestro Dios
que está sentado en el trono
y del Cordero!».

¹¹ Todos los ángeles estaban de pie alrededor del trono, de los ancianos y de los cuatro seres vivientes. Se postraron rostro en tierra delante del trono y adoraron a Dios ¹² diciendo:

«¡Amén! La alabanza, la gloria, la sabiduría, la acción de gracias, la honra, el poder y la fortaleza
son de nuestro Dios por los siglos de los siglos. ¡Amén!».

¹³ Entonces uno de los ancianos me preguntó:

—Esos que están vestidos de blanco, ¿quiénes son y de dónde vienen?

¹⁴ —Eso tú lo sabes, mi señor —respondí.

Él me dijo:

—Aquellos son los que están saliendo de la gran tribulación; han lavado y blanqueado sus túnicas en la sangre del Cordero.

¹⁵ Por eso están delante del trono de Dios, y día y noche le sirven en su templo; el que está sentado en el trono les dará refugio con su presencia.

¹⁶ Ya no sufrirán hambre ni sed.

No los abatirá el sol ni ningún calor abrasador.

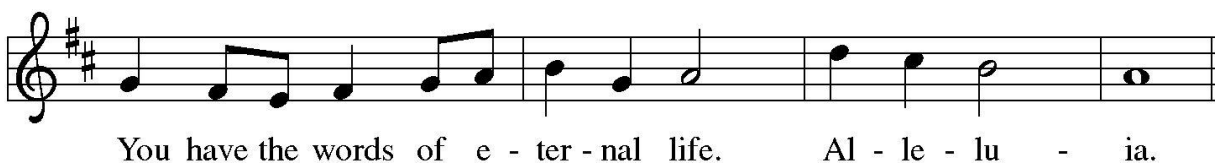
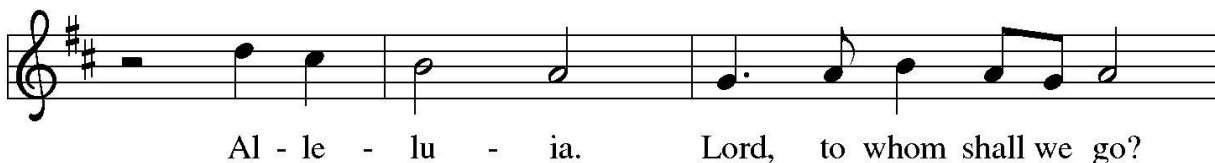
¹⁷ Porque el Cordero que está en el trono los gobernará y los guiará a fuentes de agua viva, y Dios enjugará toda lágrima de sus ojos.

Palabra de Dios, palabra de vida.

Demos gracias a Dios

+ Gospel Acclamation

ELW Setting 4 (by Ronald A. Nelson, 1978)



+ Gospel Reading - Matthew 5:1-12

The gospel according to Matthew, the fifth chapter.

Glory to you, O Lord.

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. And he began to speak and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The gospel of the Lord.

Praise to you, O Christ.

Cuando vio a las multitudes, subió a la ladera de una montaña y se sentó. Sus discípulos se le acercaron, tomó él la palabra y comenzó a enseñarles diciendo:

«Dichosos los pobres en espíritu,

porque el reino de los cielos les pertenece.

Dichosos los que sufren, porque serán consolados.

Dichosos los humildes, porque recibirán la tierra como herencia.

Dichosos los que tienen hambre y sed de justicia,

porque serán saciados.

Dichosos los compasivos,

porque serán tratados con compasión.

Dichosos los de corazón limpio, porque ellos verán a Dios.

Dichosos los que trabajan por la paz,

porque serán llamados hijos de Dios.

Dichosos los perseguidos por causa de la justicia,

porque el reino de los cielos les pertenece.

»Dichosos serán ustedes cuando por mi causa la gente los insulte, los persiga y levante contra ustedes toda clase de calumnias. Alégrese y llénense de júbilo, porque les espera una gran recompensa en el cielo. Así también persiguieron a los profetas que los precedieron a ustedes.

El Evangelio del Señor.

Alabanza a ti, oh Cristo!

Sermon - Pastor Maria Anderson-Lippert

Giving Thanks For and Remembering Our Saints

This morning we name saints who have died since All Saints Day 2025. The Hope Saints were members of this congregation at the time of their deaths. The many other names of saints were submitted by those in this community of faith. The congregation responds in song (see pg. 7) at the end of each column of names. Please note that following the naming of these saints, there will be an opportunity to light candles for our many saints who have died over the years and are still with us now.

We remember:

Hope Saints

✝ Jeanne Berkeland	✝ Bernice "Bern" Davenport	✝ Carson Minshall	✝ Patricia Frolen
✝ Roger Anderson	✝ Patricia Ruth Brown	✝ Bill Oehler	✝ Winnie Frolen
✝ Winnie Nyhus	✝ Mary Beth Lamb	✝ Mark Wieland	✝ JoAnn
✝ Donna Parry	✝ Sunny Mae Szost	✝ Kelly Kline	Schultz-Hennricksen
✝ Granger Whitney	✝ Larry Savett	✝ Gordon Hedman	✝ Philip Hagen
	✝ Jon Levy	✝ Joyce Hedman	✝ Gary Ebensperder
	✝ Ike Russell-Hart	✝ Tracy Jo Weiser	✝ Cheryl Netwall
	✝ Mike Fingerson	✝ Fred Ubbelohde	✝ Ann Milliken Pederson
	✝ James Lawton Haney	✝ Bonnie Ubbelohde	✝ Esther Theresa Hartmann
	✝ David	✝ Mike Ubbelohde	✝ Bob Peery
	✝ Jeff	✝ Julie Ubbelohde	✝ Thomas Anderson
	✝ Lorene Novak	✝ Leonard Rau	✝ Linda Marshall Pearson
	✝ Mark Lyndon Nelson	✝ Lorraine Rau	✝ Peggy Pearson
	✝ Ronald H. Reimann, Sr.	✝ Selvin Brenden	✝ Ty Kimmet
	✝ Joan Christensen	✝ Alex Pretti	
	✝ Betty Berlin O'Connell	✝ Renee Good	
	✝ Candace Gordon	✝ David Tank	

Sung Response

Shall We Gather at the River (Refrain only)

ELW 423

Refrain

Yes, we'll gath-er at the riv-er, the beau-ti-ful, the beau-ti-ful riv-er;

gath-er with the saints at the riv-er that flows by the throne of God.

Text: Robert Lowry, 1826–1899
 Music: HANSON PLACE, Robert Lowry

Candle Lighting and Remembrance

You are invited to come forward to light candles remembering all those who have died and celebrating the saints still living. You may also come to the rail to kneel and pray. At your seat, sing, listen, and pray.



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries
 2 Clouds of light sur - round the ta - ble; an - cient fol - low -
 3 Their sad sto - ries are re - peat - ed in a thou - sand
 4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;
 ers ap - pear, saints con - fess - ing how they wres - tled
 dif - f'rent ways, but they share one thing in com - mon:
 be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -
 with their guilt, their doubt and fear. Pe - ter tells of his de -
 they all end in thanks and praise for the host who has in -
 who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they
 ny - ing Christ was ev - er in his sight; Paul re - lates his
 vit - ed north and south and east and west to con - verge a -
 breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.
 fruit - less ef - forts to ob - lit - er - ate the light.
 round this ta - ble, where all life is fed and blest.
 wine that wa - kens in your heart the taste of love.

Text: Thomas H. Troeger, b. 1945

Music: COPELAND, Michael Corzine, b. 1947

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Music © 2000 Michael Corzine, admin. Augsburg Fortress

+ Prayers of the People

Following each petition: God of Grace, hear our prayer.

+ Sharing the Peace

The peace of Christ be with you always.

La paz de Cristo sea siempre con ustedes.

And also with you.

Y también contigo.

All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor."

MEAL

Offertory

A New Jerusalem Arise

Kyle Pederson (2022)

Hope Choir

Text inspired by Isaiah 65: 17-19,

Isaiah 43:19, Revelation 21: 1-27

No more sickness, no more crying; your mourning will turn to dancing.

I will make a pathway in the wilderness and a river in the dry land.

No more hatred, no indifference; unfairness will yield to justice.

I will make a passage to a free land; all colors there are blessings.

I will wipe all the tears from your eyes. A new Jerusalem arise.

A new creation come alive; Into the dawning after dark...arise!

Only kindness, only goodness; all people will live compassion.

Hand in hand they love and work together, walking in the Spirit.

I'm making all things new. After fire, after flood, after rain...

through the dark, through the doubt, through the pain... I'm making all things new.

As an act of gratitude and participation in God's work among us, we offer our gifts. Thank you for supporting the ministry we share together through your gifts of time, talent, and treasure. Financial offerings may be made online, via the QR code at the rear of the bulletin, by mail, or in the offering plate during Communion.

+ Offertory Prayer

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. **Amen.**

+ The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

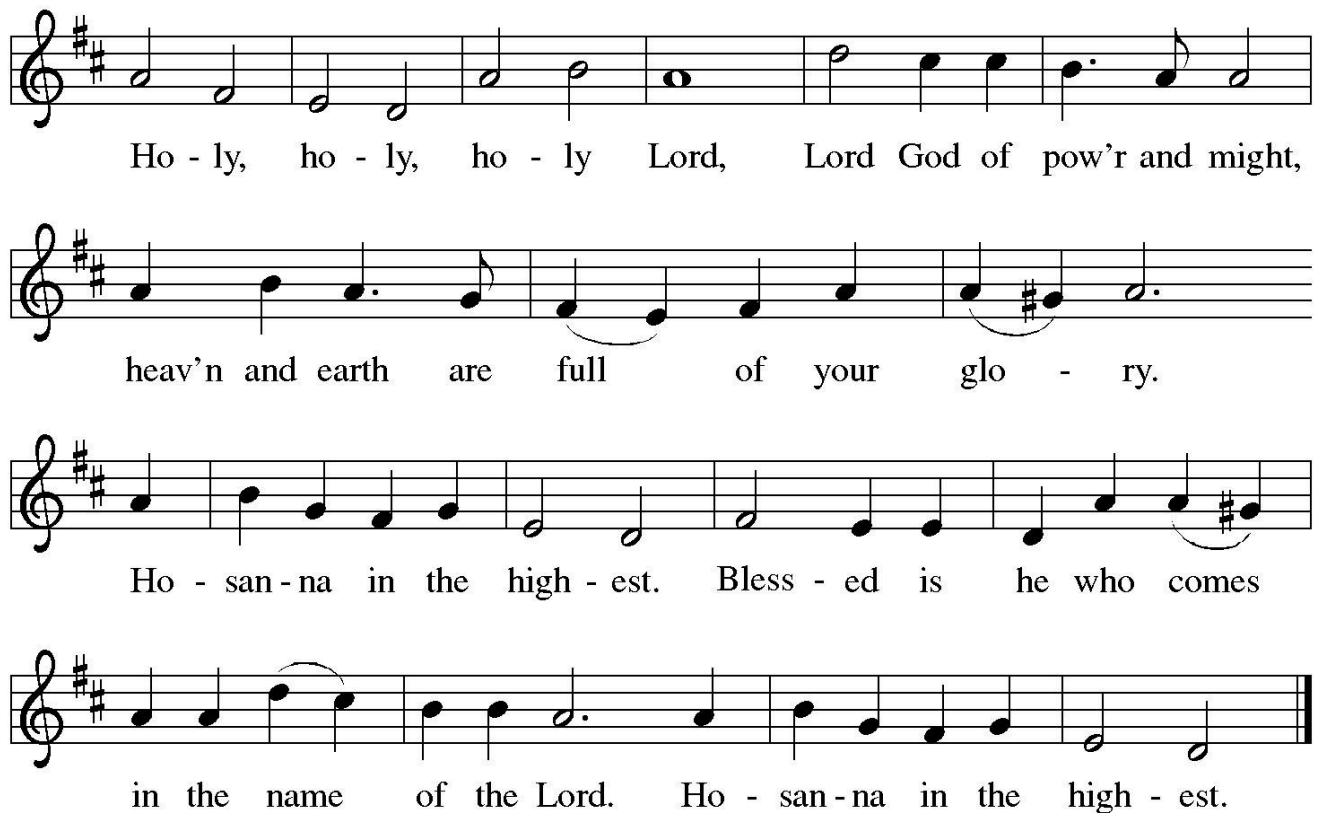
We lift them to our God.

Let us give thanks to our gracious God. **It is right to give our thanks and praise.**

It is indeed right.... we join their unending hymn:

+ Sanctus

ELW Setting 4 (by Ronald A. Nelson, 1978)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

+Eucharistic Prayer and Words of Institution

+The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.

Holy Communion

We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.

If you are at home and sitting with others... When sharing the bread with someone, say to them: “This is the body of Christ, given for you.” When sharing the wine or grape juice, say, “This is the blood of Christ, shed for you.”

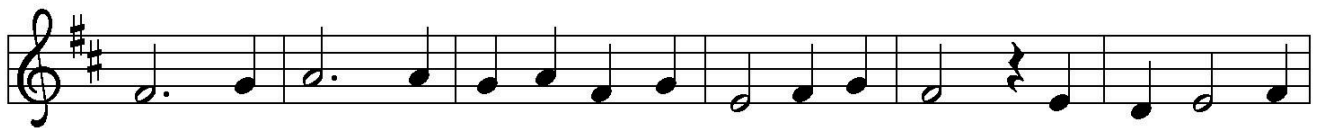
If you are at home on your own... Hear the voice of the pastor naming these promises of grace and life for you. If you’d prefer a blessing, hear these promises: “You are a beloved child of God. May God strengthen you with grace through Christ for all we face today.”

If you are worshiping in-person today... We invite you to come forward to receive the elements and hear the words of promise, or to receive a blessing. Following the direction of the ushers, come forward: pick up a cup, gather around the table, receive the bread (gluten free is available), receive either the red wine or white grape juice in your cup, place your used cup in the basket. Children of all ages are welcome to partake at Holy Communion.

If you seek healing prayers today... A healing minister is available during Holy Communion this morning. If you’d like prayers for healing for yourself, for those you love, or for other situations, you are invited to come to one of the healing ministers. You can ask for specific prayers or simply ask them to pray with you...and they will.

If you are so inclined during this time... You may dip into the baptismal waters and remember the promises, light candles for situations around the world and close to home or add a prayer to the prayer wall. All prayer slips remain anonymous. Periodically throughout the year, prayers are removed from the wall, blessed during worship, and burned in our courtyard fireplace as a sign of releasing our burdens and entrusting our concerns to God’s care.

Music During Communion Agnus Dei (Lamb of God) ELW Setting 4 (R. Nelson, 1978)



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Jerusalem, My Happy Home

ELW 628



1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
 3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
 4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?
 In thee no sor - row may be found, no grief, no care, no toil.
 there grow such sweet and pleas - ant flow'rs as no - where else are seen.
 there ev - er - more the an - gels sit and ev - er - more do sing.
 thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.

Music: LAND OF REST, North American traditional; arr. hymnal version

Arr. © 2006 Augsburg Fortress.

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Death Be Never Last ACS 1030, Ray Makeever (1993)



1 We walk in light of count - less fac - es
2 When sor - row's heav - y hand has weight - ed
3 When joy re - turns with laugh - ter sing - ing



bright as beams of ris - ing sun, cer - tain as the
loss a - gainst the great - er gain, pin - ning down that
thanks to God for life's sweet song, let us fol - low



morn - ing chas - es night in end - less a - ges' run.
grief sore fat - ed lad - en on the bed of pain.
af - ter bring - ing thanks to God for those now gone.



Turn-ing eyes now to their shin-ing mem-'ry, to their faith-ful past,



saints be now the truth di-vin - ing: death be now but nev - er last.

Behold the Host Arrayed in White

ELW 425

See next page



1 Be - hold the host ar - rayed in white like thou - sand snow - clad
2 On earth their work was not thought wise, but see them now in
3 O bless - ed saints, now take your rest; a thou - sand times shall



moun - tains bright, that stands with palms and sings its psalms be -
heav - en's eyes; be - fore God's throne of pre - cious stone they
you be blest for keep - ing faith firm un - to death and



fore the throne of light! These are the saints who
shout their vic - t'ry cries. On earth they wept through
scorn - ing world - ly trust. For now you live at



kept God's word; they are the hon - ored of the Lord. He
bit - ter years; now God has wiped a - way their tears, trans -
home with God and har - vest seeds once cast a - broad in



is their prince who drowned their sins, so they were cleansed, re -
formed their strife to heav'n - ly life, and freed them from their
tears and sighs. See with new eyes the pat - tern in the



stored. They now serve God both day and night; they
fears. For now they have the best at last; they
seed. The myr - iad an - gels raise their song. O



sing their songs in end - less light. Their an - thems ring when
keep their sweet e - ter - nal feast. At God's right hand our
saints, sing with that hap - py throng; lift up one voice; let



they all sing with an - gels shin - ing bright.
Lord com - mands; he is both host and guest.
heav'n re - joice in our re - deem - er's song!

Text: Hans A. Brorson, 1694–1764; tr. Gracia Grindal, b. 1943, alt.
Music: DEN STORE HVIDE FLOK, Norwegian folk tune, 17th cent.; arr. Edvard H. Grieg, 1843–1907
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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+ Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

+ Prayer after Communion

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. **Amen.**

+Announcements

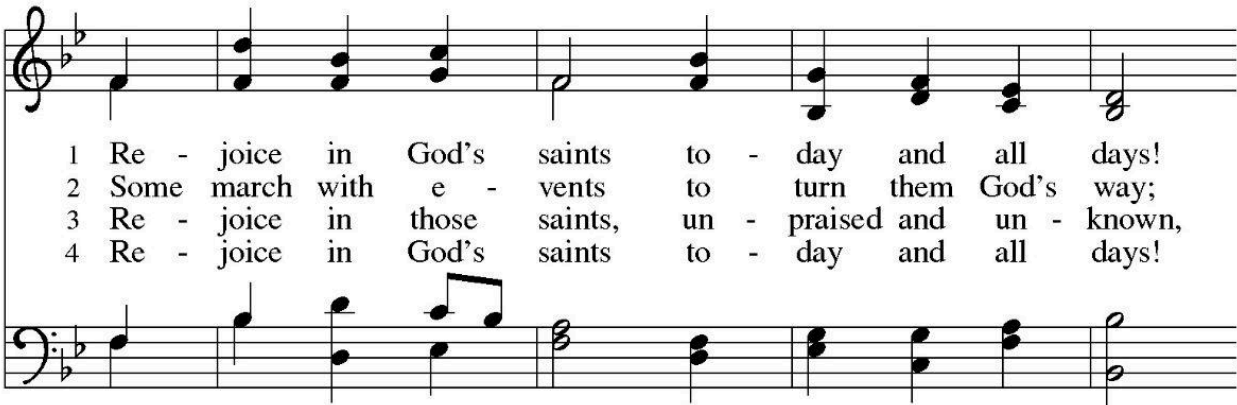
SENDING

+Sending Hymn

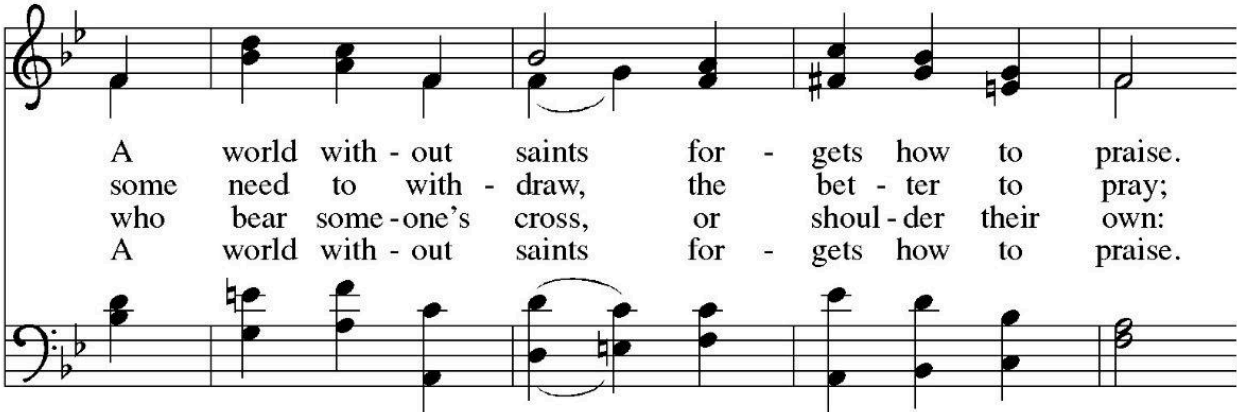
Rejoice in God's Saints (*vss. 1-3*)

ELW 418

See next page



1 Re - joice in God's saints to - day and all days!
 2 Some march with e - vents to turn them God's way;
 3 Re - joice in those saints, un - praised and un - known,
 4 Re - joice in God's saints to - day and all days!



A world with - out saints for - gets how to praise.
 some need to with - draw, the bet - ter to pray;
 who bear some - one's cross, or shoul - der their own:
 A world with - out saints for - gets how to praise.



Their faith in ac - quir - ing the hab - it of prayer,
 some car - ry the gos - pel through fire and through flood:
 they share our com - plain - ing, our com - forts, our cares:
 In lov - ing, in liv - ing, they prove it is true:



their depth of a - dor - ing, Lord, help us to share.
 our world is their par - ish, their pur - pose is God.
 what pa - tience in car - ing, what cour - age is theirs!
 their way of self - giv - ing, Lord, leads us to you.

Text: Fred Pratt Green, 1903–2000

Music: LAUDATE DOMINUM, C. Hubert H. Parry, 1848–1918

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+Blessing

The God of love draw you into full accord and one mind, in the body of Christ Jesus. **Amen.**

The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit. **Amen.**

The God of grace ☩ bless you now and forever. **Amen.**

+Dismissal

Go forth with joy, loving God and serving neighbors. **Thanks be to God.**

Postlude

Swing Low, Sweet Chariot

arr. Barbara Harbach (1997)

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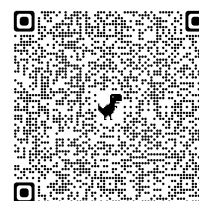
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University Lutheran Church of Hope

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Office hours: 9am to 2pm weekdays

Today's Worship Leaders

Pastor Amanda Simons, Pastor Maria Anderson-Lippert (presiding ministers); Julia Reimann-Perez (assisting minister); Hope Choir, Paul Stever (musicians); Tim Hopkins, Wayne Lee, Donna Neste, Shelly Parry (communion servers); Stewart Herman (lector); Addison Gillette (worship tech facilitator); Sheila Hougen (greeter); Antje Enders, Thomas Enders, Karen Westwood (ushers); Anja Lukis, Junia Lukis (acolytes); Julaine Kobiske (worship prep); Pauline Hendrickson, Evan Peterson (communion clean-up); Pastor Maria Anderson-Lippert, Jason Lukis (healing prayer)

Wed, November 4, 6:30pm Evening Prayer around the Cross

Come to the Chapel this Wednesday for a chance to pray and sing Taize-like short songs together. We gather post-election day for prayer together.

Sunday, November 8, 9:30am Forum: Stories of Hope

A great way to get to know your Hope family better is to hear their faith journeys. Join Beth Kautz and John Hensrud as they share.

Sunday, November 15, 9:30am Forum: Music and Resistance

Solveig Mebust will present material gleaned from her dissertation regarding the uses of music in the women's movement in Norway in the late 19th century.

Sunday, November 15, Fellowship Meal after worship

Our Fellowship Meal in November will be on Sunday, November 15, likely chili. Stay tuned for the details. If you have questions, talk to Sheila Hougen or Ann Beane.

Sunday, November 22, 9:30am Forum

"You're Going Where?": Nine Months in North Macedonia.

Karen Westwood and John Pignatello will reflect on their time in a country most people know little about.